

Snohomish County Council Voting Record

1/1/2017 thru 12/22/2017

543 records

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/3/2017	Mot 16-539	NP	Yes	Yes	Yes	Yes	4-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT AUTHORIZING EXTINGUISHING GRANTOR RIGHTS IN AN EASEMENT AT HOOVEN BOG COUNTY PARK
1/3/2017	Mot 16-540	NP	Yes	Yes	Yes	Yes	4-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT AUTHORIZING EXTINGUISHING GRANTOR RIGHTS IN AN EASEMENT AT HOOVEN BOG COUNTY PARK
1/3/2017	Mot 16-542	NP	Yes	Yes	Yes	Yes	4-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT AUTHORIZING EXTINGUISHING GRANTOR RIGHTS IN AN EASEMENT AT HOOVEN BOG COUNTY PARK
1/4/2017	Mot 17-001	NP	Yes	Yes	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 4, 2017
1/4/2017	Ord 16-118	NP	Yes	Yes	Yes	Yes	4-0-0	GRANTING A NONEXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN SNOHOMISH COUNTY, WASHINGTON TO LEVEL 3 COMMUNICATIONS
1/4/2017	Ord 16-124	NP	Yes	Yes	Yes	Yes	4-0-0	MAKING AN EMERGENCY APPROPRIATION IN THE GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR INCREASED CASELOAD COSTS IN THE OFFICE OF PUBLIC DEFENS
1/9/2017	Mot 17-002	NP	Yes	Yes	Yes	Yes	4-0-0	2016-2018 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH COUNTY JUVENILE DETENTION SUPERVISORS ASSOCIATION
1/9/2017	Mot 17-007	NP	Yes	Yes	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF SNOHOMISH RELATING TO LAW ENFORCEMENT SERVICES
1/11/2017	Mot 16-444	NP	Yes	Yes	Yes	Yes	4-0-0	2016-2019 INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND LAKEWOOD SCHOOL DISTRICT #306 RELATING TO SCHOOL RESOURCE OFFICER SERVICES
1/11/2017	Mot 16-452	NP	Yes	Yes	Yes	Yes	4-0-0	MOTION CONFIRMING THE APPOINTMENT OF RAYMOND MILLER TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
1/11/2017	Mot 16-509	NP	Yes	Yes	Yes	Yes	4-0-0	ACKNOWLEDGING THE SNOHOMISH COUNTY COUNCIL ON AGING 2017-2018 LEGISLATIVE AGENDA
1/11/2017	Mot 16-524	NP	Yes	Yes	Yes	Yes	4-0-0	MOTION AUTHORIZING THE EXECUTIVE TO SIGN A CONTRACT FOR ECONOMIC DEVELOPMENT SERVICES WITH ECONOMIC ALLIANCE SNOHOMISH COUNTY
1/11/2017	Mot 16-525	NP	Yes	Yes	Yes	Yes	4-0-0	CONTRACT WITH THE SEATTLE METROPOLITAN CHAMBER OF COMMERCE FOR TRADE DEVELOPMENT SERVICES W
1/11/2017	Mot 16-527	NP	Yes	Yes	Yes	Yes	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND DANIEL MOREN
1/11/2017	Mot 16-528	NP	Yes	Yes	Yes	Yes	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND STEVE LONGSWORTH
1/11/2017	Mot 16-529	NP	Yes	Yes	Yes	Yes	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND ALICE A TIMM

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/11/2017	Mot 16-530	NP	Yes	Yes	Yes	Yes	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND JENNIFER PRITCHARD
1/11/2017	Mot 16-532	NP	Yes	Yes	Yes	Yes	4-0-0	APPOINTING JIM LANGSTON TOTHE SNOHOMISH COUNTY PLANNING COMMISSION
1/11/2017	Mot 16-538	NP	Yes	Yes	Yes	Yes	4-0-0	APP & AUTH THE OED TO INCUR EXPEND. RELATED TO REP SNO CO AS PART OF OUTBOUND TRADE MISSIONS IN CONJUNCTION WITH TRADE DEV ALL, ECO ALL, & WA ST COMM
1/11/2017	Mot 17-003	NP	Yes	Yes	Yes	Yes	4-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE CLERK'S OFFICE GENERAL FUND 002
1/11/2017	Mot 17-006	NP	Yes	Yes	Yes	Yes	4-0-0	APPROVAL OF THE FINAL PLAT OF MAYFIELD II PFN 15-11639-001-00FSD
1/11/2017	Mot 17-010	NP	Yes	Yes	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 11, 2017
1/11/2017	Mot 17-012	NP	Yes	Yes	Yes	Yes	4-0-0	REMOVING A MEMBER OF THE STILLAGUAMISH RIVER CLEAN WATER DISTRICT ADVISORY BOARD
1/11/2017	Ord 16-100	NP	Yes	Yes	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT FOR THE REGIONAL EQUITABLE DEVELOPMENT FUND
1/11/2017	Ord 16-101	NP	Yes	Yes	Yes	Yes	4-0-0	SUPPLEMENTAL APPROPRIATION TO GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR LAW ENFORCEMENT SERVICES TO THE LAKEWOOD SCHOOL DISTRICT
1/11/2017	Ord 16-122	NP	Yes	Yes	Yes	Yes	4-0-0	AMENDING CHAPTER 4.46 SCC TO BETTER ALIGN WITH STATE LAW
1/17/2017	Mot 17-015	NP	Yes	NP	Yes	Yes	3-0-0	APPOINTMENT OF DARRELL CHAPMAN TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS, DISTRICT 2 POSITION
1/17/2017	Reso 17-001	NP	Yes	Yes	Yes	Yes	4-0-0	A RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL CELEBRATING AND HONORING THE LIFE OF DR. MARTIN LUTHER KING, JR.
1/18/2017	Mot 16-459	NP	Yes	Yes	Yes	Yes	4-0-0	A MOTION AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE 2017 ARTS PLAN AS RECOMMENDED BY THE SNOHOMISH COUNTY ARTS COMMISSION
1/18/2017	Mot 16-476	NP	Yes	Yes	Yes	Yes	4-0-0	AMENDMENT NO.1 TO APPROVED AGREEMENT RFQ 12-15 FOR PROFESSIONAL SERVICES WITH GRINDLINE SKATEPARKS, INC., FOR SERVICES AT CAVALERO PAR
1/18/2017	Mot 16-492	NP	Yes	Yes	Yes	Yes	4-0-0	FORMAL ON-CALL TASK ASSIGN. WITH LANDAU ASSOC., INC. TO PERFORM ENVIRONMENTAL DUE DILIGENCE DATA COLLECT. & MAPPINGSNO AIRPRT
1/18/2017	Mot 16-508	NP	Yes	Yes	Yes	Yes	4-0-0	AUTHORIZING AN INCREASE IN PARTICIPANT CAPACITY FOR OPIATE SUBSTITUTION TREATMENT PROGRAMS
1/18/2017	Mot 16-510	NP	Yes	Yes	Yes	Yes	4-0-0	CONFIRMING THE REAPPOINTMENT OF RANDY BURGE TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/18/2017	Mot 16-513	NP	Yes	Yes	Yes	Yes	4-0-0	SURPLUS AND SALE OF TAX TITLE PROPERTY IDENTIFIED BY TAX PARCEL NUMBER 30051000203200 TO U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPA
1/18/2017	Mot 16-514	NP	Yes	Yes	Yes	Yes	4-0-0	APPOINTING DAVE DIVOKY AND DARELL OLSON TO THE SNOHOMISH COUNTY PARKS ADVISORY BOARD
1/18/2017	Mot 16-518	NP	Yes	Yes	Yes	Yes	4-0-0	REAPPOINTMENT OF CAROLYN HETHERWICK GOZA TO THE NORTH SOUND BEHAVIORAL HEALTH ORGANIZATION ADVISORY BOARD
1/18/2017	Mot 16-526	NP	Yes	Yes	Yes	Yes	4-0-0	PROFESSIONAL SERVICES WITH J.A. BRENNAN ASSOCIATES PLLC, FOR ESPERANCE PARK RENOVATION DESIGN
1/18/2017	Mot 16-534	NP	Yes	Yes	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF GOLD BAR FOR JAIL SERVICES
1/18/2017	Mot 16-535	NP	Yes	Yes	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF GRAHAM LOGEN TO THE STILLAGUAMISH RIVER CLEAN WATER DISTRICT ADVISORY BOARD
1/18/2017	Mot 16-536	NP	Yes	Yes	Yes	Yes	4-0-0	APPOINTING ERIC WISEMAN TO THE PERFORMANCE AUDIT COMMITTEE PURSUANT TO CHAPTER 2.700 SNOHOMISH COUNTY CODE
1/18/2017	Mot 16-537	NP	Yes	Yes	Yes	Yes	4-0-0	APPOINTMENT OF WILLIAM STEFFNER TO THE SNOHOMISH COUNTY ETHICS COMMISSION
1/18/2017	Mot 16-541	NP	Yes	Yes	Yes	Yes	4-0-0	ALLOCATING A PORTION OF THE CONSERVATION FUTURES PROPERTY TAX FUND
1/18/2017	Mot 16-543	NP	Yes	Yes	Yes	Yes	4-0-0	REAL ESTATE PURCHASE & SALE AGREEMENT BETWEEN SNO CO & SNO CO PUBLIC TRANS BENEFIT AREA TAX PARCEL 28042500407300 AND AUTHORIZING THE FACI
1/18/2017	Mot 17-008	NP	Yes	Yes	Yes	Yes	4-0-0	BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
1/18/2017	Mot 17-016	NP	Yes	Yes	Yes	Yes	4-0-0	REAPPOINTING PETER B. CAMP TO THE OFFICE OF ADMINISTRATOR OF THE SNOHOMISH COUNTY OFFICE OF HEARINGS ADMINISTRATION
1/18/2017	Mot 17-016	NP	Yes	Yes	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION JANUARY 18, 2017
1/25/2017	Mot 16-406	Yes	Yes	Yes	Yes	Yes	5-0-0	ADVERTISEMENT OF RFP-07-17DW SOLID WASTE RECEIVING, TRANSPORT AND DISPOSAL SERVICES
1/25/2017	Mot 17-004	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT FOR ARCHITECTURAL SERVICES ON THE NEW NORTH SOUND BEHAVIORAL HEALTH TREATMENT CENTER
1/25/2017	Mot 17-019	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING APPROVAL OF AGREEMENT FOR PROFESSIONAL SERVICES WITH TANGRAM DESIGN, LLC
1/25/2017	Mot 17-024	Yes	Yes	Yes	Yes	Yes	5-0-0	2017 COUNTY-WIDE HOTEL/MOTEL FUND PUBLIC FACILITIES PROJECTS
1/25/2017	Mot 17-025	Yes	Yes	Yes	Yes	Yes	5-0-0	2017 LOCAL HOTEL/MOTEL FUND EXPENDITURE PLAN

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1/25/2017	Mot 17-026	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF NORMANDIE CREST PFN 15-113897-000-00-FSD
1/25/2017	Mot 17-027	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 25, 2017
1/25/2017	Mot 17-028	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF STARTUP STATION PFN 05-101290-000-00-FSD
1/25/2017	Ord 17-002	Yes	Yes	Yes	Yes	Yes	5-0-0	EMERGENCY APPROPRIATION IN THE GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR PERSONNEL COSTS IN THE SNOHOMISH COUNTY SHERIFF'S OFFICE
1/25/2017	Reso 17-002	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING FEBRUARY AS CHILDREN'S DENTAL HEALTH MONTH
2/1/2017	Mot 17-005	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2017 COUNTY OFFICE SPACE PLAN
2/1/2017	Mot 17-011	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF MARYSVILLE FOR JAIL SERVICES
2/1/2017	Mot 17-013	Yes	Yes	Yes	Yes	Yes	5-0-0	MASTER AGREEMENT WITH ONERAIN, INC. FOR SOFTWARE HOSTING AND END USER LICENSE SUBSCRIPTION
2/1/2017	Mot 17-014	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT TO THE AGREEMENT WITH CH2M HILL ENGINEERS, INC. IN THE AMOUNT OF \$560,415.00 FOR ENGINEERING SERVICES ON TAXIWAY BRAVO AND NORTH RAMP TAX
2/1/2017	Mot 17-017	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE REAPPOINTMENT OF KELLI SMITH TO THE SNO-ISLE REGIONAL LIBRARY BOARD OF TRUSTEES
2/1/2017	Mot 17-021	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING JACOB MCGEE, MIKE COOPER AND MARYKE BURGESS TO THE SENIOR CENTER AD HOC COMMITTEE
2/1/2017	Mot 17-034	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT LAKE RILEY ESTATES PFN 06-133486-000-00-FSD
2/1/2017	Mot 17-037	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 1, 2017
2/1/2017	Reso 17-003	Yes	Yes	Yes	Yes	Yes	5-0-0	REQUESTING THAT THE WASHINGTON STATE DEPARTMENT OF NATURAL RESOURCES DEFER A PORTION OF THE SINGLETARY TIMBER SALE
2/8/2017	Mot 17-045	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 8, 2017
2/8/2017	Mot 17-046	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF NORMANDIE WOODS PFN 14-111193-000-00-FSD
2/8/2017	Ord 17-005	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATED TO TIME LIMITS FOR TAX REFUNDS; AMENDING CHAPTER 2.10 SCC AND CHAPTER 2.100 SCC
2/8/2017	Reso 17-004	Yes	Yes	Yes	Yes	Yes	5-0-0	THE SNOHOMISH COUNTY COUNCIL RECOGNIZING FRED FILLBROOK'S MANY YEARS OF SERVICE TO OUR COUNTRY, COUNTY AND LOCAL COMMUNITY

