

Snohomish County Council Voting Record

1/1/2022 thru 12/6/2022

599 records

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/10/2022	Mot 22-001	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE EXECUTIVE TO EXECUTE FAA CONCESSIONS RENT RELIEF AIRPORT RESCUE GRANT AGREEMENT NO. 3-53-0028-065-2022 AT THE SNOHOMISH COUNTY AIRPORT
1/10/2022	Mot 22-005	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING A BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SOLID WASTE MANAGEMENT FUND 402
1/10/2022	Mot 22-009	Yes	Yes	NP	Yes	Yes	4-0-0	COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF ARLINGTON; BRB FILE NO. 08-2021 ARLINGTON LINDSAY ANNEXATION
1/10/2022	Mot 22-010	Yes	Yes	NP	Yes	Yes	4-0-0	COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE TOWN OF DARRINGTON; BRB FILE NO. 07-2021 DARRINGTON CUMMINGS ANNEXATION
1/10/2022	Mot 22-020	Yes	Yes	NP	Yes	Yes	4-0-0	2022 MASTER COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO
1/10/2022	Mot 22-021	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-CA (DISTRICT COURT)
1/10/2022	Mot 22-022	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-ES
1/10/2022	Mot 22-023	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-HS
1/10/2022	Mot 22-024	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-JPD
1/10/2022	Mot 22-025	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-S
1/10/2022	Mot 22-026	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AND IMPLEMENTING COMPENSATION INCREASES FOR NON-REPRESENTED COUNTY EMPLOYEES AS AUTHORIZED IN THE 2022 ANNUAL BUDGET
1/10/2022	Res 22-001	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING JANUARY 9, 2022, AS NATIONAL LAW ENFORCEMENT APPRECIATION DAY
1/12/2022	Mot 21-421	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING ROSANNA BROWN TO SNOHOMISH COUNTY PLANNING COMMISSION
1/12/2022	Mot 21-442	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF REAL ESTATE PURCHASE & SALE AGREEMENT W/ CHRISTIAN W.M. GROENEVELD & ANNA E. GROENEVELD FOR REAL PROPERTY AT 31331 156TH ST, SULTAN, WA
1/12/2022	Mot 21-448	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENT NO. 3 TO PROFESSIONAL SERVICES AGREEMENT CCF03-20 W/ KPFF, INC. FOR STRUCTURAL DESIGN SERVICES - MADDEN BRIDGE #58 REHABILITATION PROJECT
1/12/2022	Mot 21-451	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MEMBERS TO THE SOLID WASTE ADVISORY COMMITTEE
1/12/2022	Mot 21-452	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MEMBERS TO THE SOLID WASTE ADVISORY COMMITTEE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/12/2022	Mot 21-453	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MEMBERS TO THE SOLID WASTE ADVISORY COMMITTEE
1/12/2022	Mot 21-458	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE EXECUTION OF THE AGREEMENT WITH INTRADO LIFE & SAFETY, INC. FOR ENTERPRISE 911 (E911) MAINTENANCE AND SUPPORT SERVICES
1/12/2022	Mot 21-466	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT TO THE 2019-2022 ON-CALL CONSULTANT MASTER AGREEMENTS FOR THE SOLID WASTE DISCIPLINE
1/12/2022	Mot 21-468	Yes	Yes	Yes	Yes	Yes	5-0-0	N SERVICES AGREEMENT MC01-21 WITH FASTENAL COMPANY FOR FASTENAL'S FAST SOLUTIONS PROGRAM
1/12/2022	Mot 21-470	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA W/ ALDERWOOD WATER & WASTEWATER DISTRICT RE: UTILITY CONSTRUCTION ASSOCIATED WITH THE 36TH/35TH AVE WEST: 164TH STREET SW - SR 99 ROAD PROJECT
1/12/2022	Mot 21-471	Yes	Yes	Yes	Yes	Yes	5-0-0	SURPLUS AND TRANSFER OF COUNTY OWNED PROPERTY TO THE CITY OF LAKE STEVENS IN ACCORDANCE WITH THE CITY OF LAKE STEVENS SOUTHEAST INTERLOCAL ANNEXATION
1/12/2022	Mot 22-015	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON JANUARY 12, 2022
1/12/2022	Mott 21-463	Yes	Yes	Yes	Yes	Yes	5-0-0	LEGAL SERVICES CONTRACT CC01-22 WITH HENDRICKS BENNETT, PLLC, FOR CONDEMNATION CASES
1/12/2022	Ord 21-099	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO CONSERVATION FUTURES; AMENDING SCC 4.14.040
1/12/2022	Ord 21-100	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE CODE OF ETHICS; AMENDING SNOHOMISH COUNTY CODE 2.50.110
1/12/2022	Ord 21-101	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 BUDGET SUPPLEMENTAL APPROPRIATION IN FUND 130 FOR ADDITIONAL EXPENDITURE AUTHORITY TO DEPT OF EMERGENCY MGMT FOR COVID-19 VACCINATION EFFORTS
1/12/2022	Ord 21-102	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATING A PORTION OF 20TH ST NE A SNOHOMISH COUNTY ROAD RIGHT-OF-WAY
1/12/2022	Res 22-002	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING JANUARY 17, 2022, AS DR. MARTIN LUTHER KING, JR. DAY OF SERVICE IN SNOHOMISH COUNTY
1/12/2022	Res 22-003	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING SNOHOMISH COUNTY DEPARTMENTS FOR HEROIC EFFORTS DURING DECEMBER 2021 ADVERSE WEATHER EVENTS
1/12/2022	Res 22-004	Yes	Yes	Yes	Yes	Yes	5-0-0	REGARDING WASHINGTON'S LONG-TERM CARE INSURANCE PROGRAM
1/19/2022	Mot 21-465	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT TO THE 2019-2022 ON-CALL CONSULTANT MASTER AGREEMENTS FOR THE SURFACE WATER MANAGEMENT DISCIPLINE
1/19/2022	Mot 21-467	Yes	Yes	NP	Yes	Yes	4-0-0	ADOPTING THE SNOHOMISH COUNTY EXECUTIVE BRANCH EQUAL EMPLOYMENT OPPORTUNITY PLAN FOR 2021 -2022
1/19/2022	Mot 22-002	Yes	Yes	NP	Yes	Yes	4-0-0	CONSULTANT SERVICES TASK ASSIGNMENT AGREEMENT FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM COMPLIANCE AT SNOHOMISH COUNTY AIRPORT - PAINE FIELD
1/19/2022	Mot 22-003	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A 2022 WORK PLAN/FINANCIAL PLAN WITH USDA-APHIS WILDLIFE SERVICES
1/19/2022	Mot 22-006	Yes	Yes	NP	Yes	Yes	4-0-0	CONTRACT FOR THE AWARD OF RFQ 004-21BC FOR SANITARY SEWER ENGINEERING SERVICES WITH RH2 ENGINEERING, INC. AT THE SNOHOMISH COUNTY AIRPORT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/19/2022	Mot 22-008	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE SNOHOMISH COUNTY TOURISM PROMOTION AREA BUSINESS PLAN 2022
1/26/2022	Mot 22-004	Yes	Yes	NP	Yes	Yes	4-0-0	LICENSE AGREEMENT W/ WA DEPARTMENT OF CHILDREN, YOUTH & FAMILIES FOR OFFICE SPACE IN DENNEY JUVENILE JUSTICE CENTER FACILITY
1/26/2022	Mot 22-007	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT 7 TO AGREEMENT WITH DAY VENGLEY & ASSOC. (DVA ADVERTISING & PUBLIC RELATIONS) FOR DESTINATION MARKETING & MANAGEMENT ORGANIZATIONAL SERVICES
1/26/2022	Mot 22-011	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE 2022 COUNTY OFFICE SPACE REPORT
1/26/2022	Mot 22-016	Yes	Yes	NP	Yes	Yes	4-0-0	SUPPLEMENT NO. 4 TO AGREEMENT CCF01-21 W/ SARGENT ENGINEERS, INC. FOR STRUCTURAL DESIGN SERVICES FOR THE GOODMAN CREEK CULVERT REPLACEMENT PROJECT
1/26/2022	Mot 22-018	Yes	Yes	NP	Yes	Yes	4-0-0	SURPLUS & DISPOSITION OF APPROXIMATELY 9.4 ACRES OF UNDEVELOPED COUNTY OWNED REAL PROPERTY TAX PARCELS 00487700000901, 00538900200100 & 28051200405400
1/26/2022	Mot 22-019	Yes	Yes	NP	Yes	Yes	4-0-0	PROFESSIONAL SERVICES AGREEMENT CC02-22 WITH MATRIX CONSULTING GROUP, LTD. FOR A PUBLIC WORKS ROAD MAINTENANCE DIVISION RESOURCE DISTRIBUTION STUDY
1/26/2022	Mot 22-027	Yes	Yes	NP	Yes	Yes	4-0-0	ANNUAL INVENTORIES OF COUNTY OWNED PERSONAL AND REAL PROPERTY
1/26/2022	Mot 22-028	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING A 2021 BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SUPERIOR COURT GENERAL FUND 002
1/26/2022	Mot 22-029	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING BUDGET TRANSFERS IN GENERAL FUND 002 FOR THE SHERIFF'S OFFICE WITHIN THE LAW ENFORCEMENT BUREAU AND WITHIN THE CORRECTIONS BUREAU
1/26/2022	Mot 22-030	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON JANUARY 26, 2022
1/31/2022	Mot 22-046	Yes	Yes	Yes	Yes	NP	4-0-0	RELATED TO THE OFFICE OF THE COUNTY PERFORMANCE AUDITOR; ADOPTING THE 2022 PERFORMANCE AUDIT PLAN
1/31/2022	Res 22-005	Yes	Yes	Yes	Yes	NP	4-0-0	RECOGNIZING FEBRUARY 2022 AS BLACK HISTORY MONTH IN SNOHOMISH COUNTY
2/2/2022	Mot 22-012	Yes	Yes	Yes	Yes	Yes	5-0-0	INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2022 ANNUAL BUDGET IN THE SNOHOMISH COUNTY RISK FUND 506 FOR THE PUBLIC RECORDS OFFICE
2/2/2022	Mot 22-013	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER WITHIN SNOHOMISH COUNTY INSURANCE FUND 506
2/2/2022	Mot 22-014	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE DISTRIBUTION OF VESSEL REGISTRATION FEES AGREEMENT WITH THE CITY OF EVERETT
2/2/2022	Mot 22-031	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 1 TO THE SOFTWARE AS A SERVICE (SAAS) AGREEMENT WITH EASYVISTA, INC., FOR AN INFORMATION TECHNOLOGY SERVICE MANAGEMENT SYSTEM
2/2/2022	Mot 22-045	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON FEBRUARY 2, 2022
2/2/2022	Mot 22-050	Yes	Yes	Yes	Yes	Yes	5-0-0	INCREASE IN NUMBER OF EMPLOYEES AUTHORIZED IN 2022 ANNUAL BUDGET IN THE SNOHOMISH COUNTY GRANT CONTROL FUND 130 FOR THE DEPT OF EMERGENCY MANAGEMENT
2/2/2022	Mot 22-051	Yes	Yes	Yes	Yes	Yes	5-0-0	WA STATE DEPARTMENT OF SOCIAL AND HEALTH SERVICES STATE AFGHAN PLACEMENT AND ASSISTANCE (SAPA) PROGRAM CONTRACT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/2/2022	Ord 21-103	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN ADDENDUM TO INTERLOCAL AGREEMENT FOR THE WATERSHED BASINS WITHIN WR1A 8
2/2/2022	Ord 21-104	Yes	Yes	NP	Yes	Yes	4-0-0	PUBLIC WORKS BOARD CONSTRUCTION LOAN CONTRACT NUMBER PC22-96103-067 FOR THE 36TH / 35TH AVE W IMPROVEMENT PROJECT
2/2/2022	Ord 21-105	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT WITH THE CITY OF EVERETT
2/7/2022	Mot 22-052	Yes	Yes	Yes	Yes	Abs	4-0-1	APPROVING A PROPOSED ANNEXATION TO THE LAKE STEVENS SEWER DISTRICT BRB FILE 01-2022 - HISEY SEWER ANNEXATION
2/9/2022	Mot 22-035	Yes	Yes	Yes	NP	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN THE CITY OF MUKILTEO AND SNOHOMISH COUNTY TO PROVIDE INFORMATION TECHNOLOGY SERVICES
2/9/2022	Mot 22-037	Yes	Yes	Yes	NP	Yes	4-0-0	2022 CONTRACT AMENDMENT 7 WITH PUGET SOUND ENERGY FOR THE LOW-INCOME WEATHERIZATION PROGRAM
2/9/2022	Mot 22-047	Yes	Yes	Yes	NP	Yes	4-0-0	INCREASE IN THE NUMBER OF EMPLOYEES IN GENERAL FUND 002 FOR THE FINANCE DEPARTMENT PURCHASING DIVISION
2/9/2022	Mot 22-054	Yes	Yes	Yes	NP	Yes	4-0-0	AGREEMENT W/ CITY OF LYNNWOOD TO PROVIDE FUNDING FOR MEADOWDALE PLAYFIELDS PLAYGROUND REPLACEMENT & ADA PATHWAY PROJECT - SCPP PROJECT
2/9/2022	Mot 22-058	Yes	Yes	Yes	NP	Yes	4-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON FEBRUARY 9, 2022
2/9/2022	Mot 22-059	Yes	Yes	Yes	NP	Yes	4-0-0	AMENDMENT 6 TO THE MASTER SOFTWARE AND SERVICES AGREEMENT WITH GLOBAL TEL*LINK, FOR TURNKEY PUBLIC ACCESS PHONE SERVICES
2/16/2022	Mot 22-032	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH SMITH FIRE SYSTEMS, INC. PURSUANT TO RFP-027-21BC FOR FIRE PROTECTION SYSTEM SERVICES AT SNOHOMISH COUNTY AIRPORT
2/16/2022	Mot 22-033	Yes	Yes	Yes	Yes	Yes	5-0-0	SUCCESSOR INTERLOCAL AGREEMENT BETWEEN THE CITY OF EVERETT, PORT OF EVERETT AND SNOHOMISH COUNTY FOR JETTY LANDING RESTROOM CAPITAL IMPROVEMENTS
2/16/2022	Mot 22-034	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN THE PORT OF EVERETT AND SNOHOMISH COUNTY FOR BOAT LAUNCH DREDGING ACTIVITIES
2/16/2022	Mot 22-038	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING ALLEN OAKLEY TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
2/16/2022	Mot 22-039	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MR. FREDERICK CRUGER TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
2/16/2022	Mot 22-040	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MR. LOREN KRAETZ TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
2/16/2022	Mot 22-041	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MS. KATELYN MURRAY TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
2/16/2022	Mot 22-042	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MR. CHRIS JENKINS TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
2/16/2022	Mot 22-043	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MR. FRANKLIN NG TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
2/16/2022	Mot 22-044	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MS. JENNIFER HUSHOUR TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/16/2022	Mot 22-048	Yes	Yes	Yes	Yes	Yes	5-0-0	CANCELLATION OF UNCOLLECTIBLE PERSONAL PROPERTY TAXES
2/16/2022	Mot 22-049	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A 2022 BUDGET TRANSFER WITHIN GRANT CONTROL FUND 130
2/16/2022	Mot 22-053	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXECUTION OF THE WASHINGTON STATE DEPARTMENT OF SOCIAL & HEALTH SERVICES MAC/TSOA IMPLEMENTATION GRANT
2/16/2022	Mot 22-061	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH BRICE AND TIMM, LLP TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-062	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH NATALYA FORBES TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-063	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH SCOTT LAWRENCE TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-064	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH ANN MAHONY TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-065	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH THE MAZZONE LAW FIRM, PLLC TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-066	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH JOHN RONGERUDE TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-067	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH MICHELE SHAW TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-068	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH DANE WOLDSETH TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-069	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH DEREK CONOM TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-071	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF CHRISTINE FRIZZELL TO THE SOUND TRANSIT BOARD
2/16/2022	Mot 22-072	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED TO COUNCIL GENERAL LEGISLATIVE SESSION ON FEBRUARY 16, 2022
2/16/2022	Res 22-006	No	Yes	Yes	Yes	No	3-2-0	RESOLUTION IN SUPPORT OF RANKED-CHOICE VOTING
2/16/2022	Res 22-007	Yes	No	No	No	Yes	2-3-0	RESOLUTION IN THE MATTER OF PROHIBITING A LOCAL INCOME TAX ON WAGES, SALARIES, INVESTMENTS, THE SALE OF GOODS OR SERVICES, OR ANY OTHER INCOME SOURCE
2/23/2022	Mot 22-017	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE RELINQUISHMENT FEE FOR AN ANIMAL SET BY THE SNOHOMISH COUNTY AUDITOR
2/23/2022	Mot 22-036	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING 2ND AMENDMENT TO 2020 CONTRACT FOR LEGAL SERVICES
2/23/2022	Mot 22-056	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF GARRY CLARK TO THE HOUSING AUTHORITY OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/23/2022	Mot 22-070	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVE/AUTHORIZE THE EXECUTIVE TO EXECUTE THE WA STATE DEPARTMENT OF SOCIAL & HEALTH SERVICES MONEY FOLLOWS THE PERSON (MFP) GRANT
2/23/2022	Mot 22-075	Yes	Yes	NP	Yes	Yes	4-0-0	ADOPTING THE SNOHOMISH COUNTY PARK AND RECREATION VISIONING PLAN 2021 UPDATE
2/23/2022	Ord 21-106	Yes	Yes	NP	Yes	Yes	4-0-0	RE: GROWTH MANAGEMENT; AMENDING DEVELOPMENT REGULATIONS IN CHAPTERS 30.24 AND 30.41 SCC PERTAINING TO ROADS AND ACCESS
2/23/2022	Ord 22-001	Yes	Yes	NP	Yes	Yes	4-0-0	RE: 2022 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR UNANTICIPATED FUNDS
2/23/2022	Ord 22-002	Yes	Yes	NP	Yes	Yes	4-0-0	RELATING TO ANIMAL RELINQUISHMENT FEE; AMENDING SECTION 9.12.055 OF SNOHOMISH COUNTY CODE
2/23/2022	Ord 22-003	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDING POPULATION & EMPLOYMENT GROWTH TARGETS IN THE COUNTYWIDE PLANNING POLICIES TO ESTABLISH 2044 INITIAL POPULATION & EMPLOYMENT GROWTH TARGETS
2/23/2022	Ord 22-004	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING/AUTHORIZING THE EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT FOR OVERLAY IMPROVEMENTS WITHIN CROSS VALLEY WATER DISTRICT
2/28/2022	Res 22-008	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING WOMEN'S HISTORY MONTH AND INTERNATIONAL WOMEN'S DAY
2/28/2022	Res 22-009	Yes	Yes	NP	Yes	Yes	4-0-0	SHOWING SOLIDARITY WITH OUR UKRAINIAN NEIGHBORS IN SNOHOMISH COUNTY
3/2/2022	Mot 22-0151	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING DIRECTOR DCNR TO APPROVE SWM INITIATED TASK ASSIGNMENTS UNDER PUBLIC WORKS 2019-2022 ON-CALL MASTER AGREEMENTS
3/2/2022	Mot 22-060	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANT SEAFCAAC-2123-SNCOCN-00021 W/ THE WA STATE DEPARTMENT OF ECOLOGY FOR THE SNOHOMISH AND STILLAGUAMISH VULNERABILITY ASSESSMENT PROJECT
3/7/2022	Mot 22-102	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE EXECUTIVE TO EXECUTE THE WA STATE DEPARTMENT OF SOCIAL AND HEALTH SERVICES AAA HOSPITAL SURGE CARE TRANSITIONS GRANT
3/7/2022	Res 22-010	Yes	Yes	Yes	Yes	Yes	5-0-0	A RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL HONORING THE LIFE AND LEGACY OF JUDGE CASSANDRA LOPEZ-SHAW
3/9/2022	Mot 21-147	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE FINAL LIST OF AMENDMENTS TO THE GMA COMPREHENSIVE PLAN (GMACP) AND GMA DEVELOPMENT REGULATIONS FOR DOCKET XXI
3/9/2022	Mot 22-055	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXECUTIVE TO SIGN GCB 3615 BRIDGE INSPECTION AGREEMENT WITH WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
3/9/2022	Mot 22-077	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE DISTRICT 1 POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-078	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE DISTRICT 2 POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-079	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE DISTRICT 3 POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-080	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE DISTRICT 4 POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS

