



**SNOHOMISH COUNTY AD HOC CLIMATE ACTION ADVISORY COMMITTEE**  
**APPLICATION/NOMINATION FORM**

**INITIATOR: Please fill in this section**

County department/agency: \_\_\_\_\_

Contact person/phone: \_\_\_\_\_

Advisory \_\_\_\_\_ Governing \_\_\_\_\_ Ad Hoc \_\_\_\_\_ Ongoing \_\_\_\_\_

Term of Appointment \_\_\_\_\_ Commencing \_\_\_\_\_

Mandated Requirements for Appointment\* \_\_\_\_\_

**SNOHOMISH COUNTY AD HOC CLIMATE ACTION ADVISORY COMMITTEE**  
**APPLICATION FORM**

**APPLICANT/NOMINEE: Please fill in this section**

New applicant/appointment: \_\_\_\_\_ Reappointment: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ex-Officio \_\_\_\_\_

Snohomish County Council District (Please choose one):

1                      2                      3                      4                      5                      Don't Know

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Telephone (home): \_\_\_\_\_ (work) \_\_\_\_\_

E-mail: \_\_\_\_\_

Current Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

Education: \_\_\_\_\_

Licenses held (if applicable): \_\_\_\_\_

Why would you like to serve on this Ad Hoc Committee? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Please explain why you are a qualified candidate, including relevant professional experience, to serve on the Ad Hoc Committee. \_\_\_\_\_

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Which committee member position would you like to represent (i.e. there are five membership categories in the Climate Action Committee Overview document)? \_\_\_\_\_

Please list community involvement/volunteer activities. \_\_\_\_\_

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How did you learn of this opportunity? \_\_\_\_\_

Do you currently serve on a Snohomish County board or commission? \_\_\_\_\_

**By signing this Application Form, Applicant/Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Applicant/Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Applicant/Nominee in the conduct of Ad Hoc Committee business is a public record, and Applicant/Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Applicant/Nominee's removal from the Committee.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please attach resume if available and return to:**

Molly Beeman, Snohomish County Energy and Sustainability Manager

RE: Ad Hoc Climate Action Advisory Committee

Office of Energy and Sustainability, 3000 Rockefeller Ave., M/S 404

Everett, WA 98201-4046

(425) 262-2888 phone; (425) 388-7008 fax; Molly.Beeman@snoco.org