

Snohomish County Council Voting Record

1/1/2016 thru 12/30/2016

641 records

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/11/2016	Mot 16-003	Yes	Yes	Yes	Yes		4-0-0	APPOINTING DAVE SOMERS, SNOHOMISH COUNTY EXECUTIVE, TO THE SOUND TRANSIT BOARD
1/11/2016	Mot 16-004	Yes	Yes	Yes	Yes		4-0-0	REAPPOINTMENT OF DAVE EARLING TO THE SOUND TRANSIT BOARD
1/11/2016	Ord 15-102	Yes	Yes	Yes	Yes		4-0-0	RELATING TO REGULATION OF STORMWATER
1/11/2016	Ord 15-103	Yes	Yes	Yes	Yes		4-0-0	RELATING TO REGULATION IN STORM WATER
1/13/2016	Mot 15-421	Yes	Yes	Yes	Yes		4-0-0	REAPPOINTING MARSHIA ARMSTRONG OF STANWOOD; RICK MERRILL OF SNOHOMISH; AND TOD JOHNSON OF SNOHOMISH TO THE EVERGREEN STATE FAIR ADVISORY BOARD
1/13/2016	Mot 15-497	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE TOWN OF INDEX FOR JAIL SERVICES
1/13/2016	Mot 15-499	Yes	Yes	Yes	Yes		4-0-0	AGREEMENT BETWEEN LOOKING GLASS ANALYTICS AND SNOHOMISH COUNTY FOR WEB BASED QUERY AND REPORTS SERVICES
1/13/2016	Mot 15-504	Yes	Yes	Yes	Yes		4-0-0	BUDGET TRANSFER OR REALLOCATION WITHIN THE EXECUTIVE DEPARTMENT
1/13/2016	Mot 16-001	Yes	Yes	Yes	Yes		4-0-0	FINAL PLAT OF HIGHLANDS RESERVE PHASE 1
1/13/2016	Mot 16-002	Yes	Yes	Yes	Yes		4-0-0	FINAL PLAT OF HIGHLANDS RESERVE PHASE 2
1/13/2016	Mot 16-006	Yes	Yes	Yes	Yes		4-0-0	APPROVING ADMIN MATTERS
1/13/2016	Mot 16-007	Yes	Yes	Yes	Yes		4-0-0	FINAL PLAT OF SKY RAIDER 2
1/13/2016	Ord 15-104	Yes	Yes	NP	Yes		3-0-0	EXECUTION OF A PLAN OF CONVERSION, ARTICLES OF CONVERSION, A CERTIFICATE OF FORMATION, AND A BHO INTERLOCAL OPERATING AGREEMENT IN CONNECTION WITH THE CONVERSION OF NSMHA
1/13/2016	Ord 15-108	Yes	Yes	NP	Yes		3-0-0	MAKING AN EMERGENCY APPROPRIATION IN THE SNOHOMISH COUNTY INSURANCE FUND 506 OF THE 2015 BUDGET TO PROVIDE EXPENDITURE AUTHORITY FOR THE PAYMENT OF LITIGATION COSTS
1/19/2016	Mot 16-005	Yes	NP	Yes	Yes		3-0-0	AMENDMENT TO THE SCOPE OF WORK FOR THE AGREEMENT FOR INSTALLATION AND MAINTENANCE OF A RISK MANAGEMENT INFORMATION SYSTEM
1/19/2016	Mot 16-009	Yes	NP	Yes	Yes		3-0-0	AMENDMENT A TO THE HAZARD MITIGATION GRANT AGREEMENT FROM THE WASHINGTON STATE MILITARY DEPARTMENT FOR THE SR 530 FLOODING AND MUDSLIDE BUYOUT GRANT NO. D16-002
1/19/2016	Mot 16-010	Yes	NP	Yes	Yes		3-0-0	PURCHASE REAL PROPERTY FROM WILLING PROPERTY OWNERS IMPACTED BY THE SR 530 FLOODING AND MUDSLIDE USING THE SR 530 VOLUNTARY BUYOUT FUND
1/20/2016	Mot 15-385	Yes	Yes	Yes	Yes		4-0-0	APPROVING A MEMORANDUM OF AGREEMENT FOR SNOHOMISH COUNTY TO PARTICIPATE IN A REGIONAL ON-SITE SEWAGE SYSTEM LOAN PROGRAM
1/20/2016	Mot 15-441	Yes	Yes	Yes	Yes		4-0-0	2016 HOTEL/MOTEL LARGE FUND PROJECTS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/20/2016	Mot 15-444	Yes	Yes	Yes	Yes		4-0-0	APPOINTING JENNIFER CAVENY, ANDREW HEELAS, AND WARREN BEACH TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) BOARD