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3/9/2022	Mot 22-081	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE DISTRICT 5 POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-082	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE AT-LARGE POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-083	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE BUSINESS SECTOR ON THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-084	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE LEGAL PROFESSION ON THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-085	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT ORGANIZED LABOR ON THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-086	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT PROFESSIONAL PERSONNEL MANAGEMENT ON THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-087	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXECUTIVE TO SIGN PROFESSIONAL SERVICES AGREEMENT CC09-21 WITH TROWBRIDGE, LLC TO PROVIDE DEBRIS REMOVAL SERVICES
3/9/2022	Mot 22-088	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT CC08-21 W/ HILL INTERNATIONAL INC - PROJECT MANAGEMENT FOR PROGRESSIVE DESIGN-BUILD DESIGN & CONSTRUCTION SERVICES
3/9/2022	Mot 22-109	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT GENERAL LEGISLATIVE SESSION ON MARCH 9, 2022
3/9/2022	Ord 22-005	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: COUNTY COUNCIL DISTRICTS; ADOPTING A DISTRICTING PLAN AFTER THE 2020 FEDERAL DECENNIAL CENSUS, AMENDING CH 1.08 SCC & PROVIDING AN EFFECTIVE DATE
3/9/2022	Ord 22-006	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT; REVISING ACCESSORY DWELLING UNIT REGULATIONS; AMENDING SECTION 30.28.010 OF THE SNOHOMISH COUNTY CODE
3/14/2022	Mot 22-117	Yes	Yes	Yes	Yes	Yes	5-0-0	2022-2023 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH COUNTY CLERKS' ASSOCIATION
3/16/2022	Mot 22-074	Yes	Yes	Yes	Yes	Yes	5-0-0	ACCEPTING THE 2021 GRANT WORK PLAN RECONCILIATION REPORT FROM THE COUNTY EXECUTIVE
3/16/2022	Mot 22-076	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH WASHINGTON ALARM, INC. PURSUANT TO RFP-020-21BC FOR FIRE ALARM SYSTEM MONITORING SERVICES AT SNOHOMISH COUNTY AIRPORT
3/16/2022	Mot 22-091	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING A HEARING EXAMINER PRO TEM AND APPROVING RELATED PROFESSIONAL SERVICES CONTRACT
3/16/2022	Mot 22-100	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE 2022 HISTORIC PRESERVATION PROGRAM GRANT AWARDS
3/16/2022	Mot 22-106	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING TYLER CHISM TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
3/16/2022	Mot 22-107	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF STANWOOD; BRB FILE NO. 02-2022 STANWOOD KOTTICK ANNEXATION
3/16/2022	Mot 22-115	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED TO COUNCIL GENERAL LEGISLATIVE SESSION ON MARCH 16, 2022

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
3/23/2022	Mot 22-090	Yes	No	Yes	Yes	Yes	4-1-0	REFERRING CONSIDERATION OF EXPANSION OF SW UGA TO THE PLANNING COMMISSION & PDS FOR CONSIDERATION DURING THE 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-095	Yes	No	No	Yes	Yes	3-2-0	REFERRING PROPOSED EXPANSION OF LAKE STEVENS UGA TO THE PLANNING COMMISSION & PDS FOR CONSIDERATION DURING THE 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-096	Yes	Yes	Yes	Yes	No	4-1-0	REFERRING PROPOSED NEW POLICIES RE: URBAN TREE CANOPY TO PDS & PLANNING COMMISSION FOR CONSIDERATION & RECOMMENDATION DURING 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-097	Yes	Yes	Yes	Yes	Yes	5-0-0	REFERRING PROPOSED NEW POLICIES RE: BROADBAND TO PDS & PLANNING COMMISSION FOR CONSIDERATION & RECOMMENDATION DURING THE 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-098	Yes	No	Yes	Yes	Yes	4-1-0	REFERRING PROPOSED EXPANSION OF MALTBY UGA TO THE PLANNING COMMISSION & PDS FOR CONSIDERATION DURING THE 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-099	Yes	No	Yes	No	Yes	3-2-0	REFERRING PROPOSED EXPANSION OF MONROE UGA TO THE PLANNING COMMISSION & PDS FOR CONSIDERATION DURING THE 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-101	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT W/ JAMES G. MURPHY CO., INC. RE: SURPLUS EQUIPMENT AND MATERIALS AUCTIONEERING SERVICES
3/23/2022	Mot 22-103	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF KATRINA DELPLATO TO THE DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
3/23/2022	Mot 22-104	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF SUSAN LAKEY TO THE DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
3/23/2022	Mot 22-110	Yes	Yes	Yes	Yes	Yes	5-0-0	REAL ESTATE PURCHASE & SALE AGREEMENT W/ KEITH & JUANITA EANES A PROPERTY LOCATED AT 16111 140TH STREET NE, ARLINGTON
3/23/2022	Mot 22-111	Yes	Yes	Yes	Yes	Yes	5-0-0	REAL ESTATE PURCHASE & SALE AGREEMENT W/ CAM REAL ESTATE XIA, LLC FOR REAL PROPERTY LOCATED AT 54420 STATE ROUTE 2, GOLD BAR
3/23/2022	Mot 22-112	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA COUNTY LEAD AGENCY (CLA)-EARLY INTERVENTION SERVICES # 22-1189 W/ STATE DEPARTMENT OF CHILDREN YOUTH AND FAMILIES (DCYF)
3/23/2022	Mot 22-113	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF LOU ANN CARTER TO THE SNOHOMISH COUNTY COUNCIL ON AGING
3/23/2022	Mot 22-114	Yes	Yes	Yes	Yes	Yes	5-0-0	WA STATE OFFICE OF THE INSURANCE COMMISSIONER MEDICARE IMPROVEMENT FOR PATIENTS AND PROVIDERS ACT (MIPPA) CONTRACT
3/23/2022	Mot 22-123	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COUNCILMEMBER NEHRING TO THE PILCHUCK DEVELOPMENT PUBLIC CORPORATION BOARD OF DIRECTORS
3/23/2022	Mot 22-124	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COUNCILMEMBER DUNN TO THE PILCHUCK DEVELOPMENT PUBLIC CORPORATION BOARD OF DIRECTORS
3/23/2022	Mot 22-125	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COUNCILMEMBER WRIGHT TO THE PILCHUCK DEVELOPMENT PUBLIC CORPORATION BOARD OF DIRECTORS
3/23/2022	Mot 22-126	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COUNCILMEMBER MEAD TO THE PILCHUCK DEVELOPMENT PUBLIC CORPORATION BOARD OF DIRECTORS
3/23/2022	Mot 22-127	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COUNCILMEMBER LOW TO THE PILCHUCK DEVELOPMENT PUBLIC CORPORATION BOARD OF DIRECTORS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
3/23/2022	Mot 22-133	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON MARCH 23, 2022
3/23/2022	Mot 22-134	Yes	Yes	Yes	Yes	Yes	5-0-0	REFERRING PROPOSED EXPANSION OF SOUTHWEST UGA, TO THE PLANNING COMMISSION & PDS FOR CONSIDERATION DURING THE 2024 COMPREHENSIVE PLAN UPDATE
3/23/2022	Ord 22-009	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATION & ABANDONMENT - PORTION OF RICHMOND RD AND PORTION OF 208TH ST SE ROAD RIGHTS-OF-WAY
3/23/2022	Ord 22-010	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING & ACCEPTING STATUTORY WARRANTY DEED AND ESTABLISHING RICHMOND ROAD AS A NEW COUNTY ROAD
3/28/2022	Mot 22-139	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT FOR COMPENSATION AND CLASSIFICATION STUDY SERVICES BETWEEN SNOHOMISH COUNTY AND THE SEGAL GROUP
3/30/2022	Mot 22-089	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO THE SNOHOMISH COUNTY MARINE RESOURCES ADVISORY COMMITTEE (ALLAN HICKS)
3/30/2022	Mot 22-093	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO THE SNOHOMISH COUNTY MARINE RESOURCES ADVISORY COMMITTEE (ROBERT MARGULIS)
3/30/2022	Mot 22-094	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO THE SNOHOMISH COUNTY MARINE RESOURCES ADVISORY COMMITTEE (FRANCESCA PEREZ)
3/30/2022	Mot 22-105	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 3 TO LAND LEASE 17-003 WITH PROPELLER AIRPORTS PAINE FIELD LLC AT THE SNOHOMISH COUNTY AIRPORT
3/30/2022	Mot 22-108	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING DCNR DIRECTOR TO APPROVE PARKS DIVISION INITIATED TASK ASSIGNMENTS UNDER THE PUBLIC WORKS 2019-2022 ON-CALL MASTER AGREEMENTS
3/30/2022	Mot 22-116	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING RELEASE AND INDEMNITY AGREEMENT FOR TRANSFER OF SHERIFF'S OFFICE K9-RONIN
3/30/2022	Mot 22-118	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 BUDGET TRANSFER WITHIN GENERAL FUND 002 FROM NON-DEPARTMENTAL TO THE OFFICE OF PUBLIC DEFENSE
3/30/2022	Mot 22-119	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING THE 2022 CONTRACT BETWEEN SNOHOMISH COUNTY AND THE PUBLIC DEFENDER ASSOCIATION FOR THE PERIOD FROM JANUARY 1, 2022 TO DECEMBER 31, 2022
3/30/2022	Mot 22-120	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING 1ST AMENDMENT TO 2020 CONTRACT FOR LEGAL SERVICES (KRISTOFER J. BUNDY AT BUNDY LAW GROUP)
3/30/2022	Mot 22-121	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF ROBERT PATRINO TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
3/30/2022	Mot 22-135	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING RELEASE AND INDEMNITY AGREEMENT FOR TRANSFER OF SHERIFF'S OFFICE K9-LUUK
3/30/2022	Mot 22-136	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF MARYSVILLE FOR STRAWBERRY FIELDS ATHLETIC COMPLEX IMPROVEMENTS
3/30/2022	Mot 22-149	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT GENERAL LEGISLATIVE SESSION ON MARCH 30, 2022
3/30/2022	Ord 22-007	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE DEPARTMENT OF INFORMATION SERVICES; AMENDING CHAPTER 2.350 SCC
3/30/2022	Res 22-011	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MARCH 31, 2022, AS CONGENITAL DIAPHRAGMATION HERNIA AWARENESS DAY
3/30/2022	Res 22-012	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 2022 AS NATIONAL ARAB AMERICAN HERITAGE MONTH IN SNOHOMISH COUNTY