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/13/2017	Mot 17-047	Yes	Yes	Yes	Yes	Yes	5-0-0	2015-2019 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND SNOHOMISH COUNTY DEPUTY SHERIFF'S ASSOCIATION
2/13/2017	Mot 17-048	Yes	Yes	Yes	Yes	Yes	5-0-0	2015-2019 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND SNOHOMISH COUNTY SHERIFF'S OFFICE MANAGEMENT
2/15/2017	Mot 17-020	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING REAPPOINTMENTS TO THE SNOHOMISH COUNTY MARINE RESOURCES ADVISORY COMMITTEE
2/15/2017	Mot 17-022	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING APPOINTMENTS TO THE SNOHOMISH COUNTY MARINE RESOURCES ADVISORY COMMITTEE
2/15/2017	Mot 17-031	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA BUSINESS PLAN 2017
2/15/2017	Mot 17-036	Yes	Yes	Yes	Yes	Yes	5-0-0	ACCEPTING THE 2016 FOURTH QUARTER JOC PROJECT REPORT FROM THE COUNTY EXECUTIVE
2/15/2017	Mot 17-051	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A CONTRACT WITH THE SNOHOMISH COUNTY TOURISM BUREAU FOR HOTEL/MOTEL FUND PROJECT
2/15/2017	Mot 17-055	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF TIMBER CREEK PHASE 4 PFN 06-131306-003-00-FSD
2/15/2017	Mot 17-057	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF AVERA (FKA WINDSTONE PRD) PFN 05-125213-000-00-FSD
2/15/2017	Mot 17-060	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL AGREEMENT BETWEEN LOOKING GLASS ANALYTICS AND SNO CO FOR WEB BASED QUERY AND REPORTS SERVICES
2/15/2017	Mot 17-061	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 15, 2017
2/15/2017	Ord 17-001	Yes	Yes	Yes	Yes	Yes	5-0-0	AN ORDINANCE ACCEPTING STATUTORY WARRANTY DEED AND ESTABLISHING COUNTY ROAD 22ND PLACE W
2/15/2017	Ord 17-006	No	Yes	Yes	Yes	No	3-2-0	REVISING REG. FOR MARIJUANA RETAIL FACILITIES LICENSED UNDER STATE LAW; REPEALING EMERGENCY ORD 16-051 AND 16-123; AMEND CHAPTERS 30.22, 30.28, 30.34A
2/22/2017	Mot 17-032	Yes	Yes	Yes	Yes	Yes	5-0-0	ANNUAL INVENTORIES OF COUNTY OWNED PERSONAL AND REAL PROPERTY
2/22/2017	Mot 17-038	Yes	Yes	Yes	Yes	Yes	5-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT AUTHORIZING EXTINGUISHING GRANTOR RIGHTS IN AN EASEMENT AT HOOVEN BOG COUNTY PARK
2/22/2017	Mot 17-039	Yes	Yes	Yes	Yes	Yes	5-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT AUTHORIZING EXTINGUISHING GRANTOR RIGHTS IN AN EASEMENT AT HOOVEN BOG COUNTY PARK
2/22/2017	Mot 17-040	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A 2016 BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SUPERIOR COURT GENERAL FUND 002

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/22/2017	Mot 17-041	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SALE OF 39 SURPLUS ER&R EQUIPMENT
2/22/2017	Mot 17-042	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF FIVE SNOHOMISH COUNTY COUNCIL ON AGING BOARD MEMBERS
2/22/2017	Mot 17-043	Yes	Yes	Yes	Yes	Yes	5-0-0	PUBLIC WORKS ASSISTANCE FUND LOAN AGREEMENT 02-2016 WITH THE CITY OF BOTHELL FOR A SAFE SCHOOL CROSSING WITH RECTANGULAR RAPID FLASHING BEACON (RRF
2/22/2017	Mot 17-044	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT CCF01-17 WITH PERTEET INC. TO PROVIDE CONSULTING SERVICES FOR THE 35TH AVE SE PHASE 2 ROADWAY IMPROVEMENT PROJE
2/22/2017	Mot 17-050	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE SURPLUS AND TRANSFER OF AN OILSEED CRUSHING AND DECANTING EQUIPMENT TO THE SPOKANE TRIBE OF INDIANS
2/22/2017	Mot 17-053	Yes	Yes	Yes	Yes	Yes	5-0-0	ISSUING A NOTICE TO PROCEED TO COMPLETE A PERFORMANCE AUDIT FROM THE 2017 PERFORMANCE AUDIT PLAN
2/22/2017	Mot 17-054	Yes	Yes	Abs	Abs	Yes	3-0-2	APPOINTING JOHN MICHAEL GRAVES TO THE PERFORMANCE AUDIT COMMITTEE PURSUANT TO CHAPTER 2.700 SNOHOMISH COUNTY CODE
2/22/2017	Mot 17-066	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMIN MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 22, 2017
2/22/2017	Ord 17-009	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO THE INTERLOCAL AGREEMENT FOR SMITH ISLAND RESTORATION PROJECT BY AND BETWEEN SNO CO AND CITY OF EVERETT
2/22/2017	Reso 17-005	Yes	Yes	Yes	Yes	Yes	5-0-0	ACKNOWLEDGING PRIOR EXECUTION OF A QUIT CLAIM DEED RELATED TO THE SNOHOMISH COUNTY HEALTH DISTRICT
2/22/2017	Reso 17-006	No	Yes	Yes	Yes	No	3-2-0	REQUESTING THE SINGLETARY TIMBER SALE BE POSTPONED WHILE SNO CO INITIATES RECONVEYANCE PROCEEDINGS FOR A PORTION OF THE SALE AREA
3/8/2017	Mot 17-056	Yes	Yes	Yes	Yes	Yes	5-0-0	FALL 2016 OPEN SPACE APPLICATIONS APPROVED
3/8/2017	Mot 17-075	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF VILLAGE RANCH RCS PFN 09-100175-000-00-FSD
3/8/2017	Mot 17-076	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF HAYDEN PARK PFN 06-128534-001-00-FSD
3/8/2017	Mot 17-080	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF URBANA FKA SOUTHEND TOWNHOMES PRD PFN 14-109356-000-00-FSD
3/8/2017	Mot 17-081	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MARCH 8, 2017
3/8/2017	Ord 16-013	No	Yes	Yes	Yes	Yes	4-1-0	RELATING TO GROWTH MANAGEMENT; REVISING REGULATIONS FOR COMMERCIAL AND INDUSTRIAL DEVELOPMENT; AMENDING CHAPTERS 30.22, 30.25 30.26, 30.28, 30.31A, AND 30.91B-30.91W
3/13/2017	Mot 17-084	Yes	Yes	NP	NP	Yes	3-0-0	AN EMERGENCY PURCHASE FOR REPAIRS TO THE SHERIFF'S OFFICE TARGET SYSTEM
3/15/2017	Mot 17-049	Yes	Yes	NP	NP	Yes	3-0-0	AUTHORIZING AN INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH THE CITY OF MARYSVILLE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
3/15/2017	Mot 17-058	Yes	Yes	NP	NP	Yes	3-0-0	ACCEPTING THE 2016 GRANT WORK PLAN REPORT FROM THE COUNTY EXECUTIVE
3/15/2017	Mot 17-062	Yes	Yes	NP	NP	Yes	3-0-0	AUTHOR. CO. EXEC. TO SIGN THE AMEND. TO THE 2015 - 2018 MASTER COLLECTIVE BARGAINING AGREEMENT BETWEEN SNO CO AND THE WA STATE COUNCIL OF CO & CITY EM
3/15/2017	Mot 17-064	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF ARLINGTON, TOWN OF DARRINGTON, AND SNOHOMISH COUNTY FOR RIDE TO REMEMBER OSO EVENT
3/15/2017	Mot 17-065	Yes	Yes	NP	NP	Yes	3-0-0	PROFESSIONAL SERVICES AGREEMENT CC04-17 WITH GEOENGINEERS INC. TO PROVIDE CONSULTING SERVICES FOR THE SISCO LANDFILL REMEDIATION PLAN PROJECT
3/15/2017	Mot 17-074	Yes	Yes	NP	NP	Yes	3-0-0	APPROVE AND AUTHORIZE THE PURCHASE OF A FIREEYE THREAT PROTECTION SYSTEM AND RELATED SUPPORT SERVICES FROM RIGHT SYSTEMS
3/15/2017	Mot 17-078	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING A BUDGET TRANSFER WITHIN GENERAL FUND 002 FROM NON-DEPARTMENTAL TO THE SHERIFF'S OFFICE
3/15/2017	Mot 17-082	Yes	Yes	NP	NP	Yes	3-0-0	APPROVE THE PURCHASE OF CONSULTING SERVICES FOR THE IMPLEMENTATION OF SHAREPOINT ONLINE AND ONEDRIVE FROM PLANET TECHNOLOGIES
3/15/2017	Mot 17-090	Yes	Yes	NP	NP	Yes	3-0-0	MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MARCH 15, 2017
3/22/2017	Mot 17-052	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVE THE CONTRACT WITH THE CITY OF LYNNWOOD AND EXPERIENCE MOMENTUM FOR CITY CENTER INTERURBAN TRAIL HEAD IMPROVEMENTS, AN APPROVED (SCPP) AWARD
3/22/2017	Mot 17-059	Yes	Yes	Yes	NP	Yes	4-0-0	ACQUISITION OF THE ARTHUR AND JANE TYPOL T PROPERTY PORTAGE CREEK WILDLIFE AREA
3/22/2017	Mot 17-063	Yes	Yes	Yes	NP	Yes	4-0-0	RECEIPT OF 2016 ANNUAL REPORT OF LICENSES & PERMITS APPROVED BY CO EXE OR DSGN TO USE CERTAIN FACILITIES ON CO CAMPUS AS AUTHOR. BY SCC 4.46.190 (3)
3/22/2017	Mot 17-067	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVAL OF A LICENSE AGREEMENT BETWEEN SNO CO & DWNTWN EVERETT ASSOC TO PRESENT OUTDOOR MOVIE SERIES ON CO PLAZA & AMPHITHEATRE 3000 ROCKEFELLER AVE
3/22/2017	Mot 17-069	Yes	Yes	Yes	NP	Yes	4-0-0	TO APPROVE PARKING RATES AND CHARGES EFFECTIVE MARCH 31, 2017
3/22/2017	Mot 17-070	Yes	Yes	Yes	NP	Yes	4-0-0	LEASE - PACIFIC INDUSTRIAL PARK, BUILDING A 15100 40TH AVENUE NE, MARYSVILLE, WA. 98270 SHERIFF'S NORTH PRECINCT
3/22/2017	Mot 17-073	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AN INTERLOCAL CONTRACT WITH THE CITY OF MUKILTEO (COM) TO PROVIDE INFORMATION TECHNOLOGY SERVI
3/22/2017	Mot 17-077	Yes	Yes	Yes	NP	Yes	4-0-0	MOTION APPOINTING RACHEL FLORES AND JIM BALLEW TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) BOARD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
3/22/2017	Mot 17-098	Yes	Yes	Yes	NP	Yes	4-0-0	DESIGNATING AN ACTING COUNTY ENGINEER
3/22/2017	Mot 17-099	Yes	Yes	Abs	NP	Yes	3-0-0	POSITION OF THE COUNTY COUNCIL ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF MARYSVILLE BRB 01-2017 – WSDOT ROW ANNEXATION
3/22/2017	Mot 17-100	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVAL OF THE FINAL PLAT OF BRAEMAR WEST PFN 09-101482-000-00-FSD
3/22/2017	Mot 17-103	Yes	Yes	Yes	NP	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MARCH 22, 2017
3/22/2017	Ord 17-007	Yes	Yes	Yes	NP	Yes	4-0-0	RELATING TO COUNTY CONTRACTS, AMENDING sec 2.460.170 OF THE COUNTY HUMAN RIGHTS ORDINANCE
3/22/2017	Ord 17-009	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVAL OF AMENDMENT NO. ONE TO THE ILA FOR THE SMITH ISLAND RESTORATION PROJECT BY & BETWEEN SNO CO & CITY OF EVERETT
3/22/2017	Reso 17-008	Yes	Yes	Yes	NP	Yes	4-0-0	INVOKING COORDINATION WITH THE NATIONAL PARKS SERVICE AND US FISH AND WILDLIFE REGARDING DRAFT GRIZZLY BEAR REINTRODUCTION PLAN
3/27/2017	Mot 17-107	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO AGREEMENT FOR SPECIAL SERVICES
3/27/2017	Mot 17-110	Yes	Yes	Yes	Yes	Yes	5-0-0	INITIATE RECONVEYANCE OF STATE FOREST LANDS MANAGED BY THE WASHINGTON STATE DEPARTMENT OF NATURAL RESOURCES TO SNOHOMISH COUNTY FOR PARK PURPOSES
3/29/2017	Mot 17-068	Yes	No	No	Yes	Yes	3-2-0	APPROVING A LIST OF IMPROVEMENTS FOR THE COURTHOUSE RENOVATION PROJECT AS RECOMMENDED BY THE COUNTY EXECUTIVE AND THE FACILITIES MANAGEMENT DIRECTOR
3/29/2017	Mot 17-092	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE 2017 HISTORIC PRESERVATION PLAN AS RECOMMENDED BY THE SNOHOMISH COUNTY HISTORIC PRESERVATION
3/29/2017	Mot 17-102	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNCIL DECISION ON REQUEST FOR PRELIMINARY SUBDIVISION APPROVAL EXTENSION PURSUANT TO sec 30.41A.300(1) FILE NO. 06-129169-SD-WONDERLAND PARK
3/29/2017	Mot 17-108	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A LETTER OF AGENCY BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE MILITARY DEPARTMENT
3/29/2017	Mot 17-109	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION AUTHORIZING THE EXECUTIVE TO REDESIGNATE ECONOMIC ALLIANCE SNOHOMISH COUNTY AS THE ASSOCIATE DEVELOPMENT ORGANIZATION FOR SNOHOMISH COUNTY
3/29/2017	Mot 17-111	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MARCH 29, 2017