1/20/2016	Mot 15-446	Yes	Yes	Yes	Yes		4-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA BUSINESS PLAN 2016
1/20/2016	Mot 15-450	Yes	Yes	Yes	Yes		4-0-0	APPOINTING EDWARD BARTON TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
1/20/2016	Mot 15-461	Yes	Yes	Yes	Yes		4-0-0	APPOINTING TERRI SHINN AND CLAIRE CUNDIFF TO THE SNOHOMISH COUNTY ARTS COMMISSION
1/20/2016	Mot 15-462	Yes	Yes	Yes	Yes		4-0-0	REAPPOINTING BILL FRITTS, CHRISTINE AWAD-SCHMALZ, REBECCA CHAWGO, LANCE CARLETON, MICHAEL KUNDU AND ROBERT FAIRFAX TO THE SNOHOMISH COUNTY ARTS COMMISSION
1/20/2016	Mot 15-467	Yes	Yes	Yes	Yes		4-0-0	2016 HOTEL/MOTEL FUND EXPENDITURE PLAN
1/20/2016	Mot 15-469	Yes	Yes	Yes	Yes		4-0-0	CONTRACT FOR ARBITRAGE REBATE CALCULATION AND CONSULTING PROFESSIONAL SERVICES WITH ARBITRAGE COMPLIANCE SPECIALISTS, INC
1/20/2016	Mot 15-474	Yes	Yes	Yes	Yes		4-0-0	2016 ARTS PLAN AS RECOMMENDED BY THE SNOHOMISH COUNTY ARTS COMMISSION
1/20/2016	Mot 15-477	Yes	Yes	Yes	Yes		4-0-0	LEGAL SERVICES CONTRACT FOR OUTSIDE BOND COUNSEL WITH HILLIS CLARK MARTIN & PETERSON P.S.
1/20/2016	Mot 15-481	Yes	Yes	Yes	Yes		4-0-0	BUDGET TRANSFER BETWEEN NON-DEPARTMENTAL AND TREASURER
1/20/2016	Mot 15-487	Yes	Yes	Yes	Yes		4-0-0	AGREEMENT WITH THE CITY OF EVERETT/ EVERETT TRANSIT FOR THE PURCHASE OF ORCA BUSINESS CARDS AND ORCA BUSINESS PASSPORT PRODUCTS
1/20/2016	Mot 15-488	Yes	Yes	Yes	Yes		4-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITH THE ENGINEERING SERVICES DIVISION OF ROAD FUND 102
1/20/2016	Mot 15-490	Yes	Yes	Yes	Yes		4-0-0	APPOINTING CATHERINE COLLINS TO THE SNOHOMISH COUNTY PARKS ADVISORY BOARD
1/20/2016	Mot 15-493	Yes	Yes	Yes	Yes		4-0-0	RELATED TO THE OFFICE OF THE COUNTY PERFORMANCE AUDITOR; ADOPTING THE 2016 PERFORMANCE AUDIT PLAN
1/20/2016	Mot 15-500	Yes	Yes	Yes	Yes		4-0-0	INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH THE CITY OF VANCOUVER
1/20/2016	Mot 15-501	Yes	Yes	Yes	Yes		4-0-0	AMENDMENT NO. 1 TO THE MASTER SOFTWARE LICENSE AND SERVICES CONTRACT FOR PETTRACK SYSTEM SOFTWARE
1/20/2016	Mot 15-502	Yes	Yes	Yes	Yes		4-0-0	BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
1/20/2016	Mot 15-503	Yes	Yes	Yes	Yes		4-0-0	APPOINTING MS. JENNIFER HUSHOUR AND MR. FREDERICK CRUGER TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
1/20/2016	Mot 15-506	Yes	Yes	Yes	Yes		4-0-0	APPROVING AWARDS OF SMALL CAPITAL PROJECT PARTNERSHIP (SCPP) GRANTS IN 2016
1/20/2016	Mot 15-508	Yes	Yes	Yes	Yes		4-0-0	JOINT FUNDING AGREEMENT 16WNWA05600 WITH U.S. DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY FOR WATER RESOURCE INVESTIGATIONS
1/20/2016	Mot 16-036	Yes	Yes	Yes	Yes		4-0-0	APPROVING ADMIN MATTERS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/20/2016	Ord 16-006	Yes	Yes	Yes	Yes		4-0-0	RELATING TO GROWTH MANAGEMENT, ADOPTING AN INTERIM OFFICIAL CONTROL REGULATING MARIJUANA BUSINESSES, AMENDING SCC 30.22.100, 30.22.110, AND 30.22.130, DECLARING AN EMERGENCY