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/6/2022	Mot 22-122	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SALE OF 30 SURPLUS EQUIPMENT RENTAL AND REVOLVING (ER&R) EQUIPMEN
4/6/2022	Mot 22-137	Yes	Yes	Yes	Yes	Yes	5-0-0	2022-2024 FACILITIES ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS
4/6/2022	Mot 22-138	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 DISPUTE RESOLUTION CENTER SURCHARGE CONTRACT WITH VOLUNTEERS OF AMERICA WESTERN WASHINGTON
4/6/2022	Mot 22-154	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON APRIL 6, 2022
4/6/2022	Ord 22-008	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING SNOHOMISH COUNTY CODE SECTION 3A.06.055 RELATING TO EMPLOYEE MILITARY SERVICE
4/11/2022	Res 22-013	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 12, 2022, AS EDUCATION AND SHARING DAY IN SNOHOMISH COUNTY
4/11/2022	Res 22-014	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPORTING SNOHOMISH COUNTY CREATING OPPORTUNITIES DIVERSITY & EQUITY (SNOCODE) & AUTHORIZING COUNCIL CHAIR & CHIEF OF STAFF TO SIGN SNOCODE PLEDGE
4/11/2022	Res 22-015	Yes	Yes	Yes	Yes	Yes	5-0-0	JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE HONORING THE LIFE, SERVICE AND SACRIFICE OF EVERETT POLICE OFFICER DAN ROCHA
4/13/2022	Mot 22-128	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A CRITICAL AREA SITE PLAN
4/13/2022	Mot 22-129	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A CRITICAL AREA SITE PLAN
4/13/2022	Mot 22-130	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO DIKING DISTRICT NO. 12 BOARD OF COMMISSIONERS, POSITION NO. 3
4/13/2022	Mot 22-131	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING DANIEL WILLNER OF MILL CREEK TO THE BOARD OF EQUALIZATION
4/13/2022	Mot 22-132	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING KATHLEEN SANTTI OF MUKILTEO TO THE BOARD OF EQUALIZATION
4/13/2022	Mot 22-140	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA 2022 INDOOR SPORTS FACILITY RFI PROJECT
4/13/2022	Mot 22-148	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA WITH THE CITY OF GRANITE FALLS CONCERNING BUILDING, CONSTRUCTION, FIRE PLAN REVIEW AND CODE INSPECTION SERVICES
4/13/2022	Mot 22-150	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA 2022 SNOHOMISH RUNNING COMPANY REGIONAL MARKETING CAMPAIGN
4/13/2022	Mot 22-151	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENT NO. 1 TO AGREEMENT CCF04-21 WITH DAVID EVANS AND ASSOCIATES, INC. TO PROVIDE DESIGN SERVICES FOR THE 36TH/35TH AVE WEST IMPROVEMENT PROJECT
4/13/2022	Mot 22-159	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON APRIL 13, 2022
4/13/2022	Ord 22-013	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPTING CHANGES IN VOTING PRECINCTS PURSUANT TO RCW 29A.16.040, RCW 29A.16.050 AND CHAPTER 2.47 SCC; AMENDING CHAPTER 2.47 SCC
4/13/2022	Ord 22-015	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE SUPERIOR COURT, INCREASING THE NUMBER OF SUPERIOR COURT COMMISSIONERS, AND AMENDING CHAPTER 2.14 SCC
4/13/2022	Res 22-016	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 17-23, 2022, VOLUNTEER WEEK IN SNOHOMISH COUNTY
4/18/2022	Mot 22-165	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING GRANT CONTRACT FOR RECOVERY NAVIGATOR PROGRAM SERVICES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/18/2022	Mot 22-166	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH CITY OF EVERETT TO PROVIDE FUNDING FOR WOOD CREEK OPEN SPACE PLANNING, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
4/18/2022	Res 22-017	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 1 - MAY 7, 2022, AS NATIONAL SMALL BUSINESS WEEK IN SNOHOMISH COUNTY
4/20/2022	Mot 22-141	Yes	Yes	Yes	Yes	Yes	5-0-0	CONSULTANT SERVICES AGREEMENT FOR INVESTIGATION OF AQUEOUS FILM FORMING FOAM (AFFF) RELEASES AT PAINE FIELD AIRPORT
4/20/2022	Mot 22-142	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING VALERIE HIRSHMAN TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-143	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ALICIA CRANK TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-144	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING TOM HOBAN TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-145	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING GREGG ORTEGA TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-146	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING KURTIS LEWKO TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-147	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ROSEMARY WANDER TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-152	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF SHAMA FARAG TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
4/20/2022	Mot 22-153	Yes	Yes	Yes	Yes	Yes	5-0-0	2ND AMENDMENT TO INITIAL 2020 CONTRACT FOR LEGAL SERVICES AND SUBSEQUENT 2021 1ST AMENDED CONTRACT FOR LEGAL SERVICES
4/20/2022	Mot 22-169	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON APRIL 20, 2022
4/20/2022	Res 22-018	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 22, 2022, AS EARTH DAY IN SNOHOMISH COUNTY
4/25/2022	Mot 22-171	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY & WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-PA
4/25/2022	Res 22-019	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING ARBOR DAY IN SNOHOMISH COUNTY
4/25/2022	Res 22-020	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 28 THROUGH MAY 1, 2022, AS YWCA STAND AGAINST RACISM WEEK IN SNOHOMISH COUNTY
4/27/2022	Mot 22-164	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE RECRUITMENT AND HIRING OF TWO NEW COURT REPORTS-SUPERIOR COURT
4/27/2022	Mot 22-170	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER IN FUND 130 GRANT CONTROL FOR THE RECOVERY NAVIGATOR PROGRAM
4/27/2022	Mot 22-172	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (UTSAV)
4/27/2022	Mot 22-173	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT TO PROVIDE PROFESSIONAL SERVICES WITH THE MASTER'S TOUCH, LLC FOR PRINTING AND MAILING SERVICES OF ASSESSOR PROPERTY DOCUMENTS
4/27/2022	Mot 22-175	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (MONROE COMMUNITY SENIOR CENTER)
4/27/2022	Mot 22-177	Yes	Yes	Yes	Yes	Yes	5-0-0	WASHINGTON STATE DEPARTMENT OF COMMERCE GRANT AGREEMENT FOR STABILIZING NEWLY ARRIVING REFUGEES FROM THE 2021 AFGHANISTAN CONFLICT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/27/2022	Mot 22-179	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON APRIL 27, 2022
4/27/2022	Mot 22-184	Yes	Yes	Yes	Yes	Yes	5-0-0	EMERGENCY SERVICES AGREEMENT WITH WASTE MANAGEMENT DISPOSAL SERVICES OF OREGON, INC., FOR SHORT-TERM BACKUP WASTE TRANSPORTATION & DISPOSAL SERVICES
4/27/2022	Ord 22-011	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE COUNTY NOXIOUS WEED CONTROL BOARD; AMENDING CHAPTER 3.42 SCC
4/27/2022	Ord 22-012	Yes	Yes	Yes	Yes	Yes	5-0-0	FIRST AMENDMENT TO INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND STILLAGUAMISH TRIBE OF INDIANS FOR STILLAGUAMISH AND SNOHOMISH RIVER MODELING
4/27/2022	Res 22-021	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 28, 2022, AS WORKERS' MEMORIAL DAY IN SNOHOMISH COUNTY
4/27/2022	Res 22-022	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 30, 2022, AS NATIONAL THERAPY ANIMAL DAY IN SNOHOMISH COUNTY
4/27/2022	Res 22-023	Yes	Yes	Yes	Yes	Yes	5-0-0	DESIGNATING MAY 1 - 7, 2022, CORRECTIONAL OFFICERS AND EMPLOYEES WEEK IN SNOHOMISH COUNTY
4/27/2022	Res 22-024	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING TEACHER APPRECIATION WEEK MAY 2 - 6, 2022
5/2/2022	Mot 22-186	Yes	Yes	Yes	Yes	Yes	5-0-0	EXTENDING THE DEADLINE FOR APPLICATIONS FOR SMALL CAPITAL PROJECT PARTNERSHIP (SCPP) GRANTS IN 2022
5/2/2022	Res 22-025	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 2022 AS ASIAN AMERICAN AND PACIFIC ISLANDER HERITAGE MONTH IN SNOHOMISH COUNTY
5/2/2022	Res 22-026	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 2022 AS DRUG COURT MONTH
5/2/2022	Res 22-027	Yes	Yes	Yes	Yes	Yes	5-0-0	CELEBRATING THE 53RD ANNUAL PROFESSIONAL MUNICIPAL CLERKS WEEK & DESIGNATING MAY 1-7, 2022, AS PROFESSIONAL MUNICIPAL CLERKS WEEK IN SNOHOMISH COUNTY
5/4/2022	Mot 22-160	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #1 TO THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT (PSTAA) INTERLOCAL AGREEMENT WITH NORTHSHORE SCHOOL DISTRICT
5/4/2022	Mot 22-161	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF LUKE DISTELHORST TO THE HOUSING AUTHORITY OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS
5/4/2022	Mot 22-162	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE SNOHOMISH COUNTY URBAN COUNTY CONSORTIUM 2022 ANNUAL ACTION PLAN FOR HUD HOUSING AND COMMUNITY DEVELOPMENT PROGRAMS
5/4/2022	Mot 22-163	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING THE 2021 ANNUAL ACTION PLAN TO ADD ADDITIONAL 2020 HOME PROGRAM INCOME TO THE CITY OF EVERETT COMMUNITY HOUSING IMPROVEMENT PROGRAM
5/4/2022	Mot 22-167	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING JANET POPE TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
5/4/2022	Mot 22-168	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE CRITICAL AREA SITE PLANS (SR 530 MEMORIAL)
5/4/2022	Mot 22-196	Yes	Yes	Yes	Yes	Yes	5-0-0	CHANGE ORDER NO. 3 TO CONTRACT CA01-21 WITH RODARTE CONSTRUCTION FOR THE NORTH CREEK TRAIL, PHASE 1 PROJECT
5/4/2022	Mot 22-202	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON MAY 4, 2022
5/4/2022	Res 22-028	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 5, 2022, AS A DAY OF PRAYER IN SNOHOMISH COUNTY

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/4/2022	Res 22-029	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 6, 2022, AS NATIONAL PROVIDER APPRECIATION DAY IN SNOHOMISH COUNTY
5/4/2022	Res 22-030	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 6 - 12, 2022, AS NATIONAL NURSES WEEK
5/4/2022	Res 22-031	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNITION OF MAY 5, 2022, IN CELEBRATION OF CINCO DE MAYO
5/11/2022	Mot 22-155	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT W/ ACCESS/RECORD XPRESS OF CALIFORNIA TO PROVIDE RECORDS BOX STORAGE, RETRIEVAL & SHREDDING SERVICES
5/11/2022	Mot 22-156	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AMENDMENT 2 TO THE SOFTWARE AND LICENSE AGREEMENT WITH HIGH LINE
5/11/2022	Mot 22-157	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 5 TO THE WEBSITE DEVELOPMENT AND HOSTING AGREEMENT WITH ICON ENTERPRISES INC. D/B/A CIVICPLUS
5/11/2022	Mot 22-158	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA WITH THE SILVER LAKE WATER AND SEWER DISTRICT CONCERNING UTILITY CONSTRUCTION ASSOCIATED WITH THE 43RD AVE SE ROAD PROJECT
5/11/2022	Mot 22-176	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENT NO. 7 TO AGREEMENT CCF02-18 WITH JACOBS ENGINEERING GROUP INC. FOR ASH WAY: 164TH ST SW TO GIBSON RD IMPROVEMENTS PROJECT
5/11/2022	Mot 22-180	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING GRANT APPLICATIONS TO THE WASHINGTON STATE RECREATION AND CONSERVATION OFFICE FOR PLANNING PROJECTS AT MULTIPLE COUNTY PARKS
5/11/2022	Mot 22-181	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO DIKING DISTRICT NO. 1 BOARD OF COMMISSIONERS, POSITION NO. 1
5/11/2022	Mot 22-182	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO THE INTERGOVERNMENTAL SERVICE AGREEMENT WITH PUD NO. 1 OF SNOHOMISH COUNTY - CUSTOMER SERVICE CONTRACT #100076090
5/11/2022	Mot 22-185	Yes	Yes	Yes	Yes	Yes	5-0-0	FIRE INVESTIGATION SERVICES CONSOLIDATION; TERMINATE ILA LIMITED TO STANWOOD & CITY OF ARLINGTON; EXECUTE ILA W/ NORTH COUNTY REGIONAL FIRE AUTHORITY
5/11/2022	Mot 22-193	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA 2022 STREET LEAGUE SKATEBOARDING CHAMPIONSHIP TOUR HOSTED BY ETN MEDIA, INC.
5/11/2022	Mot 22-206	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON MAY 11, 2022
5/11/2022	Mot 22-207	Yes	Yes	Yes	Yes	Yes	5-0-0	TOXICS CLEANUP INTEGRATED PLANNING GRANT AGREEMENT W/ DEPT OF ECOLOGY TO RECEIVE GRANT FUNDS FOR FORMER TECT LEASE SITE AT THE COUNTY AIRPORT
5/11/2022	Mot 22-208	Yes	Yes	Yes	Yes	Yes	5-0-0	TOXICS CLEANUP INTEGRATED PLANNING GRANT AGREEMENT W/ DEPT OF ECOLOGY FOR GRANT FUNDS FOR FORMER PRECISION & ATS LEASE SITES AT THE COUNTY AIRPORT
5/11/2022	Ord 22-018	Yes	Yes	Yes	Yes	NP	4-0-0	CLARIFYING PROCESS FOR DETERMINING LEAD DEPARTMENT WITH LEAD AGENCY RESPONSIBILITIES UNDER SEPA; AMENDING SECTION 30.61.045 SCC
5/11/2022	Res 22-032	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 11 - 17, 2022, AS NATIONAL LAW ENFORCEMENT OFFICERS WEEK AND MAY 15 AS PEACE OFFICERS MEMORIAL DAY IN SNOHOMISH COUNTY
5/11/2022	Res 22-033	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 15 - 21, 2022, AS PUBLIC WORKS WEEK IN SNOHOMISH COUNTY

