SNOHOMISH COUNTY
CONSERVATION FUTURES PROGRAM ADVISORY BOARD

JUNE 5th, 2019 REGULAR MEETING
4:30 P.M. – 7:30 P.M.
Location – Adopt-a-Stream Center
600 128th St. SE, Everett, WA

A. CALL TO ORDER 
Chairperson

B. INTRODUCTION OF BOARD MEMBERS 
Board

C. APPROVAL OF MINUTES 
1. Jan.30, 2019 Regular Meeting 
Board

D. RECOGNITION OF RETIRING BOARD MEMBERS 
Board

E. PUBLIC COMMENT 
Board

F. STATUS OF CURRENT PROJECTS 
1. CF 17-05 City of Bothell – Shelton View Forest Acquisition
2. CF 18-01 Deer Creek Park – Final Phase, Town of Woodway
3. CF 18-02 Terrace Creek Park Addition, City of Mountlake Terrace
4. CF 18-03 Reiner Farm, PCC Farmland Trust
5. CF 18-07 East Monroe Heritage Site, City of Monroe
6. CF 19-01 Erickson/Brown, SCPRT 
Staff

G. DISCUSSION ITEMS 
1. Town of Woodway, Deer Creek Park Project Update 
2. Review of Program Fund Balance 
Staff

H. GRANT APPLICATION PRESENTATIONS & REVIEW 
1. Overview of Process & Review of New Conservation Futures Project Map 
2. Presentations 
   i. CF19-05 City of Lynnwood – Lund’s Gulch Addition: McCrary Acquisition 
   ii. CF19-02 Snohomish County Parks – Puget Sound Energy Corridor 
   iii. CF19-03 PCC Farmland Trust – French Slough Farm 
   iv. CF19-04 Snohomish County Parks – Miller Pond 
   v. CF19-06 City of Everett – Deckman Addition: Clark Acquisition 
3. Deliberations & Recommendation to Snohomish County Council 
4. Feedback on Grant Process & Potential Changes for Future Grant Round 
Board 
Staff

I. SET DATE & TIME FOR NEXT MEETING 
Board

J. COMMENTS FROM THE BOARD 
Board

K. ADJOURN 
Chairperson

WHERE TO GET COPIES OF DOCUMENTS AND WEBSITE ACCESS: Please check www.snohomishcountywa.gov for additional information or the Snohomish County Department of Parks and Recreation, Reception Desk, 6705 Puget Park Drive, Snohomish. For more information, call Dave McConnell at 425-388-6627 or by email at david.mcconnell@snoco.org.

AMERICANS WITH DISABILITIES ACT NOTICE: Snohomish County facilities are accessible. The county strives to provide access and services to all members of the public. Sign language interpreters and communication materials in alternate form will be provided upon advance request of one calendar week. Dave McConnell at 425-388-6627 or by email at david.mcconnell@snoco.org.