

PARKS ADVISORY BOARD AGENDA

Zoom Meeting
Tuesday June 8th, 2020
3:00pm – 4:30pm

1. Call to Order
2. Roll Call
 - A. Voting Board Members –

Vacant (Dist. 1)	<input type="checkbox"/>	David Divoky (At Large)	<input type="checkbox"/>
Mary Rollins (Dist. 2)	<input type="checkbox"/>	Mike Farrell (At Large)	<input type="checkbox"/>
John Dewhirst (Dist. 3)	<input type="checkbox"/>	Darrell Olson (At Large)	<input type="checkbox"/>
Steve Yandl (Dist. 4) (Notes)	<input type="checkbox"/>	John Tam (At Large)	<input type="checkbox"/>
Bob McCarty (Dist. 5) (Chair)	<input type="checkbox"/>	Shawn Tobin (At Large)	<input type="checkbox"/>
	<input type="checkbox"/>	Jacob Vail (At Large)	<input type="checkbox"/>
 - B. Staff (Parks and other County Departments or agencies)
 - C. Guests
3. Review March/April/May 2021 Minutes
4. Public Hearings/Meetings
5. Oral Requests from the Audience/Correspondence
6. General Business
 - A. Board member emails/training
 - B. Dumpster in ADA site
 - C. Lawson tree protection
 - D. ADA Information Sharing – Cabot
 - E. Alcohol in Parks – Rich
 - F. Fall field trip? When? Oct?
7. Project Status Reports
 - A. Construction Projects – Cavalero, Flowing Lake, Whitehorse, Wenberg, Lake Roesiger, Meadowdale
 - B. Design Projects – Kayak, Slide Memorial, Carousel, Corcoran, Heybrook Ridge, Thomas’ Eddy
 - C. Preferred Plan Projects – Shooting Park, Lord Hill
 - D. Long Range Planning

8. Park Director's Time
9. Messages from the Board
10. Adjournment

Messages from the Board. Around the Table

John Dewhirst

David Divoky

Tammy Dunn

John Ewald

Mike Farrell

Bob McCarty

Darrell Olson

Mary Rollins

John Tam

Shawn Tobin

Steve Yandl

Jacob Vail

Adjournment

Future agenda items:

1. John Ewald Recognition
2. Planning process overview
3. Property management fee schedule updates

<p>ADA Notice: Snohomish County facilities are accessible. Accommodations for persons with disabilities, sign language interpreters and communications materials in alternate form will be provided upon advance request. Please make arrangements one week prior to the hearing by calling the Park Department office, 425-388-6616.</p>