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/16/2022	Mot 22-217	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE WASHINGTON STATE DEPARTMENT OF COMMERCE GRANT AGREEMENT TO STABILIZE UKRAINE CONFLICT REFUGEES
5/18/2022	Mot 22-178	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE SPRING 2022 OPEN SPACE APPLICATIONS
5/18/2022	Mot 22-183	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT PROVIDING FOR CAPITAL FINANCING FOR SNOHOMISH COUNTY REGIONAL PUBLIC SAFETY COMMUNICATIONS AGENCY
5/18/2022	Mot 22-187	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE REAPPOINTMENT OF ARGELIA GRASSFIELD TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-188	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF LARK KESTERKE TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-189	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF BECKY MEGARD TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-190	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF ASHVI SHAH TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-191	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF SHAKIMA TOZAY TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-192	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE REAPPOINTMENT OF COURTNEY WOOTEN TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-194	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF MONICA BEST-WILSON TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-195	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF CHARLES ADKINS TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-197	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING ONE MEMBER TO POSITION 8 ON THE AGRICULTURAL ADVISORY BOARD (ALLYSON GREEN)
5/18/2022	Mot 22-198	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ONE MEMBER TO POSITION 3 ON THE AGRICULTURAL ADVISORY BOARD (ERIC FRITCH)
5/18/2022	Mot 22-199	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ONE MEMBER TO POSITION 1 ON THE AGRICULTURE ADVISORY BOARD (JEREMY VISSER)
5/18/2022	Mot 22-200	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ONE MEMBER TO POSITION 10 ON THE AGRICULTURE ADVISORY BOARD (DAVID YOUNGQUIST)
5/18/2022	Mot 22-203	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE NOTICE TO PROCEED WITH PAYMENT FOR YEAR 2022-2023 MICROSOFT SUPPORT SERVICES
5/18/2022	Mot 22-219	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON MAY 18, 2022
5/18/2022	Ord 22-019	Yes	Yes	NP	Yes	Yes	4-0-0	MOU WITH WA STATE PATROL, EVERETT POLICE, SNOHOMISH COUNTY SHERIFF OFFICE & KITSAP COUNTY SHERIFF OFFICE TO PARTICIPATE IN WSP INTERAGENCY BOMB SQUAD
5/18/2022	Res 22-034	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 21, 2022, AS WORLD DAY FOR CULTURAL DIVERSITY FOR DIALOGUE AND DEVELOPMENT IN SNOHOMISH COUNTY
5/23/2022	Res 22-036	Yes	Yes	Yes	NP	Yes	4-0-0	RAISING AWARENESS OF THE IMPORTANCE OF SUN SAFETY AND RECOGNIZING MAY 27, 2022, AS "DON'T FRY DAY"
5/23/2022	Res 22-037	Yes	Yes	Yes	Yes	Yes	5-0-0	HONORING SPECIAL OLYMPICS WASHINGTON AND RECOGNIZING ITS NEED FOR VOLUNTEERS
5/25/2022	Mot 22-204	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVE A RECLASSIFICATION WITHIN THE PLANNING & DEVELOPMENT SERVICES DEPARTMENT

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5/25/2022	Mot 22-205	Yes	Yes	Yes	Yes	NP	4-0-0	AMENDMENT #1 TO THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT (PSTAA) INTERLOCAL AGREEMENT WITH WASHINGTON STATE UNIVERSITY EVERETT
5/25/2022	Mot 22-209	Yes	Yes	Yes	Yes	NP	4-0-0	ILA WITH THE ALDERWOOD WATER AND WASTEWATER DISTRICT CONCERNING UTILITY CONSTRUCTION ASSOCIATED WITH THE 43RD AVE SE ROAD PROJECT
5/25/2022	Mot 22-210	Yes	Yes	Yes	Yes	NP	4-0-0	CONSULTANT SERVICES AGREEMENT FOR ENVIRONMENTAL REMEDIAL INVESTIGATION PLANNING & IMPLEMENTATION AT THE AIRPORT AT PAINE FIELD (GEOENGINEERS, INC.)
5/25/2022	Mot 22-211	Yes	Yes	Yes	Yes	NP	4-0-0	CONSULTANT SERVICES AGREEMENT FOR ENVIRONMENTAL REMEDIAL INVESTIGATION PLANNING & IMPLEMENTATION AT THE AIRPORT AT PAINE FIELD (LANDAU ASSOCIATES)
5/25/2022	Mot 22-213	Yes	Yes	Yes	Yes	NP	4-0-0	AMENDMENT NO. 1 TO AGREEMENT CC03-21 2022-0517 W/ PARAMETRIX, INC., FOR SUPERVISORY CONTROL AND DATA ACQUISITION SYSTEM TECHNICAL SUPPORT SERVICES
5/25/2022	Mot 22-215	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2022 ANNUAL BUDGET IN THE GENERAL FUND 002 FOR THE CLERK'S OFFICE
5/25/2022	Mot 22-222	Yes	Yes	Yes	Yes	NP	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO PAY OFF EARLY THE AIRPORT'S COMMUNITY ECONOMIC REVITALIZATION BOARD LOAN (CERB) CONTRACT #S12-790A0-031
5/25/2022	Mot 22-224	Yes	Yes	Yes	Yes	NP	4-0-0	ILA WITH THE CITY OF EVERETT RELATING TO THE SEX OFFENDER ADDRESS AND RESIDENCY VERIFICATION PROGRAM
5/25/2022	Mot 22-226	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON MAY 25, 2022
5/25/2022	Mot 22-229	Yes	Yes	Yes	Yes	NP	4-0-0	AMENDMENT NO. 4 TO LAND LEASE 17-003 WITH PROPELLER AIRPORTS PAINE FIELD LLC AT THE SNOHOMISH COUNTY AIRPORT
5/25/2022	Res 22-035	Yes	Yes	Yes	Yes	NP	4-0-0	PROMOTING RELIGIOUS FREEDOM AND SUPPORTING THE CHOICE OF RELIGIOUS GARB
5/25/2022	Res 22-038	Yes	Yes	Yes	Yes	NP	4-0-0	RECOGNIZING JUNE 2022 AS PRIDE MONTH IN SNOHOMISH COUNTY AND CELEBRATING OUR LGBTQIA+ COMMUNITY
5/31/2022	Mot 22-231	Yes	Yes	Yes	Yes	Abs	4-0-1	PROPOSED ANNEXATION TO THE LAKE STEVENS SEWER DISTRICT BRB FILE 03-2022 - FAGERLIE SEWER ANNEXATION
5/31/2022	Mot 22-234	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO THE AGREEMENT FOR COMPENSATION AND CLASSIFICATION SERVICES BETWEEN SNOHOMISH COUNTY AND THE SEGAL GROUP
6/1/2022	Mot 22-212	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER BETWEEN PROGRAMS IN LIMITED TAX DEBT SERVICE FUND 215
6/1/2022	Mot 22-216	Yes	Yes	Yes	Yes	Yes	5-0-0	2ND AMENDMENT TO INITIAL 2020 CONTRACT FOR LEGAL SERVICES AND SUBSEQUENT 2021 1ST AMENDED CONTRACT FOR LEGAL SERVICES (KEATING, BUCKLIN AND MCCORMACK)
6/1/2022	Mot 22-218	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF PATRICK DEANE YRARRAZAVAL-CORREA TO THE SNOHOMISH COUNTY PERFORMANCE AUDIT COMMITTEE
6/1/2022	Mot 22-221	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (MARYSVILLE HISTORICAL SOCIETY)
6/1/2022	Mot 22-223	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 1 TO THE CORONAVIRUS LOCAL FISCAL RECOVERY FUNDS AGREEMENT WITH SNOHOMISH HEALTH DISTRICT

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6/1/2022	Mot 22-237	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON JUNE 1, 2022
6/1/2022	Mot 22-239	Yes	Yes	Abs	Yes	Yes	4-0-1	AFFIRMING THE HEARING EXAMINER'S DECISION IN THE CLOSED RECORD APPEAL OF MA CENTER PNW, FILE NO. 19-104584 CUP
6/1/2022	Ord 22-020	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT; CONCERNING SUBDIVISIONS AND SHORT SUBDIVISIONS; AMENDING CHAPTERS 30.23, 30.41A, 30.41B, AND 30.91M SCC
6/1/2022	Res 22-039	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING JUNE 2022 AS ORCA ACTION MONTH IN SNOHOMISH COUNTY
6/6/2022	Mot 22-241	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING JUNETEENTH AS A LEGAL HOLIDAY FOR AFSCME LOCAL 109-S (FLEET, ROADS AND SOLID WASTE SUPERVISORS)
6/6/2022	Mot 22-242	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING JUNETEENTH AS A LEGAL HOLIDAY FOR THE DEPUTY SHERIFF'S ASSOCIATION
6/6/2022	Mot 22-243	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING JUNETEENTH AS A LEGAL HOLIDAY FOR THE INTERNATIONAL FIRE FIGHTER'S ASSOCIATION, LOCAL 2579
6/6/2022	Mot 22-244	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING JUNETEENTH AS A LEGAL HOLIDAY FOR THE SNOHOMISH COUNTY SHERIFF'S OFFICE MANAGEMENT TEAM
6/6/2022	Mot 22-245	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY, WASHINGTON AND THE SNOHOMISH COUNTY JUVENILE DETENTION SUPERVISOR'S ASSOCIATION
6/6/2022	Res 22-040	Yes	Yes	Yes	Yes	Yes	5-0-0	DECLARING JUNE 2022 AS SNOHOMISH COUNTY FARMERS MARKET MONTH
6/8/2022	Mot 22-246	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON JUNE 8, 2022
6/8/2022	Mot 22-248	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXECUTIVE TO PROVIDE NOTICE OF THE COUNTY'S INTENT TO WITHDRAW FROM THE SNOHOMISH HEALTH DISTRICT EFFECTIVE DECEMBER 31, 2022
6/15/2022	Mot 22-220	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE RECRUITMENT AND HIRING OF TWO NEW LAW CLERKS - SUPERIOR COURT
6/15/2022	Mot 22-233	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE CRITICAL AREA SITE PLANS (MCCOLLUM PIONEER PARK)
6/15/2022	Mot 22-236	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AMENDMENT 5 TO THE HUMAN RESOURCES RECRUITMENT AND SELECTION AGREEMENT
6/15/2022	Mot 22-262	Yes	Yes	NP	Yes	Yes	4-0-0	WASHINGTON STATE DEPARTMENT OF SOCIAL & HEALTH SERVICES STATE AFGHAN PLACEMENT AND ASSISTANCE PROGRAM CONTRACT AMENDMENT
6/15/2022	Mot 22-266	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON JUNE 15, 2022
6/15/2022	Mot 22-269	Yes	Yes	NP	Yes	Abs	3-0-1	AFFIRMING THE HEARING EXAMINER'S DECISION IN THE CLOSED RECORD APPEAL OF RIVERSTONE ESTATES, FILE NO. 21-107364 PSD
6/15/2022	Ord 22-021	Yes	Yes	NP	Yes	Yes	4-0-0	RE: TO GROWTH MANAGEMENT; ADMINISTRATIVE APPEAL HEARING NOTICE REQUIREMENTS FOR TYPE 1 AND TYPE 2 PERMITS; AMENDING CHAPTERS 30.71 AND 30.72 SCC
6/15/2022	Ord 22-022	Yes	No	NP	Yes	Yes	3-1-0	AMENDING THE DATE AND TIME OF REGULAR AND STANDING MEETINGS OF THE SNOHOMISH COUNTY COUNCIL IN CHAPTER 2.48 SNOHOMISH COUNTY CODE

