

**SNOHOMISH COUNTY  
CONSERVATION FUTURES PROGRAM ADVISORY BOARD**

**WEDNESDAY, APRIL 20, 2022, REGULAR MEETING AGENDA**

**5:10 P. M. – 5:30 P. M. – Meeting Log-In**

**5:30 P.M. – 8:00 P.M. – Board Meeting**

**Location – Zoom Meeting**

<https://zoom.us/j/98439095867?pwd=Wm5BbzhuSkxSZkZFRkwyTk9aRFdBZz09> >

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| 1. CALL TO ORDER   | Chairperson |
| 2. ELECTION OF 2021 BOARD CHAIR & VICE-CHAIR   | Board       |
| 3. INTRODUCTION OF BOARD MEMBERS   | Board       |
| 4. APPROVAL OF MINUTES <ul style="list-style-type: none"> <li>• September 15, 2021, Regular Meeting Minutes</li> </ul>       | Board       |
| 5. PUBLIC COMMENT  | Board       |
| 6. ADMINISTRATIVE <ul style="list-style-type: none"> <li>1. Request updated contact information for Board Members</li> </ul> | Staff       |
| 7. STATUS OF CURRENT PROJECTS  | Kye Iris    |

1. Reiner Farm	Washington Farmland Trust
2. French Slough Farm	Washington Farmland Trust
3. Clark Acquisition	City of Everett
4. Catherine Creek-Centennial Trail Connection	Parks Division
5. Snohomish County Parks	Regional Trail Inholdings
6. Flowing Lake Addition- Laz	Parks Division
7. Bear Creek Headwaters	Parks Division
8. Little Bear Creek Acquisition	SWM Division
9. Sprague's Pond Acquisition	City of Lynnwood
10. Ventures Property Site	City of Monroe

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|--|-----|
| 11. LAND CONSERVATION INITIATIVE <ul style="list-style-type: none"> <li>• Strategic Acquisition Plan</li> <li>• Transfer of Development Rights Program</li> <li>• Healthy Forest Initiative</li> </ul> | TBD |
|--|-----|

- |                                   |             |
|-----------------------------------|-------------|
| 12. FUND BALANCE/2021 BOND UPDATE | Staff       |
| 13. 2022 GRANT ROUND              | Board       |
| 14. SCHEDULE NEXT MEETING         | Board       |
| 12. COMMENTS FROM THE BOARD       | Board       |
| 13. ADJOURN                       | Chairperson |

WHERE TO GET COPIES OF DOCUMENTS AND WEBSITE ACCESS: Please check [www.snohomishcountywa.gov](http://www.snohomishcountywa.gov) for additional information or the Snohomish County Department of Parks and Recreation, Reception Desk, 6705 Puget Park Drive, Snohomish. For more information, call Dave McConnell at 425-388-6627 or by email at [david.mccconnell@snoco.org](mailto:david.mccconnell@snoco.org).

AMERICANS WITH DISABILITIES ACT NOTICE: Snohomish County facilities are accessible. The county strives to provide access and services to all members of the public. Sign language interpreters and communication materials in alternate form will be provided upon advance request of one calendar week. Dave McConnell at 425-388-6627 or by email at [david.mccconnell@snoco.org](mailto:david.mccconnell@snoco.org).

DRAFT

**Meeting Zoom Link:**

Join Zoom Meeting

<https://zoom.us/j/98439095867?pwd=Wm5BbzhuSkxSZkZFRkwyTk9aRFdBZz09>

Meeting ID: 984 3909 5867

Passcode: 737702

One tap mobile

+12532158782,,98439095867#,,,,\*737702# US (Tacoma)

+16699006833,,98439095867#,,,,\*737702# US (San Jose)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC) Meeting ID: 984 3909 5867

Passcode: 737702

Find your local number: <https://zoom.us/u/akqDgkAyZ>

Join by SIP

[98439095867@zoomcrc.com](mailto:98439095867@zoomcrc.com)

Join by H.323

162.255.37.11 (US West)

162.255.36.11 (US East)

115.114.131.7 (India Mumbai)

115.114.115.7 (India Hyderabad)

213.19.144.110 (Amsterdam Netherlands)

213.244.140.110 (Germany)

103.122.166.55 (Australia Sydney)

103.122.167.55 (Australia Melbourne)

149.137.40.110 (Singapore)

64.211.144.160 (Brazil)

149.137.68.253 (Mexico)

69.174.57.160 (Canada Toronto)

65.39.152.160 (Canada Vancouver)

207.226.132.110 (Japan Tokyo)

149.137.24.110 (Japan Osaka)

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