1/25/2016	Mot 16-008	Yes	NP	Yes	Yes		3-0-0	AGREEMENT BETWEEN SNOHOMISH COUNTY AND FORTERRA NW CONCERNING THE ACQUISITION OF AN AGRICULTURAL CONSERVATION EASEMENT WITH CONSERVATION FUTURES FUNDING
1/25/2016	Mot 16-045	Yes	NP	Yes	Yes		3-0-0	AMENDMENT NO.3 TO CONTRACT FOR LEGAL SERVICES
1/25/2016	Mot 16-052	Yes	NP	Yes	Yes		3-0-0	CERTIFICATE RELATING TO THE ISSUANCE OF OBLIGATIONS BY THE HOUSING AUTHORITY OF THE CITY OF EVERETT
1/27/2016	Mot 15-482	Yes	Yes	Yes	Yes		4-0-0	REVISING THE LIST OF COUNTY-INITIATED AMENDMENTS TO THE GMA COMPREHESIVE PLAN FOR FINAL COSIDERATION IN 2016
1/27/2016	Mot 15-489	Yes	Yes	Yes	Yes		4-0-0	APPOINTING ONE MEMBER TO THE AGRICULTURAL ADVISORY BOARD
1/27/2016	Mot 15-507	Yes	Yes	Yes	Yes		4-0-0	FEMA CONDITIONAL LETTER OF MAP REVISION APPLICATION FOR THE DELTA TIDELANDS DEVELOPMENT PROJECT
1/27/2016	Mot 16-012	Yes	Yes	Yes	Yes		4-0-0	2015-2017 ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS FOR THE DISPUTES REVIEW BOARD SERVICES DISCIPLINE
1/27/2016	Mot 16-015	Yes	Yes	Yes	Yes		4-0-0	CONFIRMING THE APPOINTMENT OF ROSE OLSON TO THE SNO-ISLE REGIONAL LIBRARY BOARD OF TRUSTEES
1/27/2016	Mot 16-040	Yes	Yes	Yes	Yes		4-0-0	APPROVING ADMIN MATTERS
2/1/2016	Mot 16-053	Yes	Yes	Yes	Yes		4-0-0	AMENDMENT NO. 3 TO CONTRACT FOR LEGAL SERVICES
2/1/2016	Mot 16-055	Yes	Yes	Yes	Yes		4-0-0	SALARY RANGE ADJUSTMENT WITHIN THE SHERIFF'S OFFICE
2/1/2016	Mot 16-059	Yes	Yes	Yes	Yes		4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 3, 2016
2/3/2016	Mot 16-011	Yes	Yes	Yes	Yes		4-0-0	BUDGET TRANSFER WITHIN THE FACILITIES DEPARTMENT FUND 511 FOR THE ENERGY OFFICE
2/3/2016	Mot 16-016	Yes	Yes	Yes	Yes		4-0-0	COUNTY EXECUTIVE TO EXECUTE AN AGREEMENT WITH ARTIST, CHERI O'BRIEN TO INSTALL A PERMANENT ARTWORK INTO THE MONROE FAIRGROUNDS ENTRY TUNNELS
2/3/2016	Mot 16-017	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF ARLINGTON, WA
2/3/2016	Mot 16-018	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF BRIER, WA
2/3/2016	Mot 16-019	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE TOWN OF DARRINGTON, WA
2/3/2016	Mot 16-020	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF EDMONDS, WA
2/3/2016	Mot 16-021	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF GOLD BAR, WA

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/3/2016	Mot 16-022	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF GRANITE FALLS, WA
2/3/2016	Mot 16-023	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE TOWN OF INDEX, WA
2/3/2016	Mot 16-024	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS, WA
2/3/2016	Mot 16-025	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF LYNNWOOD, WA
2/3/2016	Mot 16-026	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF MARYSVILLE, WA
2/3/2016	Mot 16-027	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF MILL CREEK, WA