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6/15/2022	Ord 22-023	Yes	Yes	NP	Yes	Yes	4-0-0	RELATING TO COUNTY EMPLOYMENT, AMENDING CHAPTER 3A.06 SCC
6/15/2022	Res 22-041	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING JUNE 19, 2022, AS JUNETEETH INDEPENDENCE DAY IN SNOHOMISH COUNTY
6/21/2022	Mot 22-240	Yes	NP	Yes	Yes	Yes	4-0-0	BUDGET TRANSFER FROM NONDEPARTMENTAL TO SHERRIFF'S OFFICE CORRECTIONS BUREAU RE: ACHIEVEMENT OF REVENUE TARGET AND RECEIVE CONTINGENT AUTHORITY
6/21/2022	Mot 22-260	Yes	NP	Yes	Yes	Yes	4-0-0	APPOINTING SARAH CHO TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
6/21/2022	Mot 22-261	Yes	NP	Yes	Yes	Yes	4-0-0	CHANGE IN MANAGEMENT EXEMPT COMPENSATION, CLASSIFICATION & SALARY TABLES; REASSIGN MEDICAL EXAMINER & ASSOCIATE MEDICAL EXAMINER TO NEW SALARY RANGE
6/21/2022	Mot 22-267	Yes	NP	Yes	Yes	Yes	4-0-0	AUTHORIZING THE EXECUTIVE TO SIGN AN AGREEMENT WITH R&N SYSTEMS DESIGN LLC TO PROVIDE SECURITY SYSTEM UPGRADE DESIGN FOR THE COUNTY JAIL FACILITIES
6/22/2022	Mot 22-214	Yes	NP	Yes	Yes	NP	3-0-0	APPROVE & AUTHORIZE THE EXECUTIVE TO EXECUTE THE WA DEPT OF COMMERCE SYSTEM EVICTION RENT ASSISTANCE PROGRAM 2.0 GRANT AGREEMENT
6/22/2022	Mot 22-225	Yes	NP	Yes	Yes	Yes	4-0-0	INTERGOVERNMENTAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS FOR LAKE MANAGEMENT AND WATER QUALITY SERVICES
6/22/2022	Mot 22-232	Yes	NP	Yes	Yes	Yes	4-0-0	AMENDMENT #1 TO PSTAA ILA AND 2021-2022 SERVICES & EXPENDITURE PLAN WITH WA STATE COMMUNITY COLLEGE DIST. 23 - EDMONDS COLLEGE
6/22/2022	Mot 22-238	Yes	NP	Yes	Yes	Yes	4-0-0	CONFIRMING THE RE-APPOINTMENT OF ERIKA LARIMER TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
6/22/2022	Mot 22-247	Yes	NP	Yes	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF ANTHONY FLETCHER TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
6/22/2022	Mot 22-249	Yes	NP	Yes	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A PROFESSIONAL SERVICES CONTRACT FOR FORENSIC PATHOLOGY WITH LINSEY HARLE
6/22/2022	Mot 22-250	Yes	NP	Yes	Yes	Yes	4-0-0	AMENDMENT 1 TO THE AGREEMENT FOR PROFESSIONAL SERVICES WITH CASCADE HELICOPTER SERVICES
6/22/2022	Mot 22-251	Yes	NP	Yes	Yes	Yes	4-0-0	AMENDMENT NO. 1 TO THE AGREEMENT FOR PROFESSIONAL SERVICES WITH NORTHWEST HELICOPTERS, LLC
6/22/2022	Mot 22-252	Yes	NP	Yes	Yes	Yes	4-0-0	REQUEST TO FUND UNFUNDED POSITIONS IN THE SHERIFF'S OFFICE CORRECTIONS BUREAU
6/22/2022	Mot 22-253	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AND RATIFYING 2022 CONTRACTS FOR LEGAL SERVICES (ABC LAW GROUP, LLP)
6/22/2022	Mot 22-254	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AND RATIFYING 2022 CONTRACTS FOR LEGAL SERVICES (ALFORD AND ASSOC., PLLC)
6/22/2022	Mot 22-255	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AND RATIFYING 2022 CONTRACTS FOR LEGAL SERVICES (NANCY BECKFORD, PLLC)
6/22/2022	Mot 22-256	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AND RATIFYING 2022 CONTRACTS FOR LEGAL SERVICES (JAY CAREY)
6/22/2022	Mot 22-257	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AND RATIFYING 2022 CONTRACTS FOR LEGAL SERVICES (NUNN, VAHN, LANG, PLLC)
6/22/2022	Mot 22-258	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AND RATIFYING 2022 CONTRACTS FOR LEGAL SERVICES (P. JAYSON THIBODAU, PLLC)

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6/22/2022	Mot 22-263	Yes	NP	Yes	Yes	Yes	4-0-0	INCREASE IN FTES AUTHORIZED IN 2022 BUDGET IN HUMAN SERVICES FUND 124 AND GRANT CONTROL FUND 130 SUB FUND 375 FOR HUMAN SERVICES DEPT
6/22/2022	Mot 22-277	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON JUNE 22, 2022
6/22/2022	Ord 22-024	Yes	NP	Yes	Yes	NP	3-0-0	RE: 2022 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN FUND 124 TO PROVIDE EXPENDITURE AUTHORITY FOR RENTAL AND UTILITY ASSISTANCE
6/27/2022	Mot 22-276	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER WITHIN 002 GENERAL FUND
6/27/2022	Mot 22-279	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (HOPE CREEK CHARITABLE FOUNDATION)
6/29/2022	Mot 22-227	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING LEAH EVERETT TO THE SNOHOMISH COUNTY PLANNING COMMISSION
6/29/2022	Mot 22-228	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING CHRISTINE ECK TO THE SNOHOMISH COUNTY PLANNING COMMISSION
6/29/2022	Mot 22-264	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE CITY OF LYNNWOOD TO PROVIDE TECHNOLOGY SERVICES
7/6/2022	Mot 22-265	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE PROSECUTING ATTORNEY TO COMMENCE CONDEMNATION PROCEEDINGS FOR 43RD AVE SE (SR524 - SUNSET RD AT 180TH ST SE) RC1592/UPI 16-0040-PCL054
7/6/2022	Mot 22-270	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING IVAN "DREW" ANDREW OF MONROE TO THE EVERGREEN STATE FAIR ADVISORY BOARD
7/6/2022	Mot 22-271	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING JUDI SMITH OF MOUNTLAKE TERRACE TO THE EVERGREEN STATE FAIR ADVISORY BOARD
7/6/2022	Mot 22-272	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ELAINE JOHANNSEN OF MONROE TO THE EVERGREEN STATE FAIR ADVISORY BOARD
7/6/2022	Mot 22-273	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING KATHLEEN WRIGHT OF MONROE TO THE EVERGREEN STATE FAIR ADVISORY BOARD
7/13/2022	Mot 22-230	NP	NP	Yes	Yes	Yes	3-0-0	APPOINTING JENNIFER CAVENY TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
7/13/2022	Mot 22-235	NP	NP	Yes	Yes	Yes	3-0-0	APPROVING THE APPORTIONMENT OF 2022 PUBLIC UTILITY DISTRICT PRIVILEGE TAXES
7/13/2022	Mot 22-259	NP	NP	Yes	Yes	Yes	3-0-0	DESIGNATION OF ULTIMATE CAPACITY FOR ARTERIAL UNITS #204, #207/336 AND #337/420 ON 35TH AVENUE SE FROM SR 524 TO SEATTLE HILL ROAD
7/13/2022	Mot 22-268	NP	NP	Yes	Yes	Yes	3-0-0	APPROVING AIRPORT COMMISSION APPOINTMENT (MATTHEW ARNY)
7/13/2022	Mot 22-274	NP	NP	Yes	Yes	Yes	3-0-0	ADOPTING THE 2021 BRIDGE REPORT
7/13/2022	Mot 22-275	NP	NP	Yes	Yes	Yes	3-0-0	AMENDMENT NO. 5 TO THE SOFTWARE LICENSE AND SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND CARTEGRAPH, INC.
7/13/2022	Mot 22-278	NP	NP	Yes	Yes	Yes	3-0-0	AMENDMENT 6 TO THE WEBSITE DEVELOPMENT AND HOSTING AGREEMENT WITH ICON ENTERPRISES INC. D/B/A CIVICPLUS
7/13/2022	Mot 22-280	NP	NP	Yes	Yes	Yes	3-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A CONSULTANT SERVICES AGREEMENT FOR ENGINEERING SERVICES FOR PLANNING & DEVELOPMENT SERVICES
7/13/2022	Mot 22-281	NP	NP	Yes	Yes	Yes	3-0-0	ADOPTING SUCCESS METRICS RELATED TO LAW AND JUSTICE BACKLOG

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
7/13/2022	Mot 22-282	NP	NP	Yes	Yes	Yes	3-0-0	DIRECTION TO COUNCIL & EXECUTIVE RE: REVENUE APPROPRIATED BY THE STATE LEGISLATURE FOR THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT RCW 43.79.520
7/13/2022	Mot 22-283	NP	NP	Yes	Yes	Yes	3-0-0	COUNTY COUNCIL'S POSITION ON A PROPOSED FULL MERGER OF FIRE PROTECTION DISTRICT NO. 23 INTO FIRE PROTECTION DISTRICT NO. 17 - BRB #04-2022
7/13/2022	Mot 22-284	NP	NP	Yes	Yes	Yes	3-0-0	2019-2022 SNOHOMISH COUNTY ON-CALL CONSULTANT SERVICES TASK NO. 3A (OCC19-3-1(D)) WITH BERK CONSULTING, INC.
7/13/2022	Mot 22-285	NP	NP	Yes	Yes	Yes	3-0-0	APPROVING AWARDS OF SMALL CAPITAL PROJECT PARTNERSHIP (SCPP) GRANTS IN 2022
7/13/2022	Mot 22-287	NP	NP	Yes	Yes	Yes	3-0-0	AGREEMENT FOR BOND COUNSEL SERVICES BETWEEN SNOHOMISH COUNTY AND HILLIS CLARK MARTIN & PETERSON P.S.
7/13/2022	Mot 22-291	NP	NP	Yes	Yes	Yes	3-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON JULY 13, 2022
7/13/2022	Ord 22-026	NP	NP	Yes	Yes	Yes	3-0-0	NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF PUBLIC ROAD RIGHTS-OF-WAY TO COMCAST CABLE COMMUNICATIONS & COMCAST CABLE COMMUNICATIONS MANAGEMENT
7/13/2022	Res 22-042	NP	NP	Yes	Yes	Yes	3-0-0	RECOGNIZING JULY 17, 2022, - JULY 23, 2022, AS "SPEED WEEK" IN SNOHOMISH COUNTY
7/19/2022	Mot 22-286	Yes	NP	Yes	Yes	Yes	4-0-0	COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF LAKE STEVENS; BRB FILE NO.05-2022 - FAGERLIE ANNEXATION
7/19/2022	Mot 22-299	Yes	NP	Yes	Yes	Yes	4-0-0	AGREEMENT WITH GORDON THOMAS HONEYWELL GOVERNMENTAL AFFAIRS, LLC FOR STATE PROFESSIONAL GOVERNMENT AFFAIRS RELATIONS, LOBBYIST, AND RELATED SERVICES
8/9/2022	Mot 22-333	NP	Yes	Yes	NP	Yes	3-0-0	AUTHORIZING THE EXECUTIVE TO APPROVE CHANGE ORDER NO. 11 TO CONTRACT CA03-21 WITH GOODFELLOW BROS. LLC
8/9/2022	Mot 22-334	NP	Yes	Yes	NP	Yes	3-0-0	AUTHORIZING THE EXECUTIVE TO APPROVE CHANGE ORDER NO. 12 TO CONTRACT CA03-21 WITH GOODFELLOW BROS LLC
8/10/2022	Mot 22-289	NP	Yes	NP	Yes	Yes	3-0-0	REAPPOINTMENT OF PATRICIA O'MALEY-LANPHEAR TO THE NORTH SOUND BEHAVIORAL HEALTH ADVISORY BOARD
8/10/2022	Mot 22-290	NP	Yes	NP	Yes	Yes	3-0-0	REAPPOINTMENT OF JACK ECKREM TO THE NORTH SOUND BEHAVIORAL HEALTH ADVISORY BOARD
8/10/2022	Mot 22-298	NP	Yes	NP	Yes	Yes	3-0-0	AMENDMENT NO. 2 TO THE AGREEMENT FOR PROFESSIONAL SERVICES WITH SHANNON & WILSON, INC. FOR MEADOWDALE BEACH PARK AND ESTUARY RESTORATION PROJECT
8/10/2022	Mot 22-300	NP	Yes	NP	Yes	Yes	3-0-0	CONTRACT WITH LESLIE GREENE, MD, AND SNOHOMISH COUNTY TO PROVIDE CORRECTIONS PHYSICIAN SERVICES
8/10/2022	Mot 22-301	NP	Yes	NP	Yes	Yes	3-0-0	AGREEMENT FOR PROFESSIONAL SERVICES: HELICOPTER AND BROKER SUPPORT WITH NORTHWEST HELICOPTERS, LLC
8/10/2022	Mot 22-303	NP	Yes	NP	Yes	Yes	3-0-0	CONTRACT WITH AMANDA ULLRICH TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, TO DECEMBER 31, 2022
8/10/2022	Mot 22-304	NP	Yes	NP	Yes	Yes	3-0-0	CONTRACT WITH HORTENSIA CASTILLO TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022 TO DECEMBER 31, 2022