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
3/29/2017	Ord 17-003	Yes	Yes	NP	NP	Yes	3-0-0	RELATING TO THE SNOHOMISH COUNTY AIRPORT AT PAINE FIELD, ADDING PROVISIONS FOR A COUNTY AIRPORT COMMISSION AND AMENDING CHAPTER 15.04
3/29/2017	Ord 17-008	Yes	Yes	NP	NP	Yes	3-0-0	ADDRESSING 8 SERVICE CHARGES FOR LAKE SERENE LAKE LEVEL MANAGEMENT; ADDING NEW SECTION sec 25.20.065 AND AMENDING sec 25.20.080, 25.20.090
3/29/2017	Reso 17-007	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MARCH 31, 2017 AS CONGENITAL DIAPHRAGMATION HERNIA AWARENESS DAY
4/5/2017	Mot 17-071	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION CONFIRMING THE REAPPOINTMENT OF RONALD VIVION TO THE SNOHOMISH COUNTY VETERANS ASSISTANCE FUND EXECUTIVE BOARD
4/5/2017	Mot 17-072	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION CONFIRMING THE APPOINTMENT OF DONALD D. WHEDON TO THE SNOHOMISH COUNTY VETERANS ASSISTANCE FUND EXECUTIVE BOARD
4/5/2017	Mot 17-079	Yes	Yes	Yes	Abs	Yes	4-0-0	APPROVING THE 2017 DISPUTE RESOLUTION CENTER CONTRACT WITH VOLUNTEERS OF AMERICA WESTERN WASHINGTON
4/5/2017	Mot 17-083	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING JULIE VESS TO THE SENIOR CENTER AD HOC COMMITTEE
4/5/2017	Mot 17-085	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHOR CO EXEC TO SIGN AMEND NO. TO PROFESS. SRV AGREE. CC05-WITH CASCADIA CONSULT GROUP, INC. FOR UNDERSTANDING & PLANNING FOR CLIMATE CHANGE IMPACTS
4/5/2017	Mot 17-086	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING AMEE QUIRICONI TO THE PERFORMANCE AUDIT COMMITTEE PURSUANT TO CHAPTER 2.700 SNOHOMISH COUNTY CODE
4/5/2017	Mot 17-089	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRM. REAPPOINT. OF TRACY CUAJAO, JACK ECKREM, CAROLYN HETHERWICK GOZA, KATHY KAIN & RONALD VIVION TO CHEMICAL DEPEND. & MENTAL HEALTH PRO. ADVI BD
4/5/2017	Mot 17-095	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MEMBERS OF THE AGRICULTURAL ADVISORY BOARD
4/5/2017	Mot 17-096	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING TWO MEMBERS TO POSITONS 5 AND 8 OF THE AGRICULTURAL ADVISORY BOARD
4/5/2017	Mot 17-097	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHOR. EXEC TO SIGN ACCEPTANCE OF WA STATE DEPT OF AGRICULTURE RURAL REHAB GRANT, FOR A GRANT FUNDED FEASIBILITY STUDY FOR A FOOD HUB
4/5/2017	Mot 17-101	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ARNOLD HOFMANN OF EVERETT, ANTHONY FOSTER OF MARYSVILLE, AND DANIEL WILLNER OF MILL CREEK TO THE BOARD OF EQUALIZATION
4/5/2017	Mot 17-104	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION APPOINTING DANI KAHN TO THE EVERGREEN STATE FAIR ADVISORY BOARD
4/5/2017	Mot 17-105	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE REAPPOINTMENT OF JAMES OLIVER TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
4/5/2017	Mot 17-106	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF CHRISTIE TIPTON TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
4/5/2017	Mot 17-113	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF CRESTMONT PLACE PRD PFN 15-106964-000-00-FSD
4/5/2017	Mot 17-114	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF SKY RAIDER III RCS PFN 14-112496-000-00-FSD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/5/2017	Mot 17-115	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD APRIL 5, 2017
4/5/2017	Ord 17-010	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO SNOHOMISH COUNTY'S FLEXIBLE BENEFITS PLAN; RENNACTING AND AMENDING CHAPTER 3.20 SCC
4/5/2017	Ord 17-011	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING & AUTHOR.THE COUNTY EXECUTIVE TO EXECUTE AN ILA BY & BETWEEN THE CITY OF BOTHELL & SNO CO FOR SURFACE WATER MANAGEMENT BILLING SERVICES
4/5/2017	Ord 17-012	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPTING CHANGES IN VOTING PRECINCTS PURSUANT TO RCW 29A.16.040, RCW 29A.16.050 & CHAPTER 2.47 SCC; AMENDING CHAPTER 2.47 SNO COUNTY CODE
4/12/2017	Mot 17-088	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT N0.1 TO THE MITIGATION AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF ARLINGTON
4/12/2017	Mot 17-091	Yes	Yes	NP	Yes	Yes	4-0-0	RIGHT-OF-WAY PLAN FOR 35TH/35TH AVENUE WEST: 164TH STREET SW TO SR 99; RC1491; UPI# 06-0014
4/12/2017	Mot 17-094	Yes	Yes	NP	Yes	Yes	4-0-0	RIGHT-OF-WAY PLAN FOR RILEY SLOUGH BRIDGE NO. 155 REPLACEMENT PROJECT; RC1580; UPI# 15-0014
4/12/2017	Mot 17-116	Yes	Yes	NP	Yes	Yes	4-0-0	LEASE AGREEMENT BETWEEN SNOHOMISH COUNTY AND FARMER FROG AT PARADISE VALLEY CONSERVATION AREA
4/12/2017	Mot 17-118	Yes	Yes	NP	Yes	Yes	4-0-0	REAPPOINTING JOHN JOPLIN TO THE PERFORMANCE AUDIT COMMITTEE PURSUANT TO CHAPTER 2.700 SNOHOMISH COUNTY CODE
4/12/2017	Mot 17-122	Yes	Yes	NP	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS
4/12/2017	Reso 17-009	Yes	Yes	NP	Yes	Yes	4-0-0	DECLARING APRIL 20, 2017 AS EARLY CHILDHOOD EDUCATION AND ASSISTANCE PROGRAM DAY IN SNOHOMISH COUNTY
4/12/2017	Reso 17-010	Yes	Yes	NP	Yes	Yes	4-0-0	DESIGNATING APRIL 28, 2017 AS YWCA STAND AGAINST RACISM DAY IN SNOHOMISH COUNTY
4/19/2017	Mot 17-130	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF THE GROVE AT CANYON PARK PFN 14-116242-000-00-FSD
4/19/2017	Mot 17-131	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF PARKLAND ESTATES PFN 05-127609-000-00-FSD
4/19/2017	Reso 17-011	Yes	Yes	Yes	Yes	Yes	5-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE OBSERVING APRIL 28, 2017 AS WORKERS MEMORIAL DAY IN SNOHOMISH COUNTY
4/19/2017	Reso 17-013	Yes	Yes	Yes	Yes	Yes	5-0-0	A RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL RECOGNIZING CY OSKOUJ FOR HIS MANY YEARS OF PHILANTHROPY AND SERVICE TO OUR COUNTY AND LOCAL COMMUNITY
4/24/2017	Reso 17-014	Yes	Yes	Yes	Yes	Yes	5-0-0	COMMEMORATING BOB HEIRMAN DAY
4/26/2017	Mot 17-112	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING A BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE CLERK'S OFFICE GENERAL FUND 002
4/26/2017	Mot 17-119	Yes	Yes	Yes	Yes	NP	4-0-0	AUTHORIZING THE CO EXE TO SIGN 2017 APPENDIX A TO THE ILA WITH THE SNO CONSERVATION DIST FOR PERIOD JANUARY 1, 2013, TO DECEMBER 31, 2017, ENTERED INT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/26/2017	Mot 17-123	Yes	Yes	Yes	Yes	NP	4-0-0	AUTHORIZING SNO CO EXE TO SIGN CONTRACT WITH DOWL, LLC THE AMOUNT OF \$1,851,246.00 FOR ENGINEERING SRV ON RUNWAY 16R-34L REHAB PROJ AT SNO CO AIRPORT
4/26/2017	Mot 17-125	Yes	Yes	Yes	Yes	NP	4-0-0	A MOTION OF THE COUNTY COUNCIL OF SNOHOMISH COUNTY ALLOCATING CONSERVATION FUTURES PROPERTY TAX FUNDS
4/26/2017	Mot 17-126	Yes	Yes	Yes	Yes	NP	4-0-0	CONCERNING THE POSITION OF THE COUNTY COUNCIL ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF STANWOOD BRB 03-2017 - SCHMAKEIT ANNEXATION
4/26/2017	Mot 17-127	Yes	Yes	Yes	Yes	NP	4-0-0	CONCERNING THE CO COUNCIL'S POSITION ON PROPOSED ASSUMPTION OF RONALD WASTEWATER DISTRICT WITHIN UNINCORPORATED SNO CO BY CITY OF SHORELINE - BRB 02-2
4/26/2017	Mot 17-128	Yes	Yes	Yes	Yes	NP	4-0-0	AUTHORIZING CO EXE TO SIGN PROF SRV AGREE CC05-17 WITH COMMERCE REAL ESTATE SOLUTIONS LLC TO PROVIDE REAL ESTATE BROKERAGE & MARKETING SERVICES FOR PW
4/26/2017	Mot 17-132	Yes	Yes	Yes	Yes	NP	4-0-0	MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD APRIL 26, 2017
4/26/2017	Ord 17-014	Yes	Yes	Yes	Yes	NP	4-0-0	RELATED TO THE 2017 BUDGET; MAKING A SUPP APPROP TO PARKS CONSTRUCTION FUND 309 TO PROVIDE EXPENDITURE AUTHORITY FOR A FOOD HUB FEASIBILITY STUDY
4/26/2017	Ord 17-015	Yes	Yes	Yes	Yes	NP	4-0-0	RELATED TO 2017 BUDGET; MAKING A SUPP APPRO TO PARKS CONSTRUCTION FUND 309 TO PROVIDE EXPENDITURE AUTHORITY FOR CICERO POND OUTFALL & CHANNEL RECONNEC
4/26/2017	Ord 17-016	Yes	Yes	Yes	Yes	NP	4-0-0	RELATED TO 2017 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN SPECIAL REVENUE FUND 100 TO PROVIDE EXPENDITURE AUTHORITY FOR FUNDS RECEIVED FROM DOMES
4/26/2017	Ord 17-017	Yes	Yes	Yes	Yes	NP	4-0-0	JOINT DISTRICT COURT DISTRICT, REPEALING SECTION 2.12.055 OF THE SNOHOMISH COUNTY CODE, AND AMENDING SECTION 2.12.015 AND SECTION 2.12.050 OF THE SNOH
4/26/2017	Reso 17-012	Yes	Yes	Yes	Yes	NP	4-0-0	HONORING THE MONTH APRIL, 2017 CELEBRATE DIVERSITY MONTH, DECLARING SNO CO TO BE AN ACCEPTING COMM. WHERE ALL WHO LIVES, WORKS, & VISITS SNO CO IS TRE
5/3/2017	Mot 17-120	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE 2017 COMMUNITY HERITAGE PROGRAM GRANT AWARDS
5/3/2017	Mot 17-121	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE SNOHOMISH COUNTY URBAN COUNTY CONSORTIUM 2017 ANNUAL ACTION PLAN FOR HUD HOUSING AND COMMUNITY DEVELOPMENT PROGRAMS
5/3/2017	Mot 17-124	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SNO CO EXECUTIVE TO EXECUTE THE NORTH SOUND BHO PROFESSIONAL SERVICES AGREEMENT NORTH SOUND BHO-SNOHOMISH COUNTY-PSC-16-18
5/3/2017	Mot 17-133	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE SOFTWARE LICENSE AND SERVICES AGREEMENT WITH HIGH LINE CORPORATION
5/3/2017	Mot 17-134	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE THE MASTER SOFTWARE AND SERVICES AGREEMENT WITH GARTNER, FOR IT LEADER ADVISOR SINGLE-USER SUB
5/3/2017	Mot 17-135	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE INFORMATION SERVICES DEPARTMENT TO PARTICIPATE & PURCHASE FROM THE WA ST & MICROSOFT SELECT AGREEMENT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/3/2017	Mot 17-144	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNCIL DECISION ON REQUEST FOR PRELIMINARY SUBDIV APP EXTENSION PURSUANT TO SCC 30.41A.300(1) FILE NO. 06-133196-001-00-PSD THE CREST AT DUTCH HILL
5/3/2017	Mot 17-145	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 3, 2017
5/3/2017	Ord 17-018	Yes	Yes	Yes	NP	Yes	4-0-0	EMERGENCY APPROP IN THE EVERGREEN ST FG CAPT IMPROVE & OPERATING RESERVE FUND 180 TO AUTHOR EXPEND OF PRIOR YEAR SURPLUS REVENUES SUPPORT COSTS ASSOC
5/3/2017	Reso 17-015	Yes	Yes	Yes	Yes	Yes	5-0-0	DESIGNATING MAY 7 – MAY 13, 2017 AS MUNICIPAL CLERKS WEEK IN SNOHOMISH COUNTY
5/9/2017	Mot 17-129	Yes	Yes	Yes	Yes	Yes	5-0-0	AWARDS OF SMALL CAPITAL PROJECT PARTNERSHIP (SCPP) GRANTS IN 2017
5/9/2017	Mot 17-136	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF DEBBIE FULLERTON TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
5/10/2017	Mot 17-138	Yes	NP	Yes	Yes	Yes	4-0-0	AUTHORIZING THE CO EXE TO SIGN THE 2015 THROUGH 2017 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNO COUNTY AND SNO COUNTY CORRECTIONS GUILD
5/10/2017	Mot 17-140	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF ARLINGTON AND SNOHOMISH COUNTY FOR PARK PROJECT FUNDING
5/10/2017	Mot 17-141	Yes	NP	Yes	Yes	Yes	4-0-0	MOTION APPOINTING DEBBIE CARLSON-GOULD TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) BOAR
5/10/2017	Mot 17-142	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF EDMONDS AND SNOHOMISH COUNTY FOR PARK PROJECT FUNDING
5/10/2017	Mot 17-143	Yes	NP	Yes	Yes	Yes	4-0-0	AUTHORIZING CO. EXE. TO SIGN A FEDERAL EPA GRANT CONTRACT FOR \$100,000 WITH THE WA STATE DEPARTMENT OF HEALTH FOR SAVVY SEPTIC PROGRAM IMPLEMENTATION
5/10/2017	Mot 17-147	Yes	NP	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXE TO SUBMIT AN APP & STATEMENT OF SUPPORT TO WSDOT AVIATION FOR AN AIRPORT AID GRANT FOR THE TAXIWAY BRAVO & NORTH RAMP TAXILANE REC
5/10/2017	Mot 17-150	Yes	NP	Yes	Yes	Yes	4-0-0	CONCERNING THE CO COUNCIL'S POSITION ON A PROPOSED SEWER SERVICE BOUNDARY ADJUSTMENT TO CITY OF LYNNWOOD BRB 04-2017 - 16402 44TH AVE W
5/10/2017	Mot 17-151	Yes	NP	Yes	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 10, 2017
5/10/2017	Ord 17-004	Yes	NP	Yes	Yes	Yes	4-0-0	CORRECTING INADVERTENT ERRORS IN THE (SCC) TITLE 30, AMENDING SECTIONS 30.22.120, 30.23.040, 30.26.030, 30.28.105, 30.31D.120, 30.42B.040 AND 30.84.05
5/10/2017	Ord 17-013	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVE & AUTHOR. CO EXE TO SIGN AN ILA BETWEEN SNO COUNTY & MUKILTEO FOR TRAFFIC SIGNAL, FLASHING CROSSWALK, BEACON, RADAR SPEED SIGN STREET LIGHT M
5/10/2017	Reso 17-016	Yes	NP	Yes	Yes	Yes	4-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUTNY COUNCIL AND COUNTY EXECUTIVE PROCLAIMING MAY 6-12, 2017 NATIONAL NURSES WEEK
5/10/2017	Reso 17-017	Yes	NP	Yes	Yes	Yes	4-0-0	JOINT RESO SNO CO COUNCIL AND COUNTY EXECUTIVE PROCLAIMING MAY 8-12, 2017 TEACHER APPRECIATION WEEK