2/3/2016	Mot 16-028	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF MONROE, WA
2/3/2016	Mot 16-029	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF MOUNTLAKE TERRACE, WA
2/3/2016	Mot 16-030	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF MUKILTEO, WA
2/3/2016	Mot 16-031	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF SNOHOMISH, WA
2/3/2016	Mot 16-032	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF STANWOOD, WA
2/3/2016	Mot 16-033	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE STILLAGUAMISH TRIBE
2/3/2016	Mot 16-034	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF SULTAN, WA
2/3/2016	Mot 16-035	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE TOWN OF WOODWAY, WA
2/3/2016	Mot 16-039	Yes	Yes	Yes	Yes		4-0-0	CONTRACT WITH THE SNOHOMISH COUNTY TOURISM BUREAU FOR HOTEUMOTEL FUND PROJECT
2/3/2016	Mot 16-042	Yes	Yes	Yes	Yes		4-0-0	AMENDMENT 4 TO APPROVED AGREEMENT PA 13-053G FOR PROFESSIONAL SERVICES WITH BRUCE DEES AND ASSOCIATES, L.L.C., FOR SERVICES AT WENBERG REGIONAL PARK
2/3/2016	Mot 16-057	Yes	Yes	Yes	Yes		4-0-0	FINAL PLAT HILLARD ADDITION
2/3/2016	Mot 16-059	Yes	Yes	Yes	Yes		4-0-0	APPROVING ADMIN MATTERS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/3/2016	Mot 16-066	Yes	Yes	Yes	Yes		4-0-0	BUDGET TRANSFER OF EXPENDITURE AUTHORITY AND FTES AND RELATED REVENUES WITHIN THE COMMUNITY DEVELOPMENT FUND 193
2/8/2016	Mot 16-047	Yes	Yes	Yes	Yes		4-0-0	FINDING AND DETERMINING JOB ORDER CONTRACTING WILL BENEFIT THE PUBLIC
2/10/2016	Mot 16-037	Yes	Yes	Yes	Yes		4-0-0	COUNCIL DECISION ON REQUEST FOR PRELIMINARY SUBDIVISION APPROVAL EXTENSION PURSUANT TO SCC 30.41A.300(3) FILE NO. 05-116386- CORSAIR HEIGHTS DIVISION 2
2/10/2016	Mot 16-038	Yes	Yes	Yes	Yes		4-0-0	ISSUING A NOTICE TO PROCEED TO COMPLETE A PERFORMANCE AUDIT FROM THE 2016 PERFORMANCE AUDIT PLAN
2/10/2016	Mot 16-046	Yes	Yes	Yes	Yes		4-0-0	LICENSE AGREEMENT BETWEEN THE CITY OF BRIER AND SNOHOMISH COUNTY FOR THE COUNTY'S USE OF PORTIONS OF THE CITY OF BRIER TOWN HALL FACILITY
2/10/2016	Mot 16-060	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE PATROL RELATING TO SNOHOMISH COUNTY AUTO THEFT TASK FORCE PARTICIPATION
2/10/2016	Mot 16-063	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT BETWEEN THE CITY OF MUKILTEO AND SNOHOMISH COUNTY FOR MUKILTEO BALLFIELDS PROJECT
2/10/2016	Mot 16-069	Yes	Yes	Yes	Yes		4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE TULALIP TRIBES
2/10/2016	Mot 16-070	Yes	Yes	Yes	Yes		4-0-0	APPROVING ADMIN MATTERS
2/17/2016	Mot 16-043	Yes	Yes	NP	Yes		3-0-0	SIGN A CONTRACT FOR ECONOMIC DEVELOPMENT SERVICES WITH ECONOMIC ALLIANCE SNOHOMISH COUNTY
2/17/2016	Mot 16-044	Yes	Yes	NP	Yes		3-0-0	SIGN A CONTRACT WITH THE SEATTLE METROPOLITAN CHAMBER OF COMMERCE FOR TRADE DEVELOPMENT SERVICES WITH THE TRADE ALLIANCE OF GREATER SEATTLE
2/17/2016	Mot 16-048	Yes	Yes	NP	Yes		3-0-0	SIGN THE SALMON RECOVERY FUNDING BOARD APPLICATION AUTHORIZATION RESOLUTION