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/10/2022	Mot 22-305	NP	Yes	NP	Yes	Yes	3-0-0	CONTRACT WITH ROGER ATREYA TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, TO DECEMBER 31, 2022
8/10/2022	Mot 22-306	NP	Yes	NP	Yes	Yes	3-0-0	AUTHORIZING THE EXECUTIVE TO EXECUTE THE STATE/FEDERAL AGREEMENT #2269-43432 WITH THE STATE OF WASHINGTON, DEPARTMENT OF SOCIAL AND HEALTH SERVICES
8/10/2022	Mot 22-307	NP	Yes	NP	Yes	Yes	3-0-0	AUTHORIZING THE EXECUTIVE TO EXECUTE THE FY2021 U.S. HUD CONTINUUM OF CARE PROGRAM GRANT AGREEMENT FOR NEW PROJECTS
8/10/2022	Mot 22-308	NP	Yes	NP	Yes	Yes	3-0-0	APPROVING ENTERTAINMENT CONTRACT FOR THE INTERNATIONAL LUMBERJACK SHOW LLC AT THE 2022 SNOHOMISH COUNTY EVERGREEN STATE FAIR
8/10/2022	Mot 22-309	NP	Yes	NP	Yes	Yes	3-0-0	AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND IDEAL OPTION RELATING TO MEDICATION ASSISTED TREATMENT SERVICES
8/10/2022	Mot 22-312	NP	Yes	NP	Yes	Yes	3-0-0	CONTRACT WITH LAURA SHAVER TO PROVIDE INDIGENT DEFENSE SERVICES FOR THE PERIOD FROM JANUARY 1, 2022 THROUGH DECEMBER 31, 2022
8/10/2022	Mot 22-320	NP	Yes	NP	Yes	Yes	3-0-0	APPROVING LICENSE AGREEMENT FOR CARNIVAL OPERATOR AT THE SNOHOMISH COUNTY EVERGREEN STATE FAIR
8/10/2022	Mot 22-324	NP	Yes	NP	Yes	Yes	3-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON AUGUST 10, 2022
8/10/2022	Mot 22-331	NP	Yes	NP	Yes	Yes	3-0-0	AUTHORIZING THE CONTRACT FOR TRAFFIC CONTROL DURING THE 2022 EVERGREEN STATE FAIR
8/10/2022	Ord 22-029	NP	Yes	NP	Yes	Yes	3-0-0	INTERLOCAL AGREEMENT WITH SNOHOMISH REGIONAL FIRE & RESCUE FOR EVERGREEN STATE FAIR PARK FIRE PROTECTION AND RELATED SERVICES
8/16/2022	Mot 22-340	NP	Yes	Yes	Yes	Yes	4-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (LAKE STEVENS FOOD BANK)
8/16/2022	Mot 22-342	NP	Yes	Yes	Yes	Yes	4-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (VOLUNTEERS OF AMERICA WESTERN WASHINGTON)
8/17/2022	Mot 22-292	Yes	No	No	Yes	Yes	3-2-0	PROFESSIONAL SERVICES AGREEMENT SWMCC01-22 WITH AQUATECHNEX, LLC FOR HERBICIDE APPLICATION OF INVASIVE AQUATIC PLANTS
8/17/2022	Mot 22-293	Yes	Yes	Yes	Yes	Yes	5-0-0	ALLOCATION OF CONSERVATION FUTURES PROPERTY TAX FUNDS
8/17/2022	Mot 22-294	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE CRITICAL AREA SITE PLANS
8/17/2022	Mot 22-295	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTMENT OF ROSE OLSON TO THE SNO-ISLE LIBRARIES BOARD OF TRUSTEES
8/17/2022	Mot 22-314	No	Yes	Yes	Yes	No	3-2-0	APPROVING A 2022 BUDGET TRANSFER WITHIN GRANT CONTROL FUND 130
8/17/2022	Mot 22-317	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT WITH THE CITY OF ARLINGTON FOR DISBURSEMENT OF FUNDS FOR HALLER PARK IMPROVEMENTS
8/17/2022	Mot 22-321	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #1 TO THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT (PSTAA) INTERLOCAL AGREEMENT WITH MUKILTEO SCHOOL DISTRICT
8/17/2022	Mot 22-322	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #2 TO THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT (PSTAA) INTERLOCAL AGREEMENT WITH NORTSHORE SCHOOL DISTRICT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/17/2022	Mot 22-323	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #1 TO THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT (PSTAA) INTERLOCAL AGREEMENT EVERETT COMMUNITY COLLEGE
8/17/2022	Mot 22-325	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #2 TO THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT (PSTAA) INTERLOCAL AGREEMENT WITH WASHINGTON STATE UNIVERSITY EVERETT
8/17/2022	Mot 22-326	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #1 TO THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT (PSTAA) INTERLOCAL AGREEMENT WITH EDMONDS SCHOOL DISTRICT
8/17/2022	Mot 22-327	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #1 TO THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT (PSTAA) INTERLOCAL AGREEMENT WITH EVERETT PUBLIC SCHOOLS
8/17/2022	Mot 22-328	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #2 TO THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT (PSTAA) INTERLOCAL AGREEMENT WITH WA STATE COMMUNITY COLLEGE DIST. #23 DBA EDMONDS COLLEGE
8/17/2022	Mot 22-330	No	Yes	Yes	Yes	No	3-2-0	REAL ESTATE PURCHASE AND SALE AGREEMENT WITH HARMAN INVESTMENT GROUP, INC. FOR REAL PROPERTY LOCATED AT 1602 SE EVERETT MALL WAY, EVERETT, WA
8/17/2022	Mot 22-338	No	Yes	Yes	Yes	No	3-2-0	REAL ESTATE PURCHASE AND SALE AGREEMENT WITH SANG MOK KIM AND CHUN OK KIM, AND KWANG H. KIM FOR REAL PROPERTY LOCATED AT 22127 HIGHWAY 99, EDMONDS, WA
8/17/2022	Ord 22-025	Yes	Yes	Yes	Yes	No	4-1-0	CREATING A DEPARTMENT OF ECONOMIC DEVELOPMENT; ADDING CHAPTER 2.750 OF SNOHOMISH COUNTY CODE
8/17/2022	Res 22-043	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING UTSAV USA FOR THEIR CULTURAL CONTRIBUTIONS TO SNOHOMISH COUNTY AND DECLARING AUGUST 19, 2022, UTSAV MELA DAY IN SNOHOMISH COUNTY
8/23/2022	Mot 22-349	Yes	Yes	Yes	Yes	Yes	5-0-0	MANAGEMENT EXEMPT EMPLOYEE COMPENSATION PLAN, CLASSIFICATION & SALARY RANGE, & REASSIGNMENT OF MEDICAL EXAMINER AND ASSOCIATE MEDICAL EXAMINER
8/24/2022	Mot 22-296	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF LEASE - CROWN BUILDING 3409 MCDOUGALL AVENUE, EVERETT, WA 98201
8/24/2022	Mot 22-297	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 7 TO THE MASTER SOFTWARE AND SERVICES AGREEMENT WITH GLOBAL TEL*LINK FOR TURNKEY PUBLIC ACCESS PHONE SERVICES
8/24/2022	Mot 22-302	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 7 TO THE WEBSITE DEVELOPMENT AND HOSTING AGREEMENT WITH ICON ENTERPRISES INC. D/B/A CVICPLUS
8/24/2022	Mot 22-310	Yes	Yes	Yes	Yes	Yes	5-0-0	LEASE BETWEEN SKY RIVER SOCCER CLUB, AS LESSEE, AND SNOHOMISH COUNTY, AS LESSOR, AT FAIRFIELD COUNTY PARK
8/24/2022	Mot 22-313	Yes	Yes	Yes	Yes	Yes	5-0-0	FORM LICENSE AGREEMENT FOR THE SHERIFF'S GUN RANGE - 8915 CATHCART WAY, SNOHOMISH, WA 98296
8/24/2022	Mot 22-315	Yes	Yes	Yes	Yes	Yes	5-0-0	ACCEPTANCE OF A DONATION OF REAL PROPERTY OWNED BY GREGORY HUMMEL AND LARRY HESTER - PARCEL NO. 270313-004-048-00
8/24/2022	Mot 22-316	Yes	Yes	Yes	Yes	Yes	5-0-0	LETTER FOR CABLE FRANCHISE REIMBURSEMENT - APPLICATION/PROCESSING FEES REQUIRED FOR SNOHOMISH COUNTY, WA
8/24/2022	Mot 22-318	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH LANCE, SOLL & LUNGHARD, LLP FOR GOVERNMENTAL ACCOUNTING STANDARDS BOARD STATEMENT NO. 87 "LEASES" ("GASB 87") ACCOUNTING SOFTWARE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/24/2022	Mot 22-319	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENT NO. 14 TO PROFESSIONAL SERVICES AGREEMENT CCF08-13 WITH OTAK, INC. TO PROVIDE DESIGN SERVICES FOR THE NORTH CREEK TRAIL PROJECT
8/24/2022	Mot 22-329	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH AB STAFFING SOLUTIONS RELATING TO TEMPORARY HEALTHCARE PERSONNEL
8/24/2022	Mot 22-332	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO AGREEMENT FOR CONTRACT MEDICAL STAFFING WITH HEALTH PROS NORTHWEST RELATING TO TEMPORARY HEALTHCARE PERSONNEL
8/24/2022	Mot 22-335	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MS. CHERI RYAN TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
8/24/2022	Mot 22-336	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT TO ALLOW INUNDATION OF COUNTY PROPERTY DUE TO DIKE REMOVAL FOR BLUE HERON SLOUGH RESTORATION PROJECT
8/24/2022	Mot 22-337	Yes	Yes	Yes	Yes	Yes	5-0-0	REFERRING PROPOSED CODE REVISIONS RELATING TO MARIJUANA RETAIL TO PDS AND THE SNOHOMISH COUNTY PLANNING COMMISSION
8/24/2022	Mot 22-339	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 CONTRACT S21-92401-422 AMENDMENT B WITH WASHINGTON STATE DEPARTMENT OF COMMERCE FOR THE WEATHERIZATION PROGRAM
8/24/2022	Mot 22-346	Yes	Yes	Yes	Yes	Yes	5-0-0	INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2022 ANNUAL BUDGET IN THE GENERAL FUND FOR THE DISTRICT COURT
8/24/2022	Mot 22-347	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF CONSTRUCTION CHANGE ORDER NO. 5 FOR MEADOWDALE BEACH PARK AND ESTUARY RESTORATION PROJECT
8/24/2022	Mot 22-352	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON AUGUST 24, 2022
8/24/2022	Mot 22-353	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANT AWARD FROM THE ADMINISTRATIVE OFFICE OF THE COURTS TO SUPPORT DISTRICT COURT'S MENTAL HEALTH COURT - CASE MANAGER
8/24/2022	Mot 22-354	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE OFFICE OF THE COURTS GRANT TO SUPPORT DISTRICT COURT'S MENTAL HEALTH COURT - MENTAL HEALTH PROGRAM COORDINATOR & LEGAL PROCESS ASST II
8/24/2022	Ord 22-030	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING COMMON INTEREST, NON-DISCLOSURE AND JOINT DEFENSE AGREEMENT WITH SNOHOMISH HEALTH DISTRICT
8/24/2022	Res 22-044	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING AUGUST 25 - SEPTEMBER 5, 2022, AS EVERGREEN STATE FAIR DAYS IN SNOHOMISH COUNTY
8/24/2022	Res 22-045	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPORT FOR A JOINT STATEMENT AND RECOGNIZING AUGUST 31, 2022, AS OVERDOSE AWARENESS DAY IN SNOHOMISH COUNTY
8/31/2022	Mot 22-311	Yes	Yes	NP	Yes	Yes	4-0-0	ESTABLISHING LEASE AND RENTAL RATES TO BE CHARGED BY SNOHOMISH COUNTY AIRPORT AT PAINE FIELD
8/31/2022	Mot 22-341	Yes	Yes	NP	Yes	Yes	4-0-0	Q2 2022 BUDGET TRANSFER FROM NONDEPARTMENTAL TO CORRECTIONS BUREAU FOR REVENUE TARGET & SATISFACTION OF CRITERION TO RECEIVE CONTINGENT AUTHORITY
8/31/2022	Mot 22-345	Yes	Yes	NP	Yes	Yes	4-0-0	ADOPTING THE SNOHOMISH COUNTY EXECUTIVE BRANCH EQUAL EMPLOYMENT OPPORTUNITY PLAN FOR 2022-2023