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/10/2017	Reso 17-018	Yes	NP	Yes	Yes	Yes	4-0-0	A JOINT RESO HONORING EMPLOYEES OF THE SNO CO SHERIFF'S OFFICE & PROCLAIMING MAY 7-14,2017 NATIONAL CORR OFFICERS & EMPLOY WEEK & MAY 14-2017 NATIONAL
5/17/2017	Mot 17-139	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE NOTICE TO PROCEED WITH PAYMENT FOR YEAR 2017/2018 MICROSOFT PREMIER SUPPORT SERVICES
5/17/2017	Mot 17-146	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF MOUNT VIEW ESTATES PFN 07-101563-000-00-FSD
5/17/2017	Mot 17-154	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXE TO SIGN PRO SRV AGREEMENT CCF03-17 WITH KBA, INC. TO PROVIDE CONSTRUCTION INSPECTION SERVICES FOR CERTAIN PW CONSTRUCT PRO
5/17/2017	Mot 17-155	Yes	Yes	Yes	Yes	Yes	5-0-0	AWARDING BID NO. 026-17 FOR THE 2017 OVERLAY AND ADA PROGRAM
5/17/2017	Mot 17-158	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF ARCADIA TERRACE PFN 15-105381-001-00-FSD
5/17/2017	Mot 17-159	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 17, 2017
5/17/2017	Ord 17-021	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF MONROE REGARDING LAW ENFORCEME
5/17/2017	Ord 17-023	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE ESTABLISHMENT OF A SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS; AMENDING SNOHOMISH COUNTY CODE SECTIONS 2.460.020 AND 2.460.030
5/17/2017	Ord 17-024	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE ESTABLISHMENT OF AN OFFICE OF PUBLIC ADVOCATE AND ELIMINATING THE OFFICE OF OMBUDSMAN; AMENDING SNOHOMISH COUNTY CODE CHAPTER 2.11
5/17/2017	Ord 17-025	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO HOLDING EVENING MEETINGS IN EACH SNOHOMISH COUNTY COUNCIL DISTRICT
5/17/2017	Ord 17-026	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO REVISING PROCEDURES FOR APPOINTMENT AND CONFIRMATION OF CHIEF EXECUTIVE OFFICERS, AMENDING SNOHOMISH COUNTY CODE SECTION 3.68.030
5/22/2017	Mot 17-164	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AN AGREEMENT WITH CODE PUBLISHING COMPANY TO ENHANCE THE ONLINE VERSION OF TITLE 30 SNOHOMISH COUNTY CODE
5/22/2017	Reso 17-019	Yes	NP	Yes	Yes	Yes	4-0-0	A JOINT RESOLUTION OF THE SNO CO COUNCIL AND CO EXE SUPPORTING NATIONAL PUBLIC WORK WEEK & DESIGNATING MAY 21-27, 2017, P W WEEK IN SNO CO
5/22/2017	Reso 17-020	Yes	NP	Yes	Yes	Yes	4-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE HONORING MEMORIAL DAY
5/30/2017	Mot 17-152	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERGOVERNMENTAL AGREEMENT REGARDING TASK FORCE FUNDING
5/30/2017	Mot 17-165	Yes	Yes	Yes	Yes	Yes	5-0-0	RFP # 13-17DW PURCHASE FROM AXON ENTERPRISE, INC. FOR THEIR TASER 60 UNLIMITED FOR THE SNO CO SHERIFF'S OFFICE
5/30/2017	Mot 17-168	Yes	Yes	Yes	Yes	Yes	5-0-0	PURCHASE AND PAYMENT FOR ORACLE DATABASE LICENSE SUPPORT RENEWAL
5/30/2017	Mot 17-169	Yes	Yes	Yes	Yes	Yes	5-0-0	PURCHASE AND PAYMENT FOR CISCO MERAKI WI-FI SERVICES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/30/2017	Mot 17-170	Yes	Yes	Yes	Yes	Yes	5-0-0	LAND LEASE PORTIONS OF LOTS 18 AND 19, BLOCK 7, PLAT OF UNION ADDITION TO EVERETT 2201 35TH STREET EVERETT, WA 98201-4503
5/30/2017	Mot 17-171	Yes	Yes	Yes	Yes	Yes	5-0-0	MASTER SOFTWARE AND SERVICES AGREEMENT WITH NEOPOST USA FOR MAIL MACHINE LEASE
5/30/2017	Mot 17-172	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH SUL TAN SCHOOL DISTRICT PARTNERING WITH THE SULTAN ELEMENTARY SCHOOL PTO TO PROVIDE FUNDING
5/30/2017	Mot 17-183	Yes	Yes	Yes	Yes	Yes	5-0-0	WSDOT AVIATION SUPP GRANT AGRMNT No. 2 TO GRANT GCB 2412 (PROJECT Eve-01-16) FOR PAINE FIELD HOT SPOTS 1 & 2 REMED PRO
5/30/2017	Mot 17-184	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES CONTRACT WITH TICOR TITLE COMPANY, A WASHINGTON CORPORATION
5/30/2017	Reso 17-021	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING CINDY PORTMANN'S MANY YEARS OF SERVICE TO SNOHOMISH COUNTY
5/31/2017	Mot 17-181	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT OF MANOR COTTAGES URBAN CENTER SUBDIVISION PFN 14-11627 4-000-00-FSD
5/31/2017	Mot 17-182	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT OF TIMBER CREEK PHASE V PFN 06-131306-004-00-FSD
5/31/2017	Mot 17-188	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 31, 2017
6/5/2017	Mot 17-153	Yes	NP	NP	Yes	Yes	3-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT AUTHORIZING PURCHASE OF AN EASEMENT TO ACCOMMODATE STORM WATER DRAINAGE FROM MARTHA LAKE AIRPORT COMMUNITY P
6/5/2017	Reso 17-022	Yes	NP	NP	Yes	Yes	3-0-0	JOINT RESO OF SNO CO COUNCIL & CO EXE RECOGNIZING JEFFERSON ELEMENTARY SCHOOL AS A RECIPIENT OF WA ACHIEVEMENT AWARD & HOME TO THE LIGHTHOUSE CO-OP
6/7/2017	Mot 17-180	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT CC0-17 WITH MILEPOST CONSULTING, INC. TO PROVIDE STRATEGIC PLANNING SERVIC
6/7/2017	Mot 17-194	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JUNE 7, 2017
6/7/2017	Ord 17-019	Yes	Yes	Yes	NP	Yes	4-0-0	RELATING TO RISK MANAGEMENT AND INSURANCE; AMENDING CHAPTER 2.90 SCC
6/7/2017	Ord 17-022	Yes	Yes	Yes	NP	Yes	4-0-0	INTERLOCAL COOPERATION AGREEMENT FOR THE USE OF A MOBILE COMMUNICATIONS VEHICLE
6/7/2017	Ord 17-027	Yes	Yes	Yes	NP	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 1
6/7/2017	Ord 17-028	Yes	Yes	Yes	Yes	Yes	5-0-0	SIGN A RAILROAD GRADE CROSSING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE 7WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
6/12/2017	Mot 17-187	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH HOPEWORKS SOCIAL ENTERPRISES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
6/14/2017	Mot 17-157	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT NO. 1 TO THE MASTER SOFTWARE AND SERVICES CONTRACT FOR AN AUTOMATED ASSET MAINTENANCE MANAGEMENT SYSTEM (AMM
6/14/2017	Mot 17-160	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT 5 TO THE CONTRACT FOR CONSULTANT SERVICES WITH BRUCE DEES AND ASSOCIATES, L.L.C., FOR SAME WORK AND SERVICES ORIGINALLY CONTRACTED FOR WELLI
6/14/2017	Mot 17-161	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT TO GRANT OF CONSERVATION EASEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF STANWOOD, WASHINGTON
6/14/2017	Mot 17-162	Yes	Yes	NP	Yes	Yes	4-0-0	CONTRACT WITH ACCOUNTABLE HEALTHCARE STAFFING, INC. TO PROVIDE TEMPORARY PERSONNEL TO SUPPLEMENT CO MED STAFF FOR ADULT INMATES HOUSED IN SNO CO SHER
6/14/2017	Mot 17-166	Yes	Yes	NP	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN THE CITY OF MOUNTLAKE TERRACE AND SNOHOMISH COUNTY FOR PARK PROJECT FUNDING
6/14/2017	Mot 17-167	Yes	Yes	NP	Yes	Yes	4-0-0	ON-CALL TASK ASSIGNMENT #2 WITH LANDAU ASSOCIATES, INC. FOR CONSULTANT SERVICES FOR CENTENNIAL TRAIL SINKHOLE
6/14/2017	Mot 17-179	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT NO. 1 TO THE IGA BETWEEN SNO CO AND SNO HEALTH DIST FOR POLLUTION ID AND REDUCTION PROGRAMS
6/14/2017	Mot 17-185	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT NO.1 OF THE AGREEMENT FOR PROFESSIONAL SERVICES WITH J.A. BRENNAN ASSOCIATES, PLLC FOR LAKE STICKNEY PARK
6/14/2017	Mot 17-186	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT NO. 2 TO THE AGREEMENT FOR OPERATION OF CARNIVAL AND RELATED FACILITIES AT THE SNOHOMISH COUNTY EVERGREEN STATE FAIR
6/14/2017	Mot 17-191	Yes	Yes	NP	Yes	Yes	4-0-0	INTERLOCAL COOPERATION AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE STILLAGUAMISH TRIBE OF INDIANS FOR JOINT FUNDING OF A CULTURAL RESOURCES STUDY
6/14/2017	Mot 17-193	Yes	Yes	NP	Yes	Yes	4-0-0	APPOINTING MARY F. ROLLINS TO THE PERFORMANCE AUDIT COMMITTEE PURSUANT TO CHAPTER 2.700 SNOHOMISH COUNTY CODE
6/14/2017	Mot 17-197	Yes	Yes	NP	Yes	Yes	4-0-0	FINAL PLAT OF RIDGE AT PARK CREEK RCS PFN 05-117903-000-00-FSD
6/14/2017	Mot 17-202	Yes	Yes	NP	Yes	Yes	4-0-0	REAPPOINTMENT OF PAT M. CORDOVA AND GARY LOLLIS TO THE SNOHOMISH COUNTY ETHICS COMMISSION
6/14/2017	Mot 17-203	Yes	Yes	NP	Yes	Yes	4-0-0	FINAL PLAT OF ARCHERFIELD (FKA 14502-WLD-EDMONDS) PFN 15-111617-000-00-FSD
6/14/2017	Mot 17-207	Yes	Yes	NP	Yes	Yes	4-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JUNE 14, 2017
6/14/2017	Reso 17-023	Yes	Yes	NP	Yes	Yes	4-0-0	RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL RECOGNIZING LOREN HOLE'S SERVICE TO THE COMMUNITY AND FOR 50 YEARS OF ROTARY SERVICE WITH PERFECT ATTENDA
6/19/2017	Mot 17-209	Yes	Yes	Yes	NP	NP	3-0-0	A MOTION APPROVING A PROPOSED ANNEXATION TO THE LAKE STEVENS SEWER DISTRICT BRB FILE 05-2017 - MOUNTAIN VIEW ANNEXATION
6/19/2017	Mot 17-214	Yes	Yes	Yes	NP	NP	3-0-0	AUTHORIZING THE CO EXE TO SIGN AMEND. NO. 1 TO STATE GRANT CONTACT HCP 17-31 WITH WA ST. HISTORICAL SOC. TO PARTIALLY FUND IMPROVEMENTS AT CARNEGIE BL

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
6/21/2017	Mot 17-148	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVE A SALARY RANGE ADJUSTMENT WITHIN THE PARKS, RECREATION AND TOURISM DEPARTMENT
6/21/2017	Mot 17-156	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVAL OF AMEND. TO AGREEMENT FOR SPECIAL TECHNICAL SERVICES WITH SEATTLE MAILING BUREAU TO PROVIDE TAX STATEMENT DATA PRINT & MAILING TO SNO CO TRE
6/21/2017	Mot 17-163	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING A BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
6/21/2017	Mot 17-173	Yes	Yes	Yes	Yes	NP	4-0-0	MOTION AUTHORIZING THE CO EXE TO SIGN A 2ND AMENDMENT TO A PROFESSIONAL SRVS CONTRACT FOR TAX PAYMENT PROCESSING SERVICES WITH RETAIL LOCKBOX, INC.
6/21/2017	Mot 17-175	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVE THE AGREEMENT WITH MUKILTEO LITTLE LEAGUE PARTNER WITH SNO CO PARKS PROVIDE FUNDING TO REPLACE OUTFIELD FENCES AT LEAGUE'S BALLFIELDS AT PAINE
6/21/2017	Mot 17-176	Yes	Yes	Yes	Yes	NP	4-0-0	MOTION APPOINTING RACHEL BLAKE TO THE SNOHOMISH COUNTY LODGING TAX ADVISORY COMMITTEE (L TAC) BOARD
6/21/2017	Mot 17-177	Yes	Yes	Yes	Yes	NP	4-0-0	CONFIRMING THE APPOINTMENT OF CAMMY HART-ANDERSON TO THE NORTH SOUND ACCOUNTABLE COMMUNITIES OF HEALTH BOARD
6/21/2017	Mot 17-178	Yes	Yes	Yes	Yes	NP	4-0-0	CONFIRMING THE APPOINTMENT OF AMY RUSKO TO THE HOUSING AUTHORITY OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS
6/21/2017	Mot 17-195	Yes	Yes	Yes	Yes	NP	4-0-0	APPROV & AUTHOR THE CO EXE TO SIGN AN ILA BETWEEN SNO CO & ALDERWOOD WATER & WASTEWATER DIST CONCERN UTILITY CONSTRUCT ASSOC WITH 35TH AVE SE PHASE 1
6/21/2017	Mot 17-199	Yes	Yes	Yes	Yes	NP	4-0-0	CONFIRMING THE REAPPOINTMENTS OF RONALD RITER AND DESMOND PULLEN TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
6/21/2017	Mot 17-208	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVAL OF FINAL PLAT OF TALAVERA RIDGE PFN 15-107537-000-00-FSD
6/21/2017	Mot 17-211	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVAL OF THE FINAL PLAT OF NORTH CREEK RIDGE PRD PHASE 1, PFN 13-111601-001-00-FSD
6/21/2017	Mot 17-215	Yes	Yes	Yes	Yes	NP	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JUNE 21, 2017
6/21/2017	Reso 17-025	Yes	Yes	Yes	Yes	NP	4-0-0	A JOINT RESOLUTION PROCLAIMING JUNE 19, 2017 AS JUNETEENTH INDEPENDENCE DAY IN SNOHOMISH COUNTY
6/26/2017	Mot 17-221	Yes	NP	Yes	Yes	Yes	4-0-0	RE-APPOINTMENT OF CARIN CHASE TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS, DISTRICT 3 POSITION
6/28/2017	Mot 17-189	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING AN INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH THE CITY OF ARLINGTON
6/28/2017	Mot 17-190	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING AN INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH SPOKANE COUNTY
6/28/2017	Mot 17-192	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AGREEMENT CITY OF EDMONDS PARTNERING WITH VFW POST 8870 EDMONDS TO PROVIDE FUNDING FOR INSTALL OF MEMORIAL WALL WATER FOUNTAIN, AN APPROVED (S

