

# Snohomish County Council Voting Record

1/1/2021 thru 2/22/2021

70 records

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/4/2021	<a href="#">Mot 20-551</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING NOMINEES TO THE SNOHOMISH COUNTY 2021 DISTRICTING COMMITTEE
1/4/2021	<a href="#">Mot 20-566</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ACTIVATING THE VOLUNTARY SEPARATION PROGRAM PER CHAPTER 3.95 SCC
1/4/2021	<a href="#">Res 21-001</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SOLIDARITY W/ FARMERS PEACEFULLY PROTESTING AGST PASSAGE OF FARMING BILLS IN INDIA & SUPPORT OF AFFECTED MEMBERS OF SNO CO'S SOUTH ASIAN COMMUNITY
1/4/2021	<a href="#">Res 21-002</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING JANUARY 9, 2021, AS NATIONAL LAW ENFORCEMENT APPRECIATION DAY
1/13/2021	<a href="#">Mot 20-520</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA BUSINESS PLAN 2021
1/13/2021	<a href="#">Mot 20-524</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING TIM CORDODOR TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
1/13/2021	<a href="#">Mot 20-525</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING JULIE HORRIGAN TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
1/13/2021	<a href="#">Mot 20-526</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING SARA BLAYNE TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
1/13/2021	<a href="#">Mot 20-532</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT WITH THE CITY OF ARLINGTON ("ARLINGTON") TO PROVIDE TECHNOLOGY SERVICES
1/13/2021	<a href="#">Mot 20-541</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF FOUR SNOHOMISH COUNTY COUNCIL ON AGING BOARD MEMBERS
1/13/2021	<a href="#">Mot 20-542</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF JENNIFER DEPREY TO THE SNO-ISLE LIBRARIES BOARD OF TRUSTEES
1/13/2021	<a href="#">Mot 20-547</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPTING THE SNOHOMISH COUNTY HAZARD MITIGATION PLAN
1/13/2021	<a href="#">Mot 20-561</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A 2020 BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SUPERIOR COURT GENERAL FUND 002
1/13/2021	<a href="#">Mot 20-565</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING THE 2020 ANNUAL ACTION PLAN TO REALLOCATE HOME FUNDS AND TO ADD HOME PROGRAM INCOME
1/13/2021	<a href="#">Mot 21-011</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 13, 2021
1/13/2021	<a href="#">Ord 20-084</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANTING NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF PUBLIC ROAD ROW TO TATOOSH WATER COMPANY
1/13/2021	<a href="#">Ord 20-088</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RE GROWTH MANAGEMENT, AM CH 30.22 SCC, CH 30.28 SCC, & CH 30.91B SCC, & RE TO REGULATIONS FOR BED & BREAKFAST GUESTHOUSES & INNS
1/13/2021	<a href="#">Res 21-003</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	JOINT RESOLUTION RECOGNIZING JANUARY 18, 2021, AS MARTIN LUTHER KING, JR. DAY
1/19/2021	<a href="#">Mot 21-001</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF CONTRACT WITH THOMSON REUTERS FOR WESTLAW EDGE LEGAL RESEARCH
1/20/2021	<a href="#">Mot 20-535</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 5 TO CONSULTING & PROJECT MANAGEMENT SERVICES CONTRACT W/ OAC SERVICES FOR SERVICES RELATING TO COURTHOUSE RENOVATION PROJECT