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/31/2022	Mot 22-348	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDING THE 2022 ANNUAL ACTION PLAN TO ADD HOME PROGRAM INCOME AND ALLOCATE TO ELIGIBLE ACTIVITIES
8/31/2022	Mot 22-350	Yes	Yes	NP	Yes	Yes	4-0-0	REQUEST TO FUND UNFUNDED POSITIONS IN THE SHERIFF'S OFFICE CORRECTIONS BUREAU - Q2 2022
8/31/2022	Mot 22-351	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE 2022-2023 WASHINGTON AUTO THEFT PREVENTION PROGRAM SUPPLEMENTAL GRANT AWARD
8/31/2022	Mot 22-356	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON AUGUST 31, 2022
8/31/2022	Mot 22-365	Yes	Yes	NP	Yes	Yes	4-0-0	ORDER SUMMARILY DISMISSING IN PART THE CLOSED RECORD APPEAL OF CATHCART CROSSING, FILE NO. 21-107654 SPA/BSP
8/31/2022	Res 22-047	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING SEPTEMBER 2022 AS PUGET SOUND STARTS HERE MONTH IN SNOHOMISH COUNTY
8/31/2022	Res 22-048	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING SEPTEMBER 2022 AS DISASTER PREPAREDNESS MONTH IN SNOHOMISH COUNTY
9/6/2022	Mot 22-359	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT WITH THE CITY OF ARLINGTON TO PROVIDE FUNDING FOR HALLER PARK AMENITIES, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
9/6/2022	Mot 22-360	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT WITH CITY OF EVERETT TO FUND OFF-LEASH DOG AREA AT SENATOR HENRY M JACKSON PARK, A SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
9/6/2022	Mot 22-369	Yes	Yes	NP	Yes	Yes	4-0-0	INTERAGENCY AGREEMENT CONTRACT NUMBER: 23-63333-124 WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE
9/7/2022	Mot 22-378	Yes	Yes	NP	Yes	Yes	4-0-0	LEGAL CLAIM SETTLEMENT AGAINST CERTAIN OPIOID DISTRIBUTORS, JOINING 'ONE WASHINGTON' MOU, PARTICIPATING IN WA STATE SETTLEMENT & ALLOCATION AGREEMENTS
9/7/2022	Ord 22-032	Yes	Yes	NP	Yes	Yes	4-0-0	RE: SNOHOMISH COUNTY PUBLIC WORKS ASSISTANCE FUND, PROVIDING FOR LOANS TO LOCAL GOVERNMENTS AND ADDING A NEW CHAPTER TO TITLE 4 SCC
9/7/2022	Res 22-046	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING SEPTEMBER 2022 AS CHILDHOOD CANCER AWARENESS MONTH
9/7/2022	Res 22-049	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING SEPTEMBER 4-10, 2022, AS SUICIDE PREVENTION WEEK IN SNOHOMISH COUNTY
9/13/2022	Mot 22-373	Yes	Yes	NP	Yes	Yes	4-0-0	CONVENING THE BOARD OF EQUALIZATION
9/14/2022	Mot 22-343	Yes	Yes	NP	Yes	Yes	4-0-0	PURCHASE & SALE AGREEMENT WITH GRACE CHRISTIANSON - PROPERTY LOCATED WEST OF HOME ACRES ROAD & EAST/SOUTH OF EBEE SLOUGH - TAX PARCEL #28050300200600
9/14/2022	Mot 22-344	Yes	Yes	NP	Yes	Yes	4-0-0	PURCHASE & SALE AGREEMENT WITH SHARLA ANN SPOELSTRA - PROPERTY LOCATED WEST OF HOME ACRES ROAD & EAST/SOUTH OF EBEE SLOUGH, TAX PARCEL #28050300200600
9/14/2022	Mot 22-357	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT 1 TO THE MASTER SERVICES AND PURCHASING AGREEMENT BETWEEN SNOHOMISH COUNTY AND AXON ENTERPRISE INC.
9/14/2022	Mot 22-358	Yes	Yes	NP	Yes	Yes	4-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE ROAD FUND 102
9/14/2022	Mot 22-361	Yes	Yes	NP	Yes	Yes	4-0-0	PROFESSIONAL SERVICES AGREEMENT CCF01-22 WITH CONFLUENCE ENVIRONMENTAL CO. FOR PERMITTING SERVICES FOR THE GOODMAN CREEK CULVERT REPLACEMENT PROJECT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/14/2022	Mot 22-362	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT NO.10 TO THE MASTER CONTRACT FOR AN AUTOMATED VEHICLE LOCATION SYSTEM WITH CALAMP RADIO SATELLITE INTEGRATORS, INC.
9/14/2022	Mot 22-364	Yes	Yes	NP	Yes	Yes	4-0-0	DECLARING THE COUNTY'S OFFICIAL INTENT THAT EXPENDITURES FOR THE SNO911 PROJECT MAY BE REIMBURSED WITH PROCEEDS OF TAX-EXEMPT BONDS
9/14/2022	Mot 22-367	Yes	Yes	NP	Yes	Yes	4-0-0	PROFESSIONAL SERVICES CONTRACT FOR FORENSIC PATHOLOGY WITH NICOLE CROOM
9/14/2022	Mot 22-368	Yes	Yes	NP	Yes	Yes	4-0-0	ILA WITH THE CITY OF MUKILTEO TO PROVIDE MECHANICAL SERVICES FOR FIRE VEHICLES AND EQUIPMENT TO THE CITY OF MUKILTEO IN AMOUNT NOT TO EXCEED \$400,000
9/14/2022	Mot 22-370	Yes	Yes	NP	Yes	Yes	4-0-0	GROUND LEASE AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE UNITED STATES POSTAL SERVICE FOR ACCESS OVER SOUTH DISTRICT COURT PARKING LOT
9/14/2022	Mot 22-371	Yes	Yes	NP	Yes	Yes	4-0-0	INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2022 ANNUAL BUDGET IN FUND 130 FOR THE OFFICE OF RECOVERY AND RESILIENCE
9/14/2022	Mot 22-380	Yes	Yes	NP	Yes	Yes	4-0-0	PROFESSIONAL SERVICES CONTRACT FOR FORENSIC PATHOLOGY WITH DR. LINDSEY HARLE
9/14/2022	Mot 22-381	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE THE WASHINGTON STATE ADMINISTRATIVE OFFICE OF THE COURTS REIMBURSEMENT AGREEMENT
9/14/2022	Mot 22-382	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON SEPTEMBER 14, 2022
9/14/2022	Ord 22-028	Yes	Yes	NP	Yes	Yes	4-0-0	ADOPTING TECHNICAL AMENDMENTS TO THE SNOHOMISH COUNTY GROWTH MANAGEMENT ACT COMPREHENSIVE PLAN AND TITLE 10 SCC (GPP 22-3 -TECHNICAL CORRECTIONS)
9/14/2022	Ord 22-034	Yes	Yes	NP	Yes	Yes	4-0-0	SUPPLEMENTAL APPROPRIATION IN GENERAL FUND 002 FOR FUNDS FROM THE ADMINISTRATIVE OFFICE OF THE COURTS FOR DISTRICT COURT'S MENTAL HEALTH COURT
9/14/2022	Res 22-050	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING SEPTEMBER 15 THROUGH OCTOBER 15, 2022, AS HISPANIC HERITAGE MONTH IN SNOHOMISH COUNTY
9/20/2022	Mot 22-388	Yes	Yes	NP	Yes	Yes	4-0-0	INTERGOVERNMENTAL SERVICES CONTRACT W/ WASHINGTON STATE UNIVERSITY AT \$74,310.00 FOR ADVERTISING & MAINTENANCE OF THE TAKEFLIGHTSNOHOMISH.ORG WEBSITE
9/20/2022	Mot 22-389	Yes	Yes	NP	Yes	Yes	4-0-0	CONSOLIDATION OF FIRE INVESTIGATION SERVICES; AUTHORIZING ILA W/ SNOHOMISH REGIONAL FIRE & RESCUE
9/20/2022	Mot 22-391	Yes	Yes	NP	Yes	Yes	4-0-0	COUNCIL'S POSITION ON PROPOSED ANNEXATION OF APPROXIMATELY 5.0 ACRES KNOWN AS "HARRISON ANNEXATION" BY SNOHOMISH REGIONAL FIRE & RESCUE - BRB #06-2022
9/20/2022	Mot 22-394	Yes	Yes	NP	Yes	Yes	4-0-0	RE: 2023 ANNUAL BUDGET PROCESS, ADOPTING PROCEDURES FOR COUNCIL ACTION ON THE BUDGET AND RELATED LEGISLATION, AND SUSPENDING CERTAIN COUNCIL RULES
9/20/2022	Mot 22-395	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING A RECLASSIFICATION WITHIN THE COUNCIL
9/21/2022	Mot 22-355	Yes	Yes	NP	Yes	Yes	4-0-0	REAPPOINTMENT OF DEMI CHATTERS TO THE SNOHOMISH COUNTY HUMAN RIGHTS COMMISSION
9/21/2022	Mot 22-363	Yes	Yes	NP	Yes	Yes	4-0-0	CANCELLATION OF AGED OUTSTANDING WARRANTS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/21/2022	Mot 22-366	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT NO. 1 TO SOFTWARE AS A SERVICE AGREEMENT TC01-21 WITH KRONOS INC, A UKG COMPANY FOR ELECTRONIC TIMEKEEPING AND ATTENDANCE SOFTWARE SERVICES
9/21/2022	Mot 22-374	Yes	Yes	NP	Yes	Yes	4-0-0	2022-2023 INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE STANWOOD CAMANO SCHOOL DISTRICT RELATING TO SCHOOL RESOURCE OFFICER SERVICES
9/21/2022	Mot 22-375	Yes	Yes	NP	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF GOLD BAR RELATING TO LAW ENFORCEMENT SERVICES
9/21/2022	Mot 22-379	Yes	Yes	NP	Yes	Yes	4-0-0	BUDGET TRANSFER OF BUDGETED CONTINGENCY FROM NON-DEPARTMENTAL TO COUNTY OFFICES/DEPARTMENTS WITHIN GENERAL FUND 002
9/21/2022	Mot 22-398	Yes	Yes	NP	Yes	Yes	4-0-0	COUNCIL APPROVAL OF SUPPORTING JUSTIFICATION FOR BID MORE THAN TEN PERCENT (10%) ABOVE ESTIMATE
9/21/2022	Ord 22-031	Yes	Yes	NP	Yes	Yes	4-0-0	FUNDING THE COUNTY ARTS PROGRAM, ELIMINATING MAXIMUM DOLLAR AMOUNT FOR PROJECTS TO BE SUBJECT TO 1% CONTRIBUTION TO ARTS FUND; AMENDING SCC 2.95
9/21/2022	Res 22-051	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING OCTOBER 1ST AS DRIVE ELECTRIC DAY IN SNOHOMISH COUNTY
9/21/2022	Res 22-053	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING SEPTEMBER 21, 2022 AS UNITED NATION'S ANNUAL INTERNATIONAL DAY OF PEACE
9/27/2022	Res 22-052	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING THE MONTH OF OCTOBER AS DISABILITY EMPLOYMENT AWARENESS MONTH IN SNOHOMISH COUNTY
9/27/2022	Res 22-054	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING OCTOBER 2022 AS DOMESTIC VIOLENCE AWARENESS MONTH
9/28/2022	Mot 22-372	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING SECOND AMENDMENT TO 2021 CONTRACT FOR LEGAL SERVICES
9/28/2022	Mot 22-376	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AMENDMENT 3 TO THE SOFTWARE AND LICENSE AGREEMENT WITH HIGH LINE
9/28/2022	Mot 22-377	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT WITH EVERETT TRANSIT FOR THE PURCHASE OF ORCA BUSINESS CARDS AND ORCA BUSINESS PASSPORT PRODUCTS
9/28/2022	Mot 22-383	Yes	Yes	NP	Yes	Yes	4-0-0	HOME INVESTMENT PARTNERSHIP PROGRAM FUNDING AGREEMENT WITH THE U.S. DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
9/28/2022	Mot 22-384	Yes	Yes	NP	Yes	Yes	4-0-0	REAL ESTATE PURCHASE & SALE AGREEMENT WITH SHARLA ANN SPOELSTRA FOR REAL PROPERTY IDENTIFIED BY TAX PARCEL NUMBER 28050300202700
9/28/2022	Mot 22-385	Yes	Yes	NP	Yes	Yes	4-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT WITH SHARLA ANN SPOELSTRA FOR REAL PROPERTY IDENTIFIED BY TAX PARCEL NUMBER 28050300203000
9/28/2022	Mot 22-386	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A CONSERVATION COVENANT
9/28/2022	Mot 22-387	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVAL OF 3RD AMENDMENT TO AGREEMENT FOR LEAD SERVICES WITH THE PUBLIC DEFENDER ASSOCIATION
9/28/2022	Mot 22-390	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING A RECLASSIFICATION WITHIN THE FACILITIES AND FLEET DEPARTMENT
9/28/2022	Mot 22-393	Yes	Yes	NP	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN THE CITY OF SULTAN AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR EVACUATION TRAIL IMPROVEMENTS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/28/2022	Mot 22-396	Yes	Yes	NP	Yes	Yes	4-0-0	CONTRACT AMENDMENT W/ JOYCE ZIKER PARTNERS, PLLC FOR LEGAL SERVICES FOR ENVIRONMENTAL CLAIMS IN AND AROUND THE SOUTHEAST AREA OF THE COUNTY AIRPORT
9/28/2022	Mot 22-397	Yes	Yes	NP	Yes	Yes	4-0-0	LEASE AMENDMENT NO. 2 FOR FUTURE OF FLIGHT AVIATION CENTER WITH THE BOEING COMPANY AT THE SNOHOMISH COUNTY AIRPORT
9/28/2022	Mot 22-399	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ LOCAL UNION 763 AFFILIATED W/ THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, REPRESENTING CORRECTIONS SUPPORT
9/28/2022	Mot 22-401	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT WITH FORTERRA TO PROVIDE FUNDING FOR LAKE STICKNEY PARK FOREST RESTORATION, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
9/28/2022	Mot 22-403	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT NO. 4 TO AGREEMENT FOR PROFESSIONAL SERVICES, BETWEEN SNOHOMISH COUNTY AND EVERGREEN RECOVERY CENTERS
9/28/2022	Mot 22-404	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES WITH BRATSLAVSKY CONSULTING ENGINEERS, INC. FOR THE WHITEHORSE TRAIL DESIGN AND IMPROVEMENTS PROJECT
9/28/2022	Mot 22-405	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT NO. 8 TO THE CONTRACT FOR CONSULTANT SERVICES WITH BRUCE DEES AND ASSOCIATES, L.L.C.
9/28/2022	Mot 22-406	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON SEPTEMBER 28, 2022
9/28/2022	Mot 22-407	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT OF THE COUNTY'S INTERNAL REVENUE SERVICE CODE SECTION 125 FLEXIBLE BENEFITS PLAN
9/28/2022	Mot 22-409	Yes	Yes	NP	Yes	Yes	4-0-0	3RD AMENDMENT TO CONTRACT WITH TOUCHPHRASE LLC FOR SOFTWARE SERVICES PROVIDED TO THE SNOHOMISH COUNTY LEAD PROGRAM
9/28/2022	Ord 22-037	Yes	Yes	NP	Yes	Yes	4-0-0	INCREASING EXEMPTION THRESHOLDS FOR MINOR NEW CONSTRUCTION & ADOPTING NEW CATEGORICAL EXEMPTIONS PER SEPA TO PROMOTE INFILL DEVELOPMENT IN UGAS
9/28/2022	Res 22-055	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING THE URGENT NEED FOR YOUTH SPORTS OFFICIALS AND CALL ALL PARENTS, COACHES, AND ATHLETES TO DISPLAY SPORTSMANSHIP
9/28/2022	Res 22-056	Yes	Yes	NP	Yes	Yes	4-0-0	JOINT RESOLUTION IN SUPPORT OF A NEW EVERETT OUTDOOR MULTIPURPOSE STADIUM
9/29/2022	Mot 22-410	Yes	Yes	NP	Yes	Yes	4-0-0	MAKING AN APPOINTMENT TO THE OFFICE OF SNOHOMISH COUNTY COUNCILMEMBER FOR COUNCIL DISTRICT 3
10/4/2022	Mot 22-426	Yes	Yes	Yes	Yes	Yes	5-0-0	NATIONAL COURT APPOINTED SPECIAL ADVOCATE/GUARDIAN AD LITEM ASSOCIATION FOR CHILDREN 2022-2023 GROWTH GRANT AWARD
10/4/2022	Mot 22-431	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A PROFESSIONAL SERVICES CONTRACT FOR FORENSIC PATHOLOGY WITH MICHELINE LUBIN
10/4/2022	Res 22-057	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING OCTOBER 2022 AS CYBERSECURITY MONTH IN SNOHOMISH COUNTY
10/5/2022	Mot 22-400	Yes	Yes	Yes	Yes	No	4-1-0	APPROVING PERFORMANCE AUDIT OF OFFICE OF PUBLIC DEFENSE AND THE PUBLIC DEFENDER'S ASSOCIATION
10/5/2022	Mot 22-408	Yes	Yes	Yes	Yes	Yes	5-0-0	REMOVING CERTAIN UNCOLLECTIBLE ACCOUNTS FROM THE COUNTY'S ACCOUNTING RECORDS
10/5/2022	Res 22-058	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MONDAY, OCTOBER 10, 2022, AS INDIGENOUS PEOPLES' DAY IN SNOHOMISH COUNTY