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
6/28/2017	Mot 17-200	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH FERNWOOD ELEMENTARY PARTNERING WITH FERNWOOD ELEMENTARY PTA TO PROVIDE FUNDING FOR PURCHASE OF PLAYFIELD SOCCER GOALS, AN APPROVED (SCP
6/28/2017	Mot 17-205	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE CO EXE TO SIGN PROFESSIONAL SERVICES AGREEMENT CC08-17 WITH TETRA TECH. INC. FOR SURFACE WATER MAN UTILITY BUSINESS PLAN
6/28/2017	Mot 17-210	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH CITY OF MOUNTLAKE TERRACE PARTNERING WITH GIRL SCOUT TROOP 43752 TO PROVIDE FUNDING FOR THE PAVING OF GRAVEL AREA IN MATT HIRVELLA BICE
6/28/2017	Mot 17-212	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH CITY OF MONROE PARTNERING WITH BOYS & GIRLS CLUB OF SNO CO TO PROVIDE FUNDING FOR INSTALL OF OUTDOOR EXERCISE STATIONS AT SKY RIVER PAR
6/28/2017	Mot 17-213	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT CITY OF MONROE PARTNERING WITH BOYS & GIRLS CLUB OF SNO CO TO PROVIDE FUNDING FOR THE INSTALL OF OUTDOOR EXERCISE STATIONS AT SKY RIVER PARK
6/28/2017	Mot 17-231	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JUNE 28, 2017
7/5/2017	Mot 17-196	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE A RECLASSIFICATION WITHIN THE PUBLIC WORKS DEPARTMENT
7/5/2017	Mot 17-198	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY EMERGENCY RADIO SYSTEM AND SNOHOMISH COUNTY PURCHASING SERVICES AGREEMENT
7/5/2017	Mot 17-201	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF RINKLE SHAH TO THE SNOHOMISH COUNTY ARTS COMMISSION AS AN ALTERNATE MEMBER REPRESENTING COUNCIL DISTRICT 4
7/5/2017	Mot 17-204	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND PENNY S. SEDAM
7/5/2017	Mot 17-217	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF COLIN COLE TO THE SNOHOMISH COUNTY ARTS COMMISSION AS AN ALTERNATE MEMBER REPRESENTING COUNCIL DISTRICT 2
7/5/2017	Mot 17-218	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT WITH THE SAUK-SUIATTLE TRIBE TO PROVIDE EQUIPMENT MAINTENANCE AND REPAIR
7/5/2017	Mot 17-219	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING APPROVAL OF AMENDMENT NO. 1 TO THE AGREEMENT FOR PROFESSIONAL SERVICES WITH ANCHOR QEA, LLC. FOR MEADOWDALE BEACH PARK AND ESTUARY RESTO
7/5/2017	Mot 17-220	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AMENDMENT NO. 2 TO THE PERPETUAL SOFTWARE LICENSE AGREEMENT AND SOFTWARE MAINTENANCE AGREEMENT
7/5/2017	Mot 17-222	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION REAPPOINTING JERRY SMITH OF MOUNTLAKE TERRACE; KATHLEEN M. WRIGHT OF MONROE; J. ELAINE JOHANNSEN OF MONROE; AND VICKIE ANDREW OF MONROE TO TH

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
7/5/2017	Mot 17-223	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION TO INITIATE RECONVEYANCE OF STATE FOREST LANDS MANAGED BY THE WASHINGTON STATE DEPARTMENT OF NATURAL RESOURCES TO SNOHOMISH COUNTY FOR PARK P
7/5/2017	Mot 17-238	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JULY 5, 2017
7/5/2017	Ord 17-020	Yes	Yes	No	Yes	Yes	4-1-0	CONSOLIDATING SW MAN. SRVS AREAS, AMENDING PORTIONS OF TITLE 4 RELATED TO REVENUE & FINANCE, AMENDING TITLE 25 RELATED TO STORM & SW MAN., & REPEALING
7/5/2017	Ord. 17-029	Yes	No	No	Yes	Yes	3-2-0	AN ORDINANCE VACATING A PORTION OF 58 PI W, 60 Ave W, AND 136 St SW, SNOHOMISH COUNTY ROAD RIGHTS-OF-WAY
7/5/2017	Reso 17-026	Yes	Yes	Yes	Yes	Yes	5-0-0	PROCLAIMING JULY 17 TO JULY 23, 2017 AS "SPEED WEEK"
7/10/2017	Mot 17-233	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING APPROVAL OF ON-CALL TASK ASSIGNMENT #2A WITH JACOBS ENGINEERING GROUP, INC. FOR BRIDGE RELATED STRUCTURAL ENGINEERING DESIGN FOR CENTEN
7/12/2017	Mot 17-216	NP	Yes	Yes	NP	Yes	3-0-0	MODIFICATION OF THE SHERIFF'S OFFICE EXEMPT EMPLOYEES SALARY SCHEDULE
7/12/2017	Mot 17-226	NP	Yes	Yes	NP	Yes	3-0-0	APPROVE THE AGREEMENT WITH CITY OF MARYSVILLE PARTNERING WITH THE MARYSVILLE DOG OWNERS GROUP TO PROVIDE FUNDING FOR THE REPLACEMENT OF AN OFF-LEASH
7/12/2017	Mot 17-241	NP	Yes	Yes	NP	Yes	3-0-0	APPROVE THE AGREEMENT WITH CITY OF STANWOOD PARTNERING WITH THE STANWOOD-CAMANO LITTLE LEAGUE TO PROVIDE FUNDING FOR THE BASEBALL FIELD IMPROVEMENTS A
7/12/2017	Mot 17-243	NP	Yes	Yes	NP	Yes	3-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JULY 12, 2017
7/12/2017	Ord 17-030	NP	Yes	Yes	NP	Yes	3-0-0	RELATING TO LIQUOR ON CERTAIN COUNTY PROPERTIES; AMENDING sec 10.06.030
7/12/2017	Ord 17-031	NP	Yes	Yes	NP	Yes	3-0-0	GRANTING A NONEXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNOHOMISH COUNTY, WASHINGTON TO ROOSEVELT
7/12/2017	Ord 17-038	NP	Yes	Yes	NP	Yes	3-0-0	RELATED TO THE 2017 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN GENERAL FUND 002 TO FUND REPLACEMENT OF OBSOLETE EQUIPMENT AND PURCHASE SAFETY EQUIPM
7/12/2017	Ord 17-039	NP	Yes	Yes	NP	Yes	3-0-0	RELATING TO GROWTH MANAGEMENT, UPDATING CRITICAL AREA REGULATIONS TO DESIGNATE AND PROTECT ADDITIONAL FISH AND WILDLIFE HABITAT CONSERVATION AREAS TO
7/19/2017	Mot 17-206	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION APPOINTING JUSTIN MCMAHON OF EDMONDS TO THE BOARD OF EQUALIZATION
7/19/2017	Mot 17-225	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION CONFIRMING THE APPOINTMENT OF A MEMBER TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
7/19/2017	Mot 17-227	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING BRUCE GANDAL TO THE SNOHOMISH COUNTY PUBLIC FACILITIES DISTRICT BOARD
7/19/2017	Mot 17-228	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MARK BEALES TO THE SNOHOMISH COUNTY PUBLIC FACILITIES DISTRICT BOARD
7/19/2017	Mot 17-229	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING TIMOTHY MENZIES TO THE SNOHOMISH COUNTY PUBLIC FACILITIES DISTRICT BOARD
7/19/2017	Mot 17-230	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION APPOINTING BRIA MILLER AND GREG WILLIE TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) BOARD
7/19/2017	Mot 17-239	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING THE 2015 ANNUAL ACTION PLAN TO RE-ALLOCATE HOME FUNDS TO AN AFFORDABLE HOUSING PROJECT
7/19/2017	Mot 17-240	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING THE 2016 ANNUAL ACTION PLAN TO RE-ALLOCATE HOME FUNDS TO AN AFFORDABLE HOUSING PROJECT
7/19/2017	Mot 17-248	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JULY 19, 2017
7/24/2017	Mot 17-246	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING AMENDMENT NO. 1 TO THE INTERLOCAL AGREEMENT BETWEEN SNO CO AND SNO CO PUBLIC TRANS BENEFIT AREA RELATING TO TRANSIT SAFETY & PROTECTION SERV
7/24/2017	Mot 17-250	Yes	Yes	NP	NP	Yes	3-0-0	SUSPENDING AMENDED MOTION NO. 16-135 CONCERNING APPROVAL OF THE OLYMPIC VIEW WATER AND SEWER DISTRICT COMPREHENSIVE SEWER PLAN AMENDMENT NO. 2, JUNE
7/24/2017	Mot 17-256	Yes	Yes	NP	NP	Yes	3-0-0	APPROVAL OF AGREEMENT FOR PROFESSIONAL SERVICES BY AND BETWEEN SNOHOMISH COUNTY AND JAIL ADVERTISING NETWORK
7/26/2017	Mot 17-224	Yes	Yes	Yes	NP	Yes	4-0-0	PROFESSIONAL SERVICES AGREEMENT CC11-16 WITH AMTEST, INC. FOR LIMNOLOGY LABORATORY SERVICES
7/26/2017	Mot 17-235	Yes	Yes	Yes	NP	Yes	4-0-0	RIGHT-OF-WAY PLAN FOR DAMSON ROAD SIDEWALK: HILLTOP FIRE STATION; RC1713; UPI# 16-0029-1
7/26/2017	Mot 17-236	Yes	Yes	Yes	NP	Yes	4-0-0	RIGHT-OF-WAY PLAN FOR CENTER RD / MARINO AVE SHLDR IMP: ALEXANDER RD TO FAIRMOUNT E.S., 4 AVE W / 132 ST SW PEDESTRIAN FACILITIES, 196 ST SE & 23/24
7/26/2017	Mot 17-237	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO.7 TO THE MASTER CONTRACT FOR AN AUTOMATED VEHICLE LOCATION SYSTEM WITH CALAMP RADIO SATELLITE INTEGRATORS, INC.
7/26/2017	Mot 17-242	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENT NO. 6 TO PROFESSIONAL SERVICES AGREEMENT CCF08-13 WITH OTAK, INC. TO PROVIDE DESIGN SERVICES FOR THE NORTH CREEK TRAIL PROJECT
7/26/2017	Mot 17-247	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOMMENDATION OF NEGOTIATIONS WITH REPUBLIC SERVICES FOR RFP-07-17DW SOLID WASTE RECEIVING, TRANSPORT AND DISPOSAL SERVICES
7/26/2017	Mot 17-260	Yes	Yes	Yes	NP	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JULY 26, 2017
7/26/2017	Mot 17-261	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANT FROM THE FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
7/26/2017	Ord 17-045	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT; REVISING REGULATIONS TO STREAMLINE FINAL PLAT APPROVAL PROCEDURES
7/26/2017	Reso 17-027	Yes	Yes	Yes	NP	Yes	4-0-0	PROCLAIMING JULY 29, 2017 NUBIAN JAM COMMUNITY FESTIVAL DAY IN SNOHOMISH COUNTY
7/31/2017	Mot 17-249	Yes	No	No	Yes	Yes	3-2-0	APPROVING & AUTHORIZING THE SNO CO EXECUTIVE TO SIGN THE AMEND NO. 4 TO THE AGREEMENT FOR ARCHITECTURAL SRV ON THE NEW COURTHOUSE PROJ. WITH HEERY INT
8/2/2017	Mot 17-232	Yes	NP	Yes	NP	Yes	3-0-0	AUTHORIZING THE PROSECUTING ATTORNEY TO COMMENCE CONDEMNATION PROCEEDINGS 35TH AVE SE: 180TH ST SE TO 152ND ST SE RC 1628/UPI 10-0057-1 PARCEL 007
8/2/2017	Mot 17-244	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AN AMENDMENT TO THE SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) GRANT AGREEMENT WITH CITY OF LYNNWOOD PARTNERING WITH EXPERIENCE MOMENTUM
8/2/2017	Mot 17-251	Yes	NP	Yes	NP	Yes	3-0-0	MOTION APPOINTING JACQUELYN HOWELL TO THE SNOHOMISH COUNTY ARTS COMMISSION
8/2/2017	Mot 17-252	Yes	NP	Yes	NP	Yes	3-0-0	APPROVAL OF SURPLUS & TRANSFER OF SNO. CO. REAL PROPERTY INTEREST IN A PORTION OF THE NW QUARTER OF THE NW QUARTER OF SECTION 9, TOWNSHIP 29 NORTH, RA
8/2/2017	Mot 17-253	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AN ITL COOPERATION AGREEMENT BETWEEN SNO CO & CITY OF SUL TAN, WA CONCERNING ACQUISITION OF PROPERTY WITH SNOHOMISH CO CONSERVATION FUTURES
8/2/2017	Mot 17-254	Yes	NP	Yes	NP	Yes	3-0-0	APPROVE & AUTHORIZE THE CO EXE TO EXECUTE AMENDMENT NO. 2 TO THE MASTER INFORMATION TECH SOFTWARE & SERVICES CONTRACT FOR WEB-BASED GEOBROWSER SOFTWARE
8/2/2017	Mot 17-255	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AND AUTHORIZING THE EXTENSION OF A MASTER WEB HOSTING AND CODIFICATION SERVICES CONTRACT FOR THE SNOHOMISH COUNTY ONLINE CODE
8/2/2017	Mot 17-270	Yes	NP	Yes	NP	Yes	3-0-0	APPROVAL OF THE FINAL PLAT OF WONDERLAND PARK RCS PFN 06-129169-000-00-FSD
8/2/2017	Mot 17-271	Yes	NP	Yes	NP	Yes	3-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 2, 2017
8/2/2017	Ord 17-033	Yes	NP	Yes	NP	Yes	3-0-0	GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNO CO, WA TO WILKSHIRE LANE WATER DISTRICT
8/2/2017	Ord 17-034	Yes	NP	Yes	NP	Yes	3-0-0	GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNO CO, WA TO THE CITY OF SULTAN
8/2/2017	Ord 17-035	Yes	NP	Yes	NP	Yes	3-0-0	RELATED TO THE 2017 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN THE COUNTY ROAD FUND 102 TO PROVIDE ADDITIONAL EXPENDITURE AUTHORITY FOR CITY FUNDS
8/2/2017	Ord 17-036	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AN AMENDMENT TO THE SNOHOMISH COUNTY PUBLIC FACILITIES DISTRICT CHARTER RELATED TO TELEPHONIC APPEARANCE AT MEETINGS
8/2/2017	Ord 17-037	Yes	NP	Yes	NP	Yes	3-0-0	AMENDING CHAPTER 4.46 SCC TO CLARIFY EXECUTION AUTHORITY
8/2/2017	Ord 17-041	Yes	NP	Yes	NP	Yes	3-0-0	RELATING TO THE VETERANS' ASSISTANCE FUND EXECUTIVE BOARD; AMENDING CHAPTER 2.430 SCC