2/17/2016	Mot 16-049	Yes	Yes	NP	Yes		3-0-0	SIGN THE LAND OWNER CERTIFICATION FORM
2/17/2016	Mot 16-050	Yes	Yes	NP	Yes		3-0-0	ANNUAL INVENTORIES OF COUNTY OWNED PERSONAL AND REAL PROPERTY
2/17/2016	Mot 16-051	Yes	Yes	NP	Yes		3-0-0	2016 COUNTY OFFICE SPACE PLAN
2/17/2016	Mot 16-054	Yes	Yes	NP	Yes		3-0-0	TRANSFER OF CONTROL OF A NONEXCLUSIVE RIGHT OF WAY FRANCHISE FROM TIME WARNER TELECOM OF WASHINGTON, LLC TO LEVEL 3 COMMUNICATIONS, LLC
2/17/2016	Mot 16-061	Yes	Yes	NP	Yes		3-0-0	PUBLIC WORKS ASSISTANCE FUND LOAN AGREEMENT 01-2015 WITH THE CITY OF GRANITE FALLS FOR A WATER MAIN REPLACEMENT PROJECT ON SOUTH WABASH AVENUE
2/17/2016	Mot 16-062	Yes	Yes	NP	Yes		3-0-0	CANCELLATION OF UNCOLLECTIBLE PERSONAL PROPERTY TAXES
2/17/2016	Mot 16-067	Yes	Yes	NP	Yes		3-0-0	ACCEPTING THE 2015 GRANT WORK PLAN REPORT FROM THE COUNTY EXECUTIVE
2/17/2016	Mot 16-071	Yes	Yes	NP	Yes		3-0-0	INCREASING THE NUMBER OF FTEs AUTHORIZED IN THE 2016 BUDGET, ADDING 0.25 FTE TO POSITION PDS4170R IN SNOHOMISH COUNTY TOMORROW FUND 190 FOR THE DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/17/2016	Mot 16-074	Yes	Yes	NP	Yes		3-0-0	SIGN A FEDERAL LANDS ACCESS PROGRAM GRANT APPLICATION TO PROVIDE FUNDING FOR THE REPAIR OF THE INDEX GALENA ROAD
2/17/2016	Mot 16-075	Yes	Yes	NP	Yes		3-0-0	SIGN A FEDERAL LANDS ACCESS PROGRAM GRANT APPLICATION TO FUND A FEASIBILITY STUDY OF THE MOUNTAIN LOOP HIGHWAY
2/17/2016	Mot 16-076	Yes	Yes	NP	Yes		3-0-0	SIGN REVISED SCHEDULE A TO THE FOREST ROAD AGREEMENT BETWEEN US DEPARTMENT OF AGRICULTURE, FOREST SERVICE, AND SNOHOMISH COUNTY, WASHINGTON
2/17/2016	Mot 16-078	Yes	Yes	NP	Yes		3-0-0	APPROVING ADMIN MATTERS
2/17/2016	Ord 16-007	Yes	Yes	NP	Yes		3-0-0	RELATED TO THE 2016 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN THE SOLID WASTE MANAGEMENT FUND 402 TO PROVIDE EXPENDITURE AUTHORITY RELATED TO CODE ENFORCEMENT
2/17/2016	Ord 16-008	Yes	Yes	NP	Yes		3-0-0	RELATED TO THE 2016 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY TO THE SHERIFF'S OFFICE RELATED TO CODE ENFORCEMENT
2/17/2016	Ord 16-014	Yes	Yes	NP	Yes		3-0-0	AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2016 ANNUAL BUDGET IN THE GENERAL FUND 002 FOR THE SHERIFF'S OFFICE
2/29/2016	Mot 16-073	No	Yes	Yes	Yes		3-1-0	MAKING AN APPOINTMENT TO THE OFFICE OF SNOHOMISH COUNTY COUNCIL DISTRICT 5
3/2/2016	Mot 16-058	Yes	Yes	Yes	Yes		4-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT BETWEEN SNOHOMISH COUNTY AND MICHAEL L. DEAN AND ROBIN L. DEAN CONCERNING ACQUISITION OF PROPERTY WITH SNOHOMISH COUNTY CONSERVATION FUTURES FUNDING
3/2/2016	Mot 16-065	Yes	Yes	Yes	Yes		4-0-0	COUNCIL DECISION ON REQUEST FOR PRELIMINARY SUBDIVISION APPROVAL EXTENSION PURSUANT TO SCC 30.41A.300(3) FILE NO. 05-118677- WOODRIDGE 5