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
10/11/2022	Res 22-059	NP	Yes	Yes	Yes	Yes	4-0-0	RECOGNIZING OCTOBER 9-15, 2022, AS EMERGENCY NURSES WEEK IN SNOHOMISH COUNTY
10/12/2022	Mot 22-428	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTION OF PROFESSIONAL SERVICES AGREEMENT WITH MELTING ROCK, LLC FOR SR-530 SLIDE MEMORIAL ART SCULPTURES
10/12/2022	Mot 22-435	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON OCTOBER 12, 2022
10/12/2022	Ord 22-035	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA WITH THE TULALIP TRIBES OF WASHINGTON TO IMPLEMENT PORTIONS OF THE COMMUNITY FLOODPLAIN SOLUTIONS - PHASE II PROJECT
10/12/2022	Ord 22-036	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: 2022 BUDGET; SUPPLEMENTAL APPROPRIATION IN SOLID WASTE MANAGEMENT FUND 402 FOR ADDITIONAL EXPENDITURE AUTHORITY FOR THE WASTE EXPORT PROGRAM
10/12/2022	Ord 22-038	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: 2022 BUDGET; SUPPLEMENTAL APPROPRIATION IN GENERAL FUND 002 FOR FUNDS RECEIVED FROM THE WA STATE ADMINISTRATIVE OFFICE OF THE COURTS
10/18/2022	Mot 22-436	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENTS TO THE 2019-2022 ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS FOR THE PLANNING AND DEVELOPMENT SERVICES DISCIPLINE
10/18/2022	Mot 22-442	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF PUBLIC OFFICIAL BOND
10/18/2022	Mot 22-445	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY, WASHINGTON AND THE DEPUTY SHERIFF'S ASSOCIATION
10/18/2022	Mot 22-448	Yes	Yes	Yes	Yes	Yes	5-0-0	STATE WATER ASSISTANCE FUND CONTRACT 23-32607-081 TO ASSIST THE FEDERALLY FUNDED LIHWAP PROGRAM WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE
10/19/2022	Mot 22-444	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON OCTOBER 19, 2022
10/19/2022	Ord 22-033	Yes	No	No	No	Yes	2-3-0	RE: HOUSING AT COUNTY OWNED HOTELS, REQUIRING CHEMICAL DEPENDENCY TREATMENT SERVICES, AMENDING SCC
10/19/2022	Ord 22-040	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: 2022 BUDGET; EMERGENCY APPROPRIATION IN INFORMATION TECHNOLOGY FUND 505 FOR ENTERPRISE TECHNOLOGY PROGRAM AND CUSTOMER & WORKSTATION PROGRAM
10/19/2022	Ord 22-041	Yes	No	Yes	Yes	Yes	4-1-0	RESIDENTIAL COLLECTION OF SOLID WASTE AND RECYCLABLES IN UNINCORPORATED AREAS OF THE COUNTY; AMENDING CHAPTER 7.42 SCC
10/19/2022	Ord 22-043	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING ORD. 22-026 EXTENDING TIME TO ACCEPT FRANCHISE GRANTED TO COMCAST WA TO COMCAST CABLE COMMUNICATIONS & COMCAST CABLE COMMUNICATIONS MGMT
10/19/2022	Ord 22-045	Yes	Yes	Yes	Yes	Yes	5-0-0	RE 2022 BUDGET; SUPPLEMENTAL APPROPRIATION FOR RECEIPT OF PROCEEDS OF 2022 TAX-EXEMPT LIMITED TAX GENERAL OBLIGATION BONDS IN FUND 170 & FUND 188
10/19/2022	Ord 22-046	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING ISSUANCE & SALE OF TAX EXEMPT LIMITED TAX GENERAL OBLIGATION BONDS FOR \$95,000,000 FOR THE ARLINGTON PUBLIC WORKS OPERATIONS CENTER & SNO911 PROJECTS
10/25/2022	Mot 22-433	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT CCF04-22 WITH PERTEET, INC. TO PROVIDE DESIGN SERVICES FOR THE 164TH STREET OVERLAY PROJECT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
10/25/2022	Mot 22-438	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 1 TO THE SERVICES AGREEMENT WITH AMERICAN PLATFORM SERVICES, AN ARIZONA LLC., D/B/A/ THERECORDXCHANGE
10/26/2022	Mot 22-455	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON OCTOBER 26, 2022
10/26/2022	Ord 22-060	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN ON BEHALF OF SNOHOMISH COUNTY AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND SNOHOMISH HEALTH DISTRICT
10/26/2022	Ord 22-061	Yes	Yes	Yes	Yes	Yes	5-0-0	CREATING A HEALTH DEPARTMENT; CREATING A HEALTH DEPARTMENT FUND; ADDING CH 2.300 AND 4.127 SCC; AND AMENDING CH 2.02, 2.03, 2.10 AND 2.400 SCC
10/26/2022	Ord 22-062	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: COUNTY HEALTH DEPARTMENT; REPEALING SECTIONS IN SCC CHAPTER 7; AMENDING VARIOUS SECTIONS IN SCC
11/1/2022	Mot 22-462	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN 2019-2022 SNOHOMISH COUNTY ON-CALL CONSULTANT SERVICES TASK NO. 3B (OCC19-3-1(D)) WITH BERK CONSULTING, INC.
11/1/2022	Res 22-060	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING NOVEMBER 2022 AS NATIVE AMERICAN MONTH IN SNOHOMISH COUNTY
11/1/2022	Res 22-061	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING NOVEMBER 1-NOVEMBER 21, 2022, AS OPERATION GREEN LIGHT FOR VETERANS & RECOGNIZING NOVEMBER 11, 2022, AS VETERANS DAY IN SNOHOMISH COUNTY
11/2/2022	Mot 22-446	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO THE SNOHOMISH COUNTY OFFICE OF THE PUBLIC ADVOCATE
11/2/2022	Mot 22-463	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON NOVEMBER 2, 2022
11/8/2022	Res 22-063	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING NOVEMBER 19, 2022, AS NATIONAL ADOPTION DAY IN SNOHOMISH COUNTY
11/8/2022	Res 22-064	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING NOVEMBER 20, 2022, AS UNIVERSAL CHILDREN'S DAY IN SNOHOMISH COUNTY
11/8/2022	Res 22-065	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING NOVEMBER 5, 2022, AS CAPTAIN ROBERT DELVECCHIO DAY IN SNOHOMISH COUNTY
11/9/2022	Mot 22-412	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023 SURFACE WATER MANAGEMENT ANNUAL CONSTRUCTION PROGRAM
11/9/2022	Mot 22-413	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023-2028 SURFACE WATER MANAGEMENT SIX-YEAR CAPITAL IMPROVEMENT PLAN
11/9/2022	Mot 22-414	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPTING THE 2023-2028 SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM
11/9/2022	Mot 22-415	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023 SOLID WASTE MANAGEMENT DIVISION ANNUAL CONSTRUCTION PROGRAM
11/9/2022	Mot 22-416	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023-2028 SOLID WASTE MANAGEMENT DIVISION SIX-YEAR CAPITAL IMPROVEMENT PLAN
11/9/2022	Mot 22-417	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023 DEPARTMENT OF HUMAN SERVICES GRANT WORK PLAN
11/9/2022	Mot 22-418	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES SURFACE WATER MANAGEMENT GRANT WORK PLAN
11/9/2022	Mot 22-419	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES WEATHERIZATION PROGRAM GRANT WORK PLAN

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
11/9/2022	Mot 22-420	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023 SHERIFF'S OFFICE GRANT WORK PLAN
11/9/2022	Mot 22-421	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023 PROSECUTING ATTORNEY'S OFFICE GRANT WORK PLAN
11/9/2022	Mot 22-422	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023 SUPERIOR COURT GRANT WORK PLAN
11/9/2022	Mot 22-423	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023 DEPARTMENT OF EMERGENCY MANAGEMENT GRANT WORK PLAN
11/9/2022	Mot 22-424	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE SCHEDULE OF RENTAL RATES TO BE CHARGED BY FLEET SERVICES DIVISION IN 2023
11/9/2022	Mot 22-458	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING APPROVAL OF CONSTRUCTION CHANGE ORDER NO. 6 FOR MEADOWDALE BEACH PARK AND ESTUARY RESTORATION PROJECT
11/9/2022	Mot 22-470	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON NOVEMBER 9, 2022
11/9/2022	Mot 22-471	Yes	Yes	Yes	Yes	Yes	5-0-0	ESTABLISHING REIMBURSEMENT ALLOCATIONS FOR COUNCIL OFFICE TRAVEL EXPENSES IN THE 2023 BUDGET PURSUANT TO SCC 3.36.010
11/9/2022	Ord 22-039	No	Yes	Yes	Yes	Yes	4-1-0	SYSTEM OF RATES & CHARGES PROPOSED BY THE SNOHOMISH CONSERVATION DISTRICT PER RCW 89.08.405 FOR A TEN-YEAR PERIOD BEGINNING IN 2023
11/9/2022	Ord 22-049	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO PROPERTY TAXES, FIXING THE 2023 GENERAL PROPERTY TAX LEVY FOR SNOHOMISH COUNTY AND PRESERVING FUTURE LEVY CAPACITY
11/9/2022	Ord 22-050	No	Yes	Yes	Yes	No	3-2-0	AUTHORIZING AN INCREASE IN GENERAL TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2023
11/9/2022	Ord 22-051	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO PROPERTY TAXES; FIXING THE 2023 ROAD PROPERTY TAX LEVY FOR SNOHOMISH COUNTY AND PRESERVING FUTURE LEVY CAPACITY
11/9/2022	Ord 22-052	No	Yes	Yes	Yes	Yes	4-1-0	AUTHORIZING AN INCREASE IN ROAD TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2023
11/9/2022	Ord 22-053	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO PROPERTY TAXES; FIXING THE 2023 CONSERVATION FUTURES PROPERTY TAX LEVY FOR SNOHOMISH COUNTY AND PRESERVING FUTURE LEVY CAPACITY
11/9/2022	Ord 22-054	No	Yes	Yes	Yes	No	3-2-0	AUTHORIZING AN INCREASE IN CONSERVATION FUTURES TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2023
11/9/2022	Ord 22-055	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2023 ANNUAL CONSTRUCTION PLAN FOR COUNTY TRANSPORTATION IMPROVEMENTS
11/9/2022	Ord 22-056	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE GROWTH MANAGEMENT ACT, ADOPTING THE 2023-2028 CAPITAL IMPROVEMENT PROGRAM AS PART OF THE SNOHOMISH COUNTY CAPITAL FACILITIES PLAN
11/9/2022	Ord 22-057	Yes	Yes	Yes	Yes	Yes	5-0-0	2022-2027 AND 2022-2028 CAPITAL FACILITIES PLAN FOR SCHOOL DISTRICTS PER SCC 30.66C.020 & AMENDING SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100
11/9/2022	Ord 22-058	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE ELECTION EQUIPMENT CUMULATIVE RESERVE FUND 189, AMENDING CHAPTER 4.73 SCC
11/9/2022	Ord 22-059	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPTING 2023 BUDGET & MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES & DEPARTMENTS AND CAPITAL IMPROVEMENTS – JAN 1, 2023 TO DEC 31, 2023

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
11/9/2022	Res 22-062	Yes	Yes	Yes	Yes	Yes	5-0-0	JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE RECOGNIZING JILL MCKINNIE'S SERVICE TO SNOHOMISH COUNTY
11/22/2022	Mot 22-443	Yes	Yes	Yes	Yes	Yes	5-0-0	UTILITY EASEMENT AT LOGAN PARK TO ACCOMMODATE LOCUST WAY ROAD WIDENING PROJECT - APN 00373101000100
11/22/2022	Mot 22-457	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT AMENDMENT 1 FOR PROFESSIONAL SERVICES WITH ANCHOR QEA, LLC. FOR MEADOWDALE BEACH PARK AND ESTUARY RESTORATION PROJECT
11/22/2022	Mot 22-472	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO TRANSIT SAFETY & PROTECTION SERVICES ILA WITH PUBLIC TRANSPORTATION BENEFIT AREA RE: TO LAW ENFORCEMENT SERVICES
11/22/2022	Mot 22-477	Yes	Yes	Yes	Yes	Yes	5-0-0	FY2021 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT CONTINUUM OF CARE PROGRAM GRANT AGREEMENT FOR NEW PROJECT
11/22/2022	Mot 22-478	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING TARA LUCKIE TO DIKING DISTRICT NO.2 BOARD OF COMMISSIONERS, POSITION NO. 2
11/22/2022	Mot 22-479	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL MARKETING SERVICES WITH DAY VENGLEY & ASSOCIATES, D.B.A. DVA ADVERTISING & PUBLIC RELATIONS, FOR TOURISM MARKETING THROUGH ARPA
11/22/2022	Mot 22-481	Yes	Yes	Yes	Yes	Yes	5-0-0	ENTERPRISE AGREEMENT WITH ENVIRONMENTAL SYSTEMS RESEARCH, INC., FOR A COUNTY-WIDE GEOGRAPHIC INFORMATION SYSTEM
11/22/2022	Mot 22-484	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE NOMINATION OF LUCIA SCHMIT AS THE DEPARTMENT OF EMERGENCY MANAGEMENT DIRECTOR
11/22/2022	Mot 22-485	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT AMENDMENT 2 FOR PROFESSIONAL SERVICES WITH ANCHOR QEA, LLC. FOR MEADOWDALE BEACH PARK AND ESTUARY RESTORATION PROJECT
11/22/2022	Mot 22-489	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (IMAGINE CHILDREN'S MUSEUM)
11/22/2022	Mot 22-490	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (SHERWOOD MENTAL HEALTH COUNSELOR)
11/22/2022	Mot 22-491	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (LAKE STEVENS SENIOR CENTER MEAL PROGRAM)
11/23/2022	Mot 22-460	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE ESTABLISHMENT AND ACCEPTANCE OF REAL PROPERTY IDENTIFIED AS ADMIRALTY WAY
11/23/2022	Mot 22-475	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2022 SNOHOMISH COUNTY COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY AND RESILIENCY (C-PACER) PROGRAM GUIDE
11/23/2022	Ord 22-042	Yes	No	Yes	Yes	Yes	4-1-0	AMENDING CH 25.20 TO ADD A SURFACE WATER SERVICE CHARGE FOR INVASIVE AQUATIC PLANT MANAGEMENT ON LAKE ROESIGER, CLARIFYING SCC 25.20.050 & REPEALING SCC 25.20.060
11/23/2022	Res 22-066	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING SATURDAY, NOVEMBER 26, 2022, AS SMALL BUSINESS SATURDAY IN SNOHOMISH COUNTY
11/30/2022	Mot 22-469	Yes	Yes	NP	Yes	Yes	4-0-0	APPOINTING KIMBERLY BUSTEED TO THE SNOHOMISH COUNTY PLANNING COMMISSION
11/30/2022	Mot 22-504	Yes	Yes	NP	Yes	Yes	4-0-0	JAN 1, 2021-DEC 31, 2022 COLLECTIVE BARGAINING AGREEMENT W/ LOCAL UNION 763 REPRESENTING LAW ENFORCEMENT SUPPORT
11/30/2022	Mot 22-514	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE CHAIR OF THE COUNCIL TO SIGN CERTIFICATION OF 2023 TAX LEVY ESTIMATES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
11/30/2022	Ord 22-044	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO ESSHB 1799 AND AMENDING SCC 3.04.177
11/30/2022	Ord 22-047	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATING A PORTION OF 60TH AVE WEST, A SNOHOMISH COUNTY ROAD RIGHT-OF-WAY
11/30/2022	Ord 22-048	Yes	Yes	Yes	Yes	Yes	5-0-0	ESTABLISHING THE 2023 MONTHLY VEHICLE ALLOWANCE OF ELECTED OFFICIALS PURSUANT TO SCC 3.36.035(2)
11/30/2022	Res 22-067	Yes	Yes	NP	Yes	Yes	5-0-0	RECOGNIZING TUESDAY, NOVEMBER 29, 2022, AS "GIVING TUESDAY"