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/9/2017	Mot 17-264	Yes	NP	Yes	Yes	Yes	4-0-0	CONVENING THE BOARD OF EQUALIZATION
8/9/2017	Mot 17-266	Yes	NP	Yes	Yes	Yes	4-0-0	TO APPROVE THE ACQUISITION OF LEGACY CREATIVE VENTURES, LLC PROPERTY (KING)- PORTAGE CREEK WILDLIFE AREA
8/9/2017	Mot 17-268	Yes	NP	Yes	Yes	Yes	4-0-0	CONCERNING APPROVAL OF THE SILVER LAKE WATER AND SEWER DISTRICT 2017 COMPREHENSIVE WATER SYSTEM PLAN
8/9/2017	Mot 17-269	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING ENTERTAINMENT CONTRACT FOR INTERNATIONAL LUMBERJACK SHOWS AT THE 2017 SNOHOMISH COUNTY EVERGREEN STATE FAIR
8/9/2017	Mot 17-275	Yes	NP	Yes	Yes	Yes	4-0-0	AUTHORIZING APPROVAL OF ON-CALL TASK ASSIGNMENT #1a WITH OTAK, INC. FOR ADDITIONAL CONSTRUCTION SUPPORT SERVICES FOR KAYAK POINT CAMPGROUND IMPROVEM
8/9/2017	Mot 17-279	Yes	NP	Yes	Yes	Yes	4-0-0	MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 9, 2017
8/9/2017	Ord 17-047	Yes	NP	Yes	Yes	Yes	4-0-0	ADOPTING THE SULTAN SCHOOL DIST NO. 311 2017-2022 CAPITAL FACILITIES PLAN AS PART OF THE GMA COMPREHENSIVE PLAN; AMENDING THE SCHOOL IMPACT FEE SCHEDU
8/9/2017	Ord 17-052	Yes	NP	Yes	Yes	Yes	4-0-0	FINALIZING A SYSTEM OF ASSESSMENT FOR DIKING DISTRICT NO. 2 PURSUANT TO CHAPTER 85.38 RCW
8/9/2017	Ord 17-055	Yes	NP	Yes	Yes	Yes	4-0-0	RELATING TO CHARGING FEES FOR PUBLIC RECORDS; AMENDING SCC 2.51.100
8/16/2017	Mot 17-272	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING AMENDMENT NO. 1 TO AGREEMENT FOR LEGAL SERV
8/16/2017	Mot 17-283	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVAL OF THE PLAT OF PARKVIEW RIDGE PFN 15-115872 FSD
8/16/2017	Mot 17-285	Yes	Yes	Yes	Yes	NP	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 16, 2017
8/16/2017	Reso 17-028	Yes	Yes	Yes	Yes	NP	4-0-0	JOINT RESOLUTION PROCLAIMING AUGUST 19, 2017 AS SNOHOMISH COUNTY VOLUNTEER SEARCH AND RESCUE DAY IN SNOHOMISH COUNTY
8/23/2017	Mot 17-257	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING A BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
8/23/2017	Mot 17-258	Yes	Yes	NP	NP	Yes	3-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE THE AAA MEDICAID ALTERNATIVE CARE/ TAILORED SUPPORTS FOR OLDER ADULTS IMPLEMENTATION AGREEMENT
8/23/2017	Mot 17-262	Yes	Yes	NP	NP	Yes	3-0-0	MOTION CONFIRMING THE APPOINTMENT OF LT. JERRY STRIECK TO THE CHEMICAL DEPENDENCY AND MENTAL HEALTH PROGRAM ADVISORY BOARD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/23/2017	Mot 17-263	Yes	Yes	NP	NP	Yes	3-0-0	AUTHORIZING COUNTY EXE TO SIGN FORMAL ON-CALL TASK ASSIGNMENT WITH LANDAU ASSOCIATES, INC. TO PERFORM PHASE II ESA SAMPLING AT SNO. CO AIRPORT
8/23/2017	Mot 17-265	Yes	Yes	NP	NP	Yes	3-0-0	ADOPTION OF THE COUNTY'S INTERNAL REVENUE SERVICE CODE SECTION 125 FLEXIBLE BENEFITS PLAN
8/23/2017	Mot 17-267	Yes	Yes	NP	NP	Yes	3-0-0	CONCERNING APPROVAL OF THE OLYMPIC VIEW WATER AND SEWER DISTRICT 2016 WATER SYSTEM PLAN
8/23/2017	Mot 17-273	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING A BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
8/23/2017	Mot 17-276	Yes	Yes	NP	NP	Yes	3-0-0	CONFIRMING THE REAPPOINTMENTS OF CAROLANN SULLIVAN AND GREGORY WENNERBERG TO THE NORTH SOUND BEHAVIORAL HEALTH ORGANIZATION ADVISORY BOARD
8/23/2017	Mot 17-278	Yes	Yes	NP	NP	Yes	3-0-0	MOTION APPOINTING JIM UNDERHILL, JOE HARASEN AND NATHAN PROUDFOOT TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
8/23/2017	Mot 17-280	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING AN UPDATED MEMORANDUM OF UNDERSTANDING FOR SNOHOMISH COUNTY PARTICIPATION IN A REGIONAL SEPTIC LOAN PROGRAM
8/23/2017	Mot 17-286	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING THE APPORTIONMENT OF 2016 PUBLIC UTILITY DISTRICT PRIVILEGE TAXES
8/23/2017	Mot 17-288	Yes	Yes	NP	NP	Yes	3-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 23, 2017
8/23/2017	Ord 17-040	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING AND AUTHORIZING THE CO EXE TO SIGN AN ILA BETWEEN SNO CO AND CITY OF LAKE STEVENS FOR TRAFFIC SIGNAL, FLASHING CROSSWALK, BEACON, STREET LIGHT
8/23/2017	Ord 17-042	Yes	Yes	NP	NP	Yes	3-0-0	GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN UNINCORPORATED SNO CO, WA TO MCIMETRO ACCESS TRANSMISSION
8/23/2017	Ord 17-043	Yes	Yes	NP	NP	Yes	3-0-0	AN ORDINANCE VACATING A PORTION OF UNOPENED COUNTY ROAD RIGHT-OF-WAY ON ADMIRALTY WAY
8/23/2017	Ord 17-044	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING AND AUTHORIZING THE CO EXE TO SIGN AN ILA BETWEEN SNO CO AND CITY OF STANWOOD FOR TRAFFIC SIGNAL, FLASHING CROSSWALK, BEACON, AND STREET LIGHT
8/28/2017	Mot 17-289	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF AN INTERURBAN TRAIL EASEMENT BETWEEN PUGET PARK, LLC AND SNOHOMISH COUNTY A PORTION OF TAX PARCEL 28042500403300
8/28/2017	Mot 17-294	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXECUTIVE TO ACCEPT WSDOT AVIATION GRANT GCB 2713 FOR WSDOT PROJECT NUMBER EVE-01-17 FOR THE TAXIWAY BRAVO & NORTH RAMP TAXILANE REC
8/30/2017	Mot 17-259	Yes	Yes	Yes	Yes	Yes	5-0-0	OPEN SPACE APPLICATIONS APPROVED

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/30/2017	Mot 17-277	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2017 ANNUAL BUDGET IN FUND 116, SUBFUND 002, COUNTY-WIDE HOTEL/MOTEL TAX FOR THE
8/30/2017	Mot 17-282	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO EXECUTE THE EMERGENCY SOLUTIONS GRANT WITH THE STATE OF WASHINGTON DEPARTMENT OF COMMERC
8/30/2017	Mot 17-284	Yes	Yes	Yes	Yes	Yes	5-0-0	LICENSE AGREEMENT- MARINER FIRE STATION 12310 MERIDIAN AVENUE SOUTH, EVERETT, WA 98208
8/30/2017	Mot 17-293	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF NORTH CREEK RIDGE PRD PH 2 PFN 13-111601-002-00-FSD
8/30/2017	Mot 17-295	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 30, 2017
8/30/2017	Mot 17-296	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT THE CREST AT DUTCH HILL RCS PFN 06-133196-000-00-FSD
8/30/2017	Ord 17-054	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANTING A NONEXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN SNOHOMISH COUNTY, WASHINGTON TO SILVER LAKE WATER AND
8/30/2017	Reso 17-029	Yes	Yes	Yes	Yes	Yes	5-0-0	A JOINT RESOLUTION PROCLAIMING SEPTEMBER 1, 2017 THROUGH SEPTEMBER 30, 2017 DISASTER PREPAREDNESS MONTH IN SNOHOMISH COUNTY
9/5/2017	Mot 17-300	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE 2018 ANNUAL BUDGET PROCESS, ADOPTING PROCEDURES FOR COUNCIL ACTION ON THE BUDGET AND RELATED LEGISLATION, AND SUSPENDING CERTAIN COU
9/6/2017	Mot 17-281	Yes	Yes	Yes	Yes	Yes	5-0-0	PROVISIONS OF INTENT TO SUPPORT NORTH SOUND BEHAVIORAL HEALTH ADMINISTRATION TOWARDS INTEGRATION TO BECOME A "2019 MID-ADOPTER" REGION
9/6/2017	Mot 17-291	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2017-2020 INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND SUL TAN SCHOOL DISTRICT #311 RELATING TO SCHOOL RESOURCE OFFICER SERVICES
9/6/2017	Mot 17-303	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF 38 LUNDIN (FKA 1408-WLD 148TH TOWNHOMES) PFN 15-113870-000-00-FSD
9/6/2017	Mot 17-305	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 6, 2017
9/13/2017	Mot 17-292	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING TRANSFER OF CONTROL OF WAVEDIVISION I, LLC, GRANTEE OF CABLE FRANCHISE UNDER ORDINANCE NO. 12-080, FROM WAVE HOLDCO, LLC TO RADIATE HOLDIN
9/13/2017	Mot 17-297	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE ALDERWOOD WATER & WASTEWATER DISTRIC

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/13/2017	Mot 17-298	Yes	Yes	Yes	NP	Yes	4-0-0	AUTHORIZING AN INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH SNOPAC 911
9/13/2017	Mot 17-301	Yes	Yes	Yes	NP	Yes	4-0-0	REMOVING CERTAIN UNCOLLECTIBLE ACCOUNTS FROM THE COUNTY'S ACCOUNTING RECORDS
9/13/2017	Mot 17-302	Yes	Yes	Yes	NP	Yes	4-0-0	REAPPOINTMENTS OF MARK DELONG AND SENATOR STEVE HOBBS TO THE SNOHOMISH COUNTY VETERANS ASSISTANCE FUND EXECUTIVE BOARD
9/13/2017	Mot 17-306	Yes	Yes	Yes	NP	Yes	4-0-0	MOTION CONFIRMING THE APPOINTMENTS OF DAVID L. GRIGGS AND JOHN L. NATTERSTAD TO THE SNOHOMISH COUNTY VETERANS ASSISTANCE FUND EXECUTIVE BOARD
9/13/2017	Mot 17-308	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVAL OF THE FINAL PLAT OF PINEDALE PFN 15-109936-001-00-FSD
9/13/2017	Mot 17-309	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS RESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 13, 2017
9/13/2017	Ord 17-056	Yes	Yes	Yes	Yes	Yes	5-0-0	AMEND. NO. 1 TO AN ILA REGARDING INCREASED HILLSIDE RUNOFF IN MARSHLAND DRAINAGE BASIN DUE TO UPLAND DEVELOPMENT
9/13/2017	Reso 17-030	Yes	Yes	Yes	NP	Yes	4-0-0	A JOINT RESOLUTION PROCLAIMING SEPTEMBER 15 THROUGH OCTOBER 15, 2017 AS HISPANIC HERITAGE MONTH IN SNOHOMISH COUNTY
9/13/2017	Reso 17-031	Yes	Yes	Yes	NP	Yes	4-0-0	A RESOLUTION IN SUPPORT OF THE CONVOY OF HOPE COMMUNITY EVENT IN ARLINGTON,WA ON SEPTEMBER 16, 2017
9/20/2017	Mot 17-274	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION ADOPTING THE SNOHOMISH COUNTY EXECUTIVE BRANCH EQUAL EMPLOYMENT OPPORTUNITY PLAN FOR 2017 - 2018
9/20/2017	Mot 17-299	Yes	Yes	Yes	Yes	Yes	5-0-0	THE NORTH SOUND BEHAVIORAL HEALTH ORGANIZATION SUBSTANCE ABUSE BLOCK GRANT
9/20/2017	Mot 17-304	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN CHANGE ORDER NO. 24 TO THE CONTRACT WITH SCARSELLA BROS., INCORPORATED FOR ADDITIONAL CONSTRUCTION COSTS AS
9/20/2017	Mot 17-321	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 20, 2017
9/20/2017	Mot 17-322	Yes	Yes	Yes	Yes	Yes	0-0-0	APPOINT TO FILL THE VACANCY IN THE POSITION OF STATE REPRESENTATIVE FOR THE 39TH LEGISLATIVE DISTRICT. JOINT MTG W/SKAGIT & KING COS WEIGHTED VOTE.
9/20/2017	Mot 17-323	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AMENDMENT NO. 6 TO CONTRACT FOR LEGAL SERVICES
9/25/2017	Ord 17-081	Yes	Yes	Yes	Yes	Yes	5-0-0	AN INTERIM OFFICIAL CONTROL PROHIBITING THE SITING OF SUPERVISED DRUG CONSUMPTION FACILITIES, AMENDING SCC 30.22.100, 30.22.110, 30.22.120
9/25/2017	Reso 17-032	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPORTING THE EXTENSION OF THE DACA PROGRAM AND PERMANENT LEGAL STATUS FOR DREAMERS
9/27/2017	Mot 17-290	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A LIST OF COUNTY-INITIATED AMENDMENTS TO THE GMA COMPREHENSIVE PLAN (GMACP) FOR FINAL CONSIDERATION IN 2018