<b>Mtg Date</b>	<b>Mot/Ord #</b>	<b>District 1</b>	<b>District 2</b>	<b>District 3</b>	<b>District 4</b>	<b>District 5</b>	<b>Total (Y-N-Abs)</b>	<b>Description</b>
1/20/2021	<a href="#">Mot 20-560</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	TASK ASSIGNMENT TO THE ON-CALL CONSULTING SERVICES CONTRACT WITH SHANNON & WILSON, INC. FOR THE SNOHOMISH COUNTY AIRPORT AT PAINE FIELD
1/20/2021	<a href="#">Mot 20-564</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING EXECUTIVE & COUNCIL CHAIR TO CERTIFY COMPLIANCE W/ TERMS OF INTERLOCAL AGMT FOR DEVELOPMENT OF FUTURE OF FLIGHT AVIATION CTR TO SNO CO PFD
1/20/2021	<a href="#">Mot 21-002</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT WITH THE CITY OF MONROE TO PROVIDE TECHNOLOGY SERVICES
1/20/2021	<a href="#">Mot 21-023</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 20, 2021
1/20/2021	<a href="#">Ord 20-081</a>	Yes	Yes	Abs	Yes	Yes	4-0-1	CREATING A DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES; AMENDING SCC
1/20/2021	<a href="#">Ord 20-085</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	UPDATING REQUIREMENTS FOR JAIL SERVICES CONTRACTS AND ADDING A NEW SECTION 5.04.080 TO SNOHOMISH COUNTY CODE
1/20/2021	<a href="#">Ord 20-086</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	UPDATING REQUIREMENTS FOR LAW ENFORCEMENT CONTRACTS AND AMENDING SCC 10.60.040
1/27/2021	<a href="#">Mot 21-003</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MITIGATION AGREEMENT WITH ARLINGTON FOR OPERATION OF NORTH COUNTY RECYCLING AND TRANSFER STATION
1/27/2021	<a href="#">Mot 21-006</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT CCF04-20 WITH KPFF, INC. TO PROVIDE STRUCTURAL DESIGN SERVICES FOR THE RICHARDSON CREEK BRIDGE #300 PROJECT
1/27/2021	<a href="#">Mot 21-008</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERGOVERNMENTAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH HEALTH DISTRICT FOR ACTIVITIES RELATED TO SOLID WASTE IN SNOHOMISH COUNTY
1/27/2021	<a href="#">Mot 21-009</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT CCF01-19 WITH JACOBS ENGINEERING GROUP, INC. TO PROVIDE CONSULTING SERVICES FOR 43RD AVE SE FROM SR 524 TO 180TH STREET SE
1/27/2021	<a href="#">Mot 21-015</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING TWO MEMBERS TO POSITIONS 2 AND 4 ON THE AGRICULTURAL ADVISORY BOARD
1/27/2021	<a href="#">Mot 21-016</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING TWO MEMBERS TO POSITIONS 7 AND 9 ON THE AGRICULTURAL ADVISORY BOARD
1/27/2021	<a href="#">Mot 21-017</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE VACATION AND ABANDONMENT OF SNOHOMISH COUNTY ROAD RIGHT-OF-WAY IDENTIFIED AS ADMIRALTY WAY
1/27/2021	<a href="#">Mot 21-018</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNCIL'S POSITION ON A PROPOSED ISLAND ILA METHOD ANNEXATION TO THE CITY OF EVERETT BRB 14-2020 – SMITH ISLAND WEST ANNEXATION
1/27/2021	<a href="#">Mot 21-019</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING PETER B. CAMP TO THE OFFICE OF ADMINISTRATOR OF THE SNOHOMISH COUNTY OFFICE OF HEARINGS ADMINISTRATION
1/27/2021	<a href="#">Mot 21-025</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 27, 2021
1/27/2021	<a href="#">Mot 21-029</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CERTIFICATION OF 2021 TAX LEVY ESTIMATES
2/1/2021	<a href="#">Mot 21-037</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONSOLIDATED RAIL INFRASTRUCTURE SAFETY IMPROVEMENT GRANT FUNDS FOR MEADOWDALE BEACH PARK & ESTUARY RESTORATION PROJECT

