

Adopted:  
Effective:

1 SNOHOMISH COUNTY COUNCIL  
2 Snohomish County, Washington  
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5 AMENDED ORDINANCE NO. 20-002  
6

7 RELATING TO COURT-APPOINTED SPECIAL ADVOCATES IN THE SNOHOMISH  
8 COUNTY SUPERIOR COURT; CREATING A COURT-APPOINTED SPECIAL  
9 ADVOCATE (CASA) PROGRAM IN THE EXECUTIVE BRANCH AND ADDING A NEW  
10 CHAPTER 2.115 TO TITLE 2 OF THE SNOHOMISH COUNTY CODE  
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12  
13 BE IT ORDAINED:  
14

15 Section 1. A new chapter is added to Title 2 of the Snohomish County Code to  
16 read:  
17

18 **Chapter 2.115**  
19 **COURT-APPOINTED SPECIAL ADVOCATE (CASA) PROGRAM**  
20

21 Sections:

- 22 2.115.010 Court-appointed special advocate program.  
23 2.115.020 Volunteer list and background information record.  
24 2.115.030 Court appointment.  
25

26 2.115.010 Court-appointed special advocate program.

27 The Executive is authorized to establish a court-appointed special advocate  
28 (CASA) program. The CASA program shall recruit, train, supervise, and support  
29 volunteer court-appointed special advocates for appointment in dependency law cases  
30 before the superior court of Snohomish county.  
31

32 2.115.020 Volunteer list and background information record.

33 The CASA program shall maintain a list of current volunteer court-appointed  
34 special advocates and a background information record for each volunteer as required  
35 by RCW 26.12.175 as enacted or hereafter amended.  
36

37 2.115.030 Court appointment.

38 Appointment of a volunteer CASA in a legal proceeding shall be at the discretion  
39 of the superior court of Snohomish county.  
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41 Section 2. Effective Date. This ordinance shall take effect April 15, 2020. The  
42 Executive is authorized to take such actions as may be necessary to implement this  
43 ordinance on its effective date.  
44

1 PASSED this this 29<sup>th</sup> day of January, 2020.

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4 SNOHOMISH COUNTY COUNCIL  
5 Snohomish County, Washington  
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9 \_\_\_\_\_  
Chairperson

10 ATTEST:

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14 Asst. Clerk of the Council

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16 ( ) APPROVED

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18 ( ) EMERGENCY

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20 ( ) VETOED

21 DATE: \_\_\_\_\_  
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25 County Executive

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27 ATTEST:

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31 Approved as to form only:

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35 \_\_\_\_\_  
36 Deputy Prosecuting Attorney  
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