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/27/2017	Mot 17-314	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE BUILDING CHANGES WASHINGTON YOUTH AND FAMILIES FUND GRANT
9/27/2017	Mot 17-315	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXE TO EXECUTE THE MASTER SOFTWARE LICENSE RENEWAL WITH GIS WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, (ESRI) INC
9/27/2017	Mot 17-317	Yes	Yes	Yes	Yes	Yes	5-0-0	CANCELLATION OF UNCOLLECTIBLE PERSONAL PROPERTY TAXES
9/27/2017	Mot 17-318	Yes	Yes	Yes	Yes	Yes	5-0-0	CANCELLATION OF AGED OUTSTANDING WARRANTS
9/27/2017	Mot 17-319	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE EXECUTIVE TO SUBMIT THE 2018 – 2019 AREA PLAN ON AGING UPDATE FOR SNOHOMISH COUNTY
9/27/2017	Mot 17-320	Yes	Yes	Yes	Yes	Yes	5-0-0	REFERRING A PROPOSED AMENDMENT TO THE COUNTYWIDE PLANNING POLICIES FOR SNOHOMISH COUNTY TO SNOHOMISH COUNTY TOMORROW FOR CONSULTATION, CONSIDERATION
9/27/2017	Mot 17-324	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING APPROVAL OF ON-CALL TASK ASSIGNMENT #2a WITH LANDAU ASSOCIATES, INC. FOR CONSULTANT SERVICES RELATED TO CENTENNIAL TRAIL SINKHOLE PROJEC
9/27/2017	Mot 17-326	Yes	Yes	Yes	Yes	Yes	5-0-0	ACCEPTANCE OF A DONATION OF REAL PROPERTY OWNED BY DONALD E. KING -TAX PARCEL 27071800200600
9/27/2017	Mot 17-339	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 27, 2017
9/27/2017	Ord 17-048	Yes	Yes	NP	Yes	Yes	4-0-0	GMA, AMENDING THE TRANSPORTATION ELEMENT OF THE GENERAL POLICY PLAN OF THE SNO CO GMA COMPREHENSIVE PLAN (GPP3 TRANSPORTATION ELEMENT)
9/27/2017	Ord 17-049	Yes	Yes	NP	Yes	Yes	4-0-0	GMA, AMENDING THE TRANSPORTATION ELEMENT OF THE SNOHOMISH CO GMA COMPREHENSIVE PLAN (GPP2-TRANSPORTATION ELEMENT)
9/27/2017	Ord 17-050	Yes	Yes	NP	Yes	Yes	4-0-0	GMA, ADOPTING TECHNICAL AMENDMENTS TO THE GENERAL POLICY PLAN OF THE SNOHOMISH CO GMA COMP PLAN AND TITLE 30 OF SNO CO CODE (GPP4 TECHNICAL CORRECTION
9/27/2017	Ord 17-051	Yes	Yes	NP	Yes	Yes	4-0-0	GMA, ADOPTING FUTURE LAND USE MAP AMENDMENTS TO THE SNO CO GROWTH MANAGEMENT ACT COMP PLAN & AMENDING THE ZONING MAP TO IMPLEMENT CHANGES TO THE FUTUR
9/27/2017	Res 17-034	Yes	Yes	Yes	Yes	Yes	4-0-0	A JOINT RESOLUTION RECOGNIZING OCTOBER, 2017 AS DOMESTIC VIOLENCE AWARENESS MONTH
9/27/2017	Reso 17-033	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING THE SECOND MONDAY OF OCTOBER AS INDIGENOUS PEOPLES' DAY
10/11/2017	Mot 15-355	Yes	Yes	NP	Yes	Yes	4-0-0	FINAL PLAT OF ARCADIA TERRACE SFDU PH 2, PFN 15-105381-002-00-FSD
10/11/2017	Mot 17-287	Yes	Yes	NP	Yes	Yes	4-0-0	AN APPOINTMENT TO THE SNOHOMISH COUNTY PLANNING COMMISSION
10/11/2017	Mot 17-307	Yes	Yes	NP	Yes	Yes	4-0-0	REVISIONS TO THE COUNTY'S TRAVEL REIMBURSEMENT POLICY

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
10/11/2017	Mot 17-310	Yes	Yes	NP	Yes	Yes	4-0-0	INTERFUND LOAN WITHIN SUBFUNDS OF THE CAPITAL PROJECTS FUND TO PROVIDE INTERIM FUNDING FOR ELEVATOR CAPITAL PROJECTS
10/11/2017	Mot 17-311	Yes	Yes	NP	Yes	Yes	4-0-0	INTERFUND LOAN WITHIN SUBFUNDS OF THE CAPITAL PROJECTS FUND TO PROVIDE INTERIM FUNDING FOR VARIOUS FACILITIES CAPITAL PROJECTS
10/11/2017	Mot 17-312	Yes	Yes	NP	Yes	Yes	4-0-0	DECLARING THE COUNTY'S OFFICIAL INTENT TO REIMBURSE EXPENDITURES FOR VARIOUS COUNTY CAPITAL IMPROVEMENT PROJECTS WITH THE PROCEEDS OF TAX-EXEMPT BONDS
10/11/2017	Mot 17-313	Yes	Yes	NP	Yes	Yes	4-0-0	DECLARING THE COUNTY'S OFFICIAL INTENT TO REIMBURSE EXPENDITURES FOR THE COUNTY ELEVATOR CAPITAL PROJECT WITH THE PROCEEDS OF TAX-EXEMPT BONDS
10/11/2017	Mot 17-343	Yes	Yes	NP	Yes	Yes	4-0-0	STATE/FEDERAL AAA AGREEMENT CONTRACT AMENDMENT #1
10/11/2017	Mot 17-344	Yes	Yes	NP	Yes	Yes	4-0-0	GRANT AGREEMENT BETWEEN SUNRISE SERVICES AND SNOHOMISH COUNTY
10/11/2017	Mot 17-345	Yes	Yes	NP	Yes	Yes	4-0-0	AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2017 ANNUAL BUDGET IN THE TAP FUND 124 FOR THE PROSECUTING ATTORNEY
10/11/2017	Mot 17-347	Yes	Yes	NP	Yes	Yes	4-0-0	FINAL PLAT OF LATERRA ESTATES, PFN 14-112675-000-00-FSD
10/11/2017	Mot 17-349	Yes	Yes	NP	Yes	Yes	4-0-0	CONCERNING THE COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF SULTAN – TORTORICE ANNEXATION
10/11/2017	Mot 17-350	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT WITH EVERETT PUBLIC SCHOOLS PARTNERING WITH THE FOREST VIEW ELEMENTARY SCHOOL PTA TO INSTALL A SPECIAL NEEDS PLAYGROUND
10/11/2017	Mot 17-351	Yes	Yes	NP	Yes	Yes	4-0-0	2015 THROUGH 2017 COLLECTIVE BARGAINING AGREEMENT
10/11/2017	Mot 17-352	Yes	Yes	NP	Yes	Yes	4-0-0	FINAL PLAT OF WINDSOR PARK RB (FKA TROMBLEY RIDGE), PFN 06-100498-000-00-FSD
10/11/2017	Mot 17-354	Yes	Yes	NP	Yes	Yes	4-0-0	INTERGOVERNMENTAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH HEALTH DISTRICT
10/11/2017	Mot 17-357	Yes	Yes	NP	Yes	Yes	4-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD OCTOBER 11, 2017
10/11/2017	Ord 17-060	Yes	Yes	NP	Yes	Yes	4-0-0	RELATING TO THE SNOHOMISH COUNTY FLOOD DAMAGE REDUCTION GRANT PROGRAM
10/11/2017	Ord 17-063	Yes	Yes	NP	Yes	Yes	4-0-0	RELATING TO THE AUTHORITY OF THE DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES TO ACCEPT DEDICATIONS; AMENDING SECTION 2.01.040 OF THE SCC
10/11/2017	Ord 17-064	Yes	Yes	NP	Yes	No	3-1-0	RELATING TO BOARDS AND COMMISSIONS, AMENDING CHAPTER 2.03 sec
10/11/2017	Ord 17-068	Yes	Yes	NP	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN SNO COUNTY AND THE CITY OF LYNNWOOD CONCERNING THE CONSTRUCTION OF IMPROVEMENTS TO THE INTERSECTION OF ASH WAY AND MAPLE
10/11/2017	Reso 17-035	Yes	Yes	NP	Yes	Yes	4-0-0	PROCLAIMING OCTOBER 13, 2017, AS LEADERSHIP DAY IN SNOHOMISH COUNTY
10/11/2017	Reso 17-036	Yes	Yes	NP	Yes	Yes	4-0-0	PROCLAIMING OCTOBER, 2017 AS CYBER SECURITY MONTH
10/18/2017	Mot 17-353	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN THE EVERETT SCHOOL DISTRICT AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
10/18/2017	Mot 17-359	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF 156TH STREET TOWNHOMES, PFN 14-106279-000-00-FSD
10/18/2017	Mot 17-360	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD OCTOBER 18, 2017
10/18/2017	Ord 17-057	Yes	Yes	NP	NP	Yes	3-0-0	RELATING TO REGULATION OF CONSTRUCTION; ADOPTING THE 2015 EDITION OF THE INTERNATIONAL BUILDING CODE AND INTERNATIONAL RESIDENTIAL CODE, AS REVISED;
10/18/2017	Ord 17-058	Yes	Yes	NP	NP	Yes	3-0-0	RELATING TO THE REGULATION OF CONSTRUCTION; ADOPTING THE 2015 EDITION OF THE INTERNATIONAL FIRE CODE AS REVISED; ADDING AND AMENDING FEES; AMENDING AND
10/18/2017	Ord 17-059	Yes	Yes	NP	NP	Yes	3-0-0	RELATING TO THE REGULATION OF CONSTRUCTION; ADOPTING THE 2015 EDITION OF THE INTERNATIONAL MECHANICAL CODE AS REVISED, THE 2015 EDITION OF THE OF
10/18/2017	Ord 17-062	Yes	Yes	NP	Yes	Yes	4-0-0	RELATING TO GROWTH MANAGEMENT; REVISING AND ADDING REGULATIONS CONCERNING URBAN RESIDENTIAL DEVELOPMENT; AMENDING CHAPTERS 30.22, 30.23, 30.23
10/18/2017	Reso 17-037	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING THE MONTH OF OCTOBER AS DOWN SYNDROME AWARENESS MONTH
10/25/2017	Mot 17-364	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD OCTOBER 25, 2017
10/25/2017	Mot 17-366	Yes	Yes	Yes	Yes	Yes	5-0-0	TO APPROVE THE AGREEMENT TO CLEAR TITLE (WELLINGTON HILLS) & GRANT SIGNATURE AUTHORITY TO PROP OFFICER OF SNO. CO. FACILITIES MANAG TO SIGN AGREEMENT
11/1/2017	Mot 17-374	Yes	Yes	Yes	Yes	NP	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD NOVEMBER 1, 2017
11/1/2017	Ord 17-067	Yes	Yes	Yes	NP	NP	3-0-0	AMENDING SECTION 1 OF AND EXHIBIT A TO ORD NO. 13-018 TO ADD CERTAIN FACILITIES PROJECTS TO THOSE TO BE FINANCED WITH PROCEEDS OF THE COUNTY'S LIMITED
11/1/2017	Ord 17-070	Yes	Yes	Yes	NP	NP	3-0-0	RELATING TO REGULATION OF STORMWATER AND LOW IMPACT DEVELOPMENT BEST MANAGEMENT PRACTICES; AMENDING TITLE 30 OF SNO. CO. CODE
11/1/2017	Ord 17-083	Yes	Yes	Yes	NP	NP	3-0-0	RELATED TO THE 2017 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN THE HUMAN SERVICES FUND 124 TO PROVIDE EXPENDITURE AUTHORITY OF GRANT FUNDS
11/6/2017	Mot 17-378	NP	Yes	Yes	Yes	Yes	4-0-0	REAPPOINTING THE SNOHOMISH COUNTY PUBLIC ADVOCATE
11/8/2017	Mot 17-342	NP	Yes	Yes	Yes	Yes	4-0-0	REDEMPTION FEE FOR ANIMALS SET BY THE SNOHOMISH COUNTY AUDITOR
11/8/2017	Mot 17-365	NP	Yes	Yes	Yes	Yes	4-0-0	FINAL PLAT OF PANTHER LAKE RIDGE RCS PFN 04-112029-000-00-FSD
11/8/2017	Mot 17-367	NP	Yes	Yes	Yes	Yes	4-0-0	PRICE INCREASE FOR THE MASTER AGREEMENT WITH GOVERNMENTJOBS.COM DBA NEOGOV FOR A RECRUITMENT AND SELECTION SYSTEM
11/8/2017	Mot 17-372	NP	Yes	Yes	Yes	Yes	4-0-0	AQUATIC LANDS LEASE BETWEEN THE STATE OF WASHINGTON AND SNOHOMISH COUNTY LAKE GOODWIN - WENBERG COUNTY PARK
11/8/2017	Mot 17-377	NP	Yes	Yes	Yes	Yes	4-0-0	FINAL PLAT OF CUSHMAN TRAILS II PRD 16-117201-002-00-FSD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
11/8/2017	Reso 17-038	NP	Yes	Yes	Yes	Yes	4-0-0	PLEDGING TO COMMITMENT AND ACTION ON CLIMATE PREPAREDNESS IN PARTNERSHIP WITH THE PUGET SOUND REGIONAL CLIMATE PREPAREDNESS COLLABORATIVE
11/8/2017	Reso 17-039	NP	Yes	Yes	Yes	Yes	4-0-0	HONORING VETERANS DAY AND MILITARY/DEFENSE SECTOR
11/8/2017	Reso 17-040	NP	Yes	Yes	Yes	Yes	4-0-0	AFFIRMING THE SNOHOMISH COUNTY EXECUTIVE, COUNCIL, SHERIFF AND SNOHOMISH HEALTH DISTRICT BOARD OF HEALTH'S COMMITMENT TO ENDING THE OPIOID EPIDEMIC IN SNOHOMISH COUNTY
11/8/2017	Reso 17-041	NP	Yes	Yes	Yes	Yes	4-0-0	PROCLAIMING NOVEMBER, 2017 NATIVE AMERICAN HERITAGE MONTH IN SNOHOMISH COUNTY
11/13/2017	Ord 17-065	Yes	No	No	Yes	Yes	3-2-0	RELATED TO THE 2017 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN CAPITAL PROJECTS FUND 300 TO PROVIDE EXPENDITURE AUTHORITY FOR ENERGY EFFICIENCY PROJ
11/13/2017	Ord 17-066	Yes	No	No	Yes	Yes	3-2-0	RELATED TO THE 2017 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN CAPITAL PROJECTS FUND 300 TO FUND REPAIR AND MODERNIZATION OF THE ADMINISTRATION BUIL
11/27/2017	Mot 17-348	Yes	NP	NP	Yes	Yes	3-0-0	AMENDMENT NO. 2 TO THE GENERAL CONTRACTOR/CONSTRUCTION MANAGER CONTRACT WITH THE HOFFMAN CONSTRUCTION COMPANY FOR THE COURTHOUSE REMODEL PROJECT
11/27/2017	Mot 17-363	Yes	NP	NP	Yes	Yes	3-0-0	AGREEMENT FOR INTERLOCAL JAIL SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE STILLAGUAMISH TRIBE
11/27/2017	Mot 17-394	Yes	NP	NP	Yes	Yes	3-0-0	RESCINDING MOTION NO. 17-372, AQUATIC LANDS LEASE BETWEEN THE STATE OF WASHINGTON AND SNO CO, DEFINING LEASE TERMS LAKE GOODWIN/WENBERG COUNTY PARK
11/27/2017	Mot 17-395	Yes	NP	NP	Yes	Yes	3-0-0	CONCERNING THE POSITION OF THE COUNTY COUNCIL ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF LYNNWOOD BRB 07-2017 – LYNNWOOD ANNEXATION
11/29/2017	Mot 17-325	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH MASON COUNTY PUD 3
11/29/2017	Mot 17-341	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH THE CITY OF SNOHOMISH
11/29/2017	Mot 17-401	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE 2018 BUDGET; AMENDING MOTION 17-329 RELATED TO THE 2018-2023 SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM
11/29/2017	Mot 17-407	Yes	Yes	Yes	Yes	No	4-1-0	PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF LYNNWOOD KNOWN AS THE CALVARY ANNEXATION - BRB 07-2017
11/29/2017	Ord 17-069	No	Yes	No	Yes	Yes	3-2-0	APPROVING A SYSTEM OF RATES AND CHARGES PROPOSED BY THE SNOHOMISH CONSERVATION DISTRICT PURSUANT TO RCW 89.08.405
11/29/2017	Ord 17-085	Yes	Yes	Yes	Yes	No	4-1-0	RELATING TO GROWTH MANAGEMENT, EXTENDING A CAP ON SCHOOL DISTRICT IMPACT MITIGATION FEE RATES, AMENDING sec 30.66C.100
11/29/2017	Ord 17-100	Yes	Yes	Yes	Yes	No	4-1-0	RELATING TO GROWTH MANAGEMENT, AMENDING THE PROCESS FOR COUNTY REVIEW OF PROPOSED AMENDMENTS TO THE COMPREHENSIVE PLAN AND DEVELOPMENT REGULATIONS THR
11/29/2017	Ord 17-106	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE 2018 BUDGET; AMENDING BUDGET ORDINANCES 17-078 AND 17-079 RELATED TO 2018 BUDGETARY CHANGES IN THE ANNUAL CONSTRUCTION PROGRAM

