



SNOHOMISH COUNTY AD HOC CLIMATE ACTION ADVISORY COMMITTEE
APPLICATION/NOMINATION FORM

INITIATOR: Please fill in this section

County department/agency: _____

Contact person/phone: _____

Advisory _____ Governing _____ Ad Hoc _____ Ongoing _____

Term of Appointment _____ Commencing _____

Mandated Requirements for Appointment* _____

SNOHOMISH COUNTY AD HOC CLIMATE ACTION ADVISORY COMMITTEE
APPLICATION FORM

APPLICANT/NOMINEE: Please fill in this section

New applicant/appointment: _____ Reappointment: 1st _____ 2nd _____ Ex-Officio _____

Snohomish County Council District (Please choose one):

1 2 3 4 5 Don't Know

Name: _____

Home Address: _____

City: _____ State: _____ Zip: _____

Mailing Address (if different): _____

Telephone (home): _____ (work) _____

E-mail: _____

Current Employer: _____

Occupation: _____

Education: _____

Licenses held (if applicable): _____

Why would you like to serve on this Ad Hoc Committee? _____



Please explain why you are a qualified candidate, including relevant professional experience, to serve on the Ad Hoc Committee. _____

Which committee member position would you like to represent (i.e. there are five membership categories in the Climate Action Committee Overview document)? _____

Please list community involvement/volunteer activities. _____

How did you learn of this opportunity? _____

Do you currently serve on a Snohomish County board or commission? _____

By signing this Application Form, Applicant/Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Applicant/Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Applicant/Nominee in the conduct of Ad Hoc Committee business is a public record, and Applicant/Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Applicant/Nominee's removal from the Committee.

Signature: _____

Date: _____

Please attach resume if available and return to:

Lisa Dulude, Snohomish County Energy and Sustainability Manager

RE: Ad Hoc Climate Action Advisory Committee

Office of Energy and Sustainability, 3000 Rockefeller Ave., M/S 404

Everett, WA 98201-4046

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