

Snohomish County Affordable Housing Task Force

Thursday, June 20, 2019

4:00 – 6:00 PM

City of Everett Training Room (5th floor, Wall Street Building) at 2930 Wetmore Ave., Everett

Meeting 3

Agenda

- 1. Welcome** County Executive Date Somers

- 2. Introductions of Task Force Members, Steering Committee, Staff** (6 min.)

- 3. Review of Today's Agenda & Packet Materials** (2 min.) Karen Reed
 - a. Meeting 2 Re-cap
 - b. Additional information
 - i. 2019 Legislative Summary
 - ii. Homelessness & Housing Toolkit for Cities (AWC & MRSC)
 - iii. Tools For Building Community Acceptance (BC Housing Authority)

- 4. Review and approval of meeting summary from Meeting 2** (5 min.)

- 5. Action on Proposed Taskforce Operating Rules** (7 min.) Karen Reed

- 6. Presentation, Q&A: Potential Solutions: How can County, Local, and Tribal Governments Help Advance Housing Affordability?** (1 hour)

Housing Segments and Presenters:

- a. **Supportive Housing & Homelessness:** Tom Sebastian from Compass Health; Kristin Grandstand from Mercy Housing
- b. **Extremely Low Income Housing:** Duane Leonard from Housing Authority of Snohomish County; Ashley Lommers-Johnson from Everett Housing Authority
- c. **Workforce Housing:** Fred Safstrom from Housing Hope (HopeWorks Station); Jack Hunden from DevCo, LLC
- d. **Home Ownership:** Fred Safstrom from Housing Hope (SHOP); Marnie Claywell from Parkview Services; Cami Morril from Snohomish County Camano Association of Realtors
- e. **Policies:** Mark Smith from Housing Consortium of Everett and Snohomish County

- 7. Task Force Roundtable (30 min.) Perspective/Questions on Information Provided in Meetings 1, 2, and 3**
- 8. Review of Ballot: What potential solutions to housing demand and supply issues are you most interested in exploring further? (10 min.)**
- 9. Next Meeting Agenda (Thursday, July 18, 3-5 P.M., Everett Training Room, 5th Floor, Wall Street Building)**
 - a. 2018-19 Legislative Session Outcomes Related to Housing
 - b. Funding Options Discussion
 - c. *Ballot Results*
 - d. Presentation/Discussion: Focus Areas & Assignments for stakeholder work groups:
 - Public Education Strategies
 - Policy/Regulatory Ideas
 - Funding
 - Other
- 10. Adjourn**