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/6/2017	Mot 17-174	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AN AGREEMENT WITH HUMAN CAPITAL MANAGEMENT INSTITUTE TO PROVIDE ADVANCED WORKFORCE PLANNING
12/6/2017	Mot 17-392	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER ALLOCATING COLA CONTINGENCY BETWEEN NON-DEPARTMENTAL AND SHERIFF'S OFFICE WITHIN GENERAL FUND 002
12/6/2017	Mot 17-396	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AMENDMENT NO. 2 TO AGREEMENT FOR SPECIAL SERVICES
12/6/2017	Mot 17-408	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF GLENMORE DIV II (FKA FOREST PARK) PFN 05-120996-000-00-FSD
12/6/2017	Mot 17-409	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD DECEMBER 6, 2017
12/6/2017	Mot 17-416	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE FILING OF A CLAIM WITH THE STATE OF WASHINGTON SEEKING REIMBURSEMENT FOR UNFUNDED BALLOT BOX MANDATE
12/6/2017	Ord 17-032	Yes	Yes	No	No	Yes	3-2-0	ORD AMENDING TITLE 11, VEHICLES AND TRAFFIC, OF THE SNO CO CODE CREATING A NEW CHAPTER ALLOWING THE OPERATION OF WHEELED ALL-TERRAIN VEHICLES ON CERTAIN
12/6/2017	Ord 17-082	Yes	Yes	Yes	Yes	Yes	5-0-0	ESTABLISHING THE 2018 MONTHLY VEHICLE ALLOWANCE OF ELECTED OFFICIALS PURSUANT TO sec 3.36.035(2)
12/6/2017	Ord 17-110	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE 2018 BUDGET; AUTHORIZING A 0% INCREASE IN GENERAL TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2018
12/13/2017	Mot 17-356	Yes	Yes	Yes	Yes	Yes	5-0-0	REIMBURSEMENT AGREEMENT BETWEEN SNOHOMISH COUNTY AND FARMER FROG AT PARADISE VALLEY CONSERVATION AREA
12/13/2017	Mot 17-358	Yes	Yes	Yes	Yes	Yes	5-0-0	APPTMNTS. OF BARBARA TOLBERT, AMY FRANKLIN, ANTHONY BALK, MELINDA WOODS, AND DEANA KNUTSEN TO THE SNOHOMISH COUNTY COMMUNITY SVCS. ADVISORY COUNCIL
12/13/2017	Mot 17-361	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF NAOL DEBELE TO THE SNO-ISLE REGIONAL LIBRARY BOARD OF TRUSTEES
12/13/2017	Mot 17-375	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SOLID WASTE MANAGEMENT FUND 402
12/13/2017	Mot 17-376	Yes	Yes	Yes	Yes	Yes	5-0-0	REPLENISH FUNDS FOR THE WATER RESOURCES DEVELOPMENT ACT AGREEMENT WITH U.S. ARMY CORPS OF ENGINEERS TO EXPEDITE REVIEW OF COUNTY ENVIRONMENTAL PERMIT
12/13/2017	Mot 17-379	Yes	Yes	Yes	Yes	Yes	5-0-0	JOINT FUNDING AGREEMENT 18WNWA05600 WITH U.S. DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY FOR WATER RESOURCE INVESTIGATIONS
12/13/2017	Mot 17-384	Yes	Yes	Yes	Yes	Yes	5-0-0	RIGHT-OF-WAY PLAN FOR S MACHIAS RD & MACHIAS CUTOFF INTERSECTION IMPROVEMENTS; RC1422; UPI# 16-0027-1
12/13/2017	Mot 17-386	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN THE CITY OF BOTHELL AND SNOHOMISH COUNTY FOR PARK PROJECT FUNDING
12/13/2017	Mot 17-387	Yes	Yes	Yes	Yes	Yes	5-0-0	SECOND AMENDMENT TO AMENDED INTERLOCAL AGREEMENT CONCERNING THE GOVERNING OF THE NORTHSORE PARK AND RECREATION SERVICE AREA
12/13/2017	Mot 17-393	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENTS OF THIRTEEN SNOHOMISH COUNTY COUNCIL ON AGING BOARD MEMBERS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/13/2017	Mot 17-397	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND JUSTICE BENEFITS, INCORPORATED RELATING TO SCAAP FUNDING
12/13/2017	Mot 17-398	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
12/13/2017	Mot 17-399	Yes	Yes	Yes	Yes	Yes	5-0-0	ADDENDUM NO. 2 LAND AND BUILDING LEASE EVALUATION AND TREATMENT FACILITY 10710 MUKILTEO SPEEDWAY
12/13/2017	Mot 17-402	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH THE SEATTLE METROPOLITAN CHAMBER OF COMMERCE FOR TRADE DEVELOPMENT SERVICES WITH THE TRADE ALLIANCE OF GREATER SEATTLE
12/13/2017	Mot 17-403	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO THE INTERLOCAL AGREEMENT ESTABLISHING THE SNOHOMISH REGIONAL DRUG AND GANG TASK FORCE
12/13/2017	Mot 17-406	Yes	Yes	Yes	Yes	Yes	5-0-0	LEGAL SERVICES CONTRACT CC01-18 WITH HENDRICKS BENNETT, PLLC, FOR CONDEMNATION CASES
12/13/2017	Mot 17-412	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT WITH MIG INC FOR INTERPRETIVE SUPPORT
12/13/2017	Mot 17-417	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD DECEMBER 13, 2017
12/13/2017	Ord 17-101	Yes	Yes	Yes	NP	Yes	4-0-0	RELATING TO GROWTH MANAGEMENT, EXTENDING A CAP ON SCHOOL DISTRICT IMPACT MITIGATION FEE RATES, AMENDING sec 30.66C.100
12/13/2017	Ord 17-102	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL AGREEMENT CREATING SNOHOMISH COUNTY 911, A COUNTYWIDE CONSOLIDATED PUBLIC EMERGENCY COMMUNI
12/18/2017	Mot 17-418	Yes	NP	NP	Yes	Yes	3-0-0	CONTRACT WITH SNOHOMISH COUNTY PUBLIC DEFENDER ASSOCIATION TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2018, TO DECEMBER 31, 2018
12/18/2017	Mot 17-420	Yes	NP	NP	Yes	Yes	3-0-0	AN AGREEMENT WITH THE CITY OF EVERETT/ EVERETT TRANSIT FOR THE PURCHASE OF ORCA BUSINESS CARDS AND ORCA BUSINESS PASSPORT PRODUCTS
12/18/2017	Mot 17-421	Yes	NP	NP	Yes	Yes	3-0-0	AMENDMENT NO. 4 TO CONTRACT FOR LEGAL SERVICES CC05-14 WITH JOYCE ZIKER PARKINSON, PLLC FOR ON-CALL LEGAL SERVICES - ENVIRONMENTAL REVIEW
12/18/2017	Mot 17-424	Yes	NP	NP	Yes	Yes	3-0-0	CERTIFICATION OF 2018 TAX LEVY ESTIMATES
12/20/2017	Mot 17-362	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN SNO CO AND THE CITY OF BOTHELL CONCERNING ACQUISITION OF PROPERTY WITH SNO CO CONSERVATION FUTUR
12/20/2017	Mot 17-371	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AN AGREEMENT BETWEEN SNO CO AND FORTERRA NW CONCERNING ACQUISITION OF PROPERTY WITH SNOHOMISH CO CONSERVATION FUTURES FUNDING
12/20/2017	Mot 17-373	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AMENDMENT NO. 7 TO THE CAYENTA INTEGRATED FINANCIAL MANAGEMENT SYSTEM AGREEMENT WITH N. HARRIS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/20/2017	Mot 17-380	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE DEPARTMENT OF INFORMATION TECHNOLOGY TO PARTICIPATE AND PURCHASE FROM THE WASHINGTON STATE AND MICROSOFT ENTERPRISE AGREEM
12/20/2017	Mot 17-381	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE DEPT OF INFORMATION TECH TO PARTICIPATE AND PURCHASE FROM THE WA STATE AND MICROSOFT ENTERPRISE AGREEMENT FOR YRS 2018 -2020
12/20/2017	mOT 17-388	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE EXECUTIVE TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH U.S. COMMUNITIES
12/20/2017	Mot 17-389	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE DEPARTMENT OF INFORMATION TECHNOLOGY TO PARTICIPATE AND PURCHASE FROM THE WASHINGTON STATE AND HEWLETT PACKARD ENTERPRISE
12/20/2017	Mot 17-391	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE CO EXECUTIVE TO SIGN A \$217,547 ST GRANT CONTRACT WITH THE WA ST DEPT OF COMMERCE FOR FUNDS TO BE USED TO IMPLEMENT ENERGY EFFICIENCY
12/20/2017	Mot 17-405	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE AND THE COUNTY COUNCIL CHAIR TO CERTIFY COMPLIANCE WITH THE TERMS OF AN INTERLOCAL AGREEMENT FOR THE DEVELOPMENT OF
12/20/2017	Mot 17-410	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION APPOINTING RICK COMEAU TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) BOARD
12/20/2017	Mot 17-411	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN MOU BETWEEN SNOHOMISH COUNTY AND THE EASTSIDE RAIL CORRIDOR REGIONAL ADVISORY CO
12/20/2017	Mot 17-413	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AMENDMENT # 2 WITH ACCESS GOLF MANAGEMENT, LLC, CHANGING THE BASE RENT, TERM, EXTENSION OPTION, RIGHT TO TE
12/20/2017	Mot 17-415	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION AUTHORIZING THE EXECUTIVE TO SIGN A CONTRACT FOR ECONOMIC DEVELOPMENT SERVICES WITH ECONOMIC ALLIANCE SNOHOMISH COUNTY
12/20/2017	Mot 17-422	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING THE COUNTY COUNCIL'S POSITION ON A PROPOSED FULL MERGER OF SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 28 INTO SNOHOMISH COUNTY FIRE PR
12/20/2017	Mot 17-422	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A PROFESSIONAL SERVICES AGREEMENT FOR ADMINISTRATION OF COUNTY EMPLOYEE CHARITABLE CAMPAIGN
12/20/2017	Mot 17-431	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD DECEMBER 20, 2017
12/20/2017	Mot 17-434	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AN AGREEMENT FOR LEGAL SERVICES RELATED TO LITIGATION ADDRESSING IMPACTS TO THE COUNTY RESULTING FROM THE OPIOID EPIDEMIC
12/20/2017	Ord 17-085	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT EXTENDING A CAP ON SCHOOL DISTRICT IMPACT MITIGATION FEE RATES, AMENDING SCC 30.66C.100

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/20/2017	Ord 17-105	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING TITLE 3A RELATING TO PERSONNEL RULES; AND ADDING A NEW CHAPTER TO TITLE 3A ESTABLISHING A SHARED LEAVE VACATION PROGRAM FOR COUNTY EMPLOYEES;
12/20/2017	Ord 17-109	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE 2017 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR UNANTICIPATED COSTS IN THE O