<b>Mtg Date</b>	<b>Mot/Ord #</b>	<b>District 1</b>	<b>District 2</b>	<b>District 3</b>	<b>District 4</b>	<b>District 5</b>	<b>Total (Y-N-Abs)</b>	<b>Description</b>
2/3/2021	<a href="#">Mot 21-004</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 4 TO THE PROFESSIONAL SERVICES AGREEMENT WITH DAY VENGLEY & ASSOCIATES FOR DESTINATION MARKETING & MANAGEMENT ORGANIZATIONAL SERVICES
2/3/2021	<a href="#">Mot 21-007</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER BETWEEN PROGRAMS IN GENERAL FUND 002 DISTRICT COURT
2/3/2021	<a href="#">Mot 21-010</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE REAPPOINTMENT OF PARK ADVISORY BOARD MEMBERS
2/3/2021	<a href="#">Mot 21-012</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2021 COUNTY OFFICE SPACE REPORT AND RATIFYING THE 2020 COUNTY OFFICE SPACE REPORT
2/3/2021	<a href="#">Mot 21-013</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO THE SOFTWARE AS A SERVICE AGREEMENT BETWEEN SNOHOMISH COUNTY AND LEGALATOMS CORPORATION
2/3/2021	<a href="#">Mot 21-014</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF A NEW SNOHOMISH COUNTY COUNCIL ON AGING BOARD MEMBER
2/3/2021	<a href="#">Mot 21-020</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ANNUAL INVENTORIES OF COUNTY OWNED PERSONAL AND REAL PROPERTY
2/3/2021	<a href="#">Mot 21-021</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPTING THE SNOHOMISH COUNTY EXECUTIVE BRANCH EQUAL EMPLOYMENT OPPORTUNITY PLAN FOR 2020-2021
2/3/2021	<a href="#">Mot 21-022</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SURPLUS AND DISPOSITION OF PILING MATERIALS OWNED BY SNOHOMISH COUNTY - DEPARTMENT OF PUBLIC WORKS
2/3/2021	<a href="#">Mot 21-039</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 3, 2021
2/3/2021	<a href="#">Mot 21-044</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING WATERSHED RESTORATION AND ENHANCEMENT PLANS FOR THE SNOHOMISH AND CEDAR-SAMMAMISH RIVER BASINS UNDER RCW 90.94
2/3/2021	<a href="#">Ord 20-092</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RE 2020 BUDGET; SUP APPROPRIATION IN GENERAL FUND 002/FUNDS RECEIVED FRM ADMINISTRATIVE OFFICE OF THE COURTS
2/3/2021	<a href="#">Ord 20-094</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RE 2020 BUDGET; SUPPLEMENTAL APPROPRIATION IN GENERAL FUND 002 FRM FUNDS RECEIVED FROM ADMINISTRATIVE OFFICE OF THE COURTS
2/3/2021	<a href="#">Ord 21-002</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING THE MEMBERSHIP OF THE SNOHOMISH COUNTY LAW AND JUSTICE COUNCIL UNDER SECTION 2.13 SNOHOMISH COUNTY CODE
2/8/2021	<a href="#">Mot 21-026</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE RE-APPOINTMENT OF CARIN CHASE TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS, DISTRICT 3 POSITION
2/10/2021	<a href="#">Mot 21-024</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO LAKE STEVENS; BRB FILE NO. 15-2020 – MACHIAS INDUSTRIAL ANNEXATION
2/10/2021	<a href="#">Mot 21-033</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING CONTRACT FOR MEDIA BUYING SERVICES AT THE SNOHOMISH COUNTY EVERGREEN STATE FAIR
2/10/2021	<a href="#">Mot 21-035</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE NOMINATION OF TOM TEIGEN AS THE DIRECTOR OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
2/10/2021	<a href="#">Mot 21-036</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 6 TO THE SOFTWARE AND SERVICES AGREEMENT FOR AUTOMATED ENTERPRISE ONLINE ELEARNING SYSTEM WITH SKILLSOFT CORPORATION

<b>Mtg Date</b>	<b>Mot/Ord #</b>	<b>District 1</b>	<b>District 2</b>	<b>District 3</b>	<b>District 4</b>	<b>District 5</b>	<b>Total (Y-N-Abs)</b>	<b>Description</b>
2/10/2021	<a href="#">Mot 21-038</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2018-2021 INTERLOCAL AGREEMENT AMENDMENT NO 1 WITH EVERETT PUBLIC SCHOOLS RELATING TO SCHOOL RESOURCE OFFICER SERVICES
2/10/2021	<a href="#">Mot 21-053</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 10, 2021
2/16/2021	<a href="#">Mot 21-056</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATED TO THE OFFICE OF THE COUNTY PERFORMANCE AUDITOR; ADOPTING THE 2021 AUDIT PLAN
2/17/2021	<a href="#">Mot 21-027</a>	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING A BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
2/17/2021	<a href="#">Mot 21-030</a>	Yes	Yes	NP	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT WITH SNOHOMISH REGIONAL FIRE AND RESCUE TO PROVIDE TECHNOLOGY SERVICES
2/17/2021	<a href="#">Mot 21-031</a>	Yes	Yes	NP	Yes	Yes	4-0-0	APPOINTING DON BALLARD TO THE EVERGREEN STATE FAIR ADVISORY BOARD
2/17/2021	<a href="#">Mot 21-040</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE WINTER 2020 OPEN SPACE TAXATION APPLICATIONS
2/17/2021	<a href="#">Mot 21-060</a>	Yes	Yes	NP	Yes	Yes	4-0-0	PROFESSIONAL SERVICES AGREEMENT FOR CONTRACT MEDICAL STAFFING WITH HEALTH PROS NORTHWEST
2/17/2021	<a href="#">Mot 21-061</a>	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 17, 2021
2/17/2021	<a href="#">Res 21-004</a>	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING FEBRUARY AS NATIONAL AFRICAN AMERICAN HISTORY MONTH IN SNOHOMISH COUNTY
2/22/2021	<a href="#">Mot 21-066</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO DIKING DISTRICT NO. 4 BOARD OF COMMISSIONERS, POSITION NO. 1
2/22/2021	<a href="#">Mot 21-067</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO DIKING DISTRICT NO. 4 BOARD OF COMMISSIONERS, POSITION NO. 3