Little Bear Creek Basin Plan

COMMENT FORM

Little Bear Creek Basin Plan Open House
June 21, 2017 | 6:00 p.m. – 8:00 p.m. | Brightwater Community Center

Question 1:
Do you have any additional suggestions that you think are important to include in this plan?
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

Question 2:
What do you believe should be our measure of success? How will we know we have been successful in implementing the Plan?
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

Question 3:
The everyday actions of watershed residents can affect water quality. What’s one action that you’ll do to protect water quality in Little Bear Creek?
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

Contact information (Optional):
Name: ____________________________________
Email: ____________________________________
Phone Number: _____________________________
Address: __________________________________
__________________________________________________________________________________________

Would you like a County staff person to contact you and discuss your comments further?

☐ No thanks – no follow up necessary
☐ YES – I prefer a phone call
☐ YES – I prefer an email
☐ YES – I prefer a reply by regular mail

Thank you for joining us at this public meeting to review and share your comments on the Draft Little Bear Creek Basin Plan. To have your comments considered for the plan, please submit them by **July 6, 2017**. Comments may also be submitted by email to Arthur.Lee@snoco.org.