

## PARKS ADVISORY BOARD AGENDA

Zoom Meeting  
Tuesday March 9, 2020  
3:00pm – 4:30pm

1. Call to Order
2. Roll Call
  - A. Voting Board Members –
 

<ul style="list-style-type: none"> <li>Robert Putnam (Dist. 1)</li> <li>Mary Rollins (Dist. 2)</li> <li>John Dewhirst (Dist. 3)</li> <li>Steve Yandl (Dist. 4) (Notes)</li> <li>Bob McCarty (Dist. 5) (Chair)</li> </ul>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<ul style="list-style-type: none"> <li>David Divoky (At Large)</li> <li>Mike Farrell (At Large)</li> <li>Darrell Olson (At Large)</li> <li>John Tam (At Large)</li> <li>Shawn Tobin (At Large)</li> <li>John Ewald (Filling Vacancy)</li> </ul>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
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  - B. Staff (Parks and other County Departments or agencies)
  - C. Guests
3. Review February 2021 Minutes
4. Public Hearings/Meetings
5. Oral Requests from the Audience/Correspondence
6. General Business
  - A. Park Board Vacancy – District 1
  - B. Spring Field Trip – three on bus
7. Fee Schedule Update (Kye Iris)
8. Project Status Reports
  - A. Construction Projects – Flowing Lake, Whitehorse, Wenberg
  - B. Design Projects – Meadowdale, Kayak, Slide Memorial, Carousel, Corcoran, Heybrook, Thomas' Eddy, (Cavalero)
  - C. Preferred Plan Projects – Shooting Park, Lord Hill
  - D. Long Range Planning
    1. Presentation: Park and Recreation Visioning Plan (Carol Ohlfs)
9. Park Director's Time
10. Messages from the Board

## 11. Adjournment

Messages from the Board. Around the Table

John Dewhirst

David Divoky

Tammy Dunn

John Ewald

Mike Farrell

Bob McCarty

Darrell Olson

Robert Putnam

Mary Rollins

John Tam

Shawn Tobin

Steve Yandl

Adjournment

Future agenda items:

1. John Ewald Recognition
2. Planning process overview
3. Property management fee schedule updates

**ADA Notice:** Snohomish County facilities are accessible. Accommodations for persons with disabilities, sign language interpreters and communications materials in alternate form will be provided upon advance request. Please make arrangements one week prior to the hearing by calling the Park Department office, 425-388-6616.