

NOTICE OF INTENTION COVER SHEET

Washington State  
Boundary Review Board  
for Snohomish County

3000 Rockefeller, M/S #409  
Everett, WA 98201  
425-388-3445

As required by RCW 36.93, a Notice of Intention is hereby submitted for proposed permanent extension of water or sewer services: \_\_\_\_\_

Proceedings were initiated under authority of RCW \_\_\_\_\_. State the size of water line \_\_\_\_\_ and/or sewer lines \_\_\_\_\_.

Method used to initiate the proposed action: \_\_\_\_\_

Is assumption of existing indebtedness to be required? \_\_\_\_\_

Will simultaneous adoption of comprehensive plans be required? \_\_\_\_\_

Name each governmental unit having jurisdiction:  
within the boundaries of the proposal:

The following other persons (attorneys, etc.)  
shall receive communication regarding proposal.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Governmental unit means any incorporated city or town, metropolitan municipal corporation, or any special purpose district as defined in this section.

Signatures on petition \_\_\_\_\_  
Residences in area \_\_\_\_\_  
Population of area \_\_\_\_\_  
Acreage \_\_\_\_\_  
Square miles \_\_\_\_\_

Assessed valuation \_\_\_\_\_  
Topography \_\_\_\_\_  
Current district boundaries and adjacent roads:  
\_\_\_\_\_  
Proximity to other districts, cities, etc.  
\_\_\_\_\_

Present  
Sewers \_\_\_\_\_  
Water \_\_\_\_\_  
Roads \_\_\_\_\_  
Fire Dist. \_\_\_\_\_  
Police \_\_\_\_\_  
Growth Potential \_\_\_\_\_

Proposed  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attachments:**

\$50 Filing Fee  
Notice of Intention (with attachments)  
Address applicable factors in RCW 36.93.170  
Explain how the proposal meets the objectives  
outlined in RCW 36.93.180

Assessor and Vicinity Maps  
City Council Resolution of Intent/Ordinance and Minutes  
Perimeter legal (follow outside boundary)  
Explain how proposal complies with RCW 36.70A.020,  
110, and 210 of the Growth Management Act

Petitioner (Spokesperson): \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Initiator (District or Proponent): \_\_\_\_\_  
Representative Signature: \_\_\_\_\_  
Address/Phone: \_\_\_\_\_

File No. \_\_\_\_\_ Filed effectively this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_ by \_\_\_\_\_

Chief Clerk