3/2/2016	Mot 16-094	Yes	Yes	Yes	Yes		4-0-0	RETURN OF CONSERVATION FUTURES RESOURCES PREVIOUSLY ALLOCATED FOR THE PURCHASE OF PROPERTY TO THE CONSERVATION FUTURES FUND BALANCE
3/2/2016	Mot 16-095	Yes	Yes	Yes	Yes		4-0-0	RETURN OF A PORTION OF CONSERVATION FUTURES RESOURCES BOND PROCEEDS AND REALLOCATION OF BOND PROCEEDS
3/2/2016	Mot 16-108	Yes	Yes	Yes	Yes		4-0-0	APPROVING ADMIN MATTERS
3/2/2016	Ord 16-012	Yes	Yes	Yes	Yes		4-0-0	ADOPTING CHANGES IN VOTING PRECINCTS PURSUANT TO RCW 29A.16.040, RCW 29A.16.050 AND CHAPTER 2.47 SCC; AMENDING CHAPTER 2.47 SNOHOMISH COUNTY CODE
3/2/2016	Ord 16-015	Yes	Yes	Yes	Yes		4-0-0	RELATING TO GROWTH MANAGEMENT
3/2/2016	Ord 16-017	Yes	Yes	Yes	Yes		4-0-0	VACATING PORTIONS OF SNOHOMISH COUNTY RIGHTS-OF-WAY IN THE YORK RD AND MALTBY RD VICINITY
3/7/2016	Mot 16-109	Yes	NP	Yes	Yes	NP	3-0-0	APPROVING A REAL ESTATE PURCHASE AND SALE AGREEMENT BETWEEN SNOHOMISH COUNTY AND SHIRLEY A. MINER CONCERNING ACQUISITION OF PROPERTY WITH SNOHOMISH COUNTY CONSERVATION FUTURES FUNDING
3/7/2016	Mot 16-117	Yes	NP	Yes	Yes	NP	3-0-0	APPROVING A REAL ESTATE PURCHASE AND SALE AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE PORT OF SEATTLE
3/7/2016	Mot 16-118	Yes	NP	Yes	Yes	NP	3-0-0	2015-2018 MASTER COLLECTIVE BARGAINING AGREEMENT WITH THE WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
3/7/2016	Mot 16-119	Yes	NP	Yes	Yes	NP	3-0-0	IMPLEMENTING COMPENSATION INCREASES FOR NON-REPRESENTED COUNTY EMPLOYEES
3/9/2016	Mot 16-013	Yes	NP	Yes	Yes	NP	3-0-0	2016 HISTORIC PRESERVATION PLAN AS RECOMMENDED BY THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
3/9/2016	Mot 16-041	Yes	NP	Yes	Yes	NP	3-0-0	OPEN SPACE APPLICATIONS APPROVED
3/9/2016	Mot 16-077	Yes	NP	Yes	Yes	NP	3-0-0	AMENDMENT N0.3 TO PROFESSIONAL SERVICES AGREEMENT CC08-15 WITH HERRERA ENVIRONMENTAL CONSULTANTS TO PROVIDE INVASIVE AQUATIC PLANT DIVING SURVEYS
3/9/2016	Mot 16-084	Yes	NP	Yes	Yes	NP	3-0-0	CONTRACT WITH DEREK CONOM TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2016 TO DECEMBER 31,2016
3/9/2016	Mot 16-085	Yes	NP	Yes	Yes	NP	3-0-0	CONTRACT WITH KIMBERLY EXE TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2016 TO DECEMBER 31, 2016
3/9/2016	Mot 16-086	Yes	NP	Yes	Yes	NP	3-0-0	CONTRACT WITH MARY STEPHENS TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2016 TO DECEMBER 31, 2016
3/9/2016	Mot 16-087	Yes	NP	Yes	Yes	NP	3-0-0	CONTRACT WITH THE MAZZONE LAW FIRM TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2016 TO DECEMBER 31, 2016
3/9/2016	Mot 16-088	Yes	NP	Yes	Yes	NP	3-0-0	CONTRACT WITH DANIEL EHRlich TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2016 TO DECEMBER 31, 2016
3/9/2016	Mot 16-089	Yes	NP	Yes	Yes	NP	3-0-0	CONTRACT WITH SCOTT LAWRENCE TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2016 TO DECEMBER 31, 2016
3/9/2016	Mot 16-090	Yes	NP	Yes	Yes	NP	3-0-0	CONTRACT WITH GURJIT PANDHER TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2016 TO DECEMBER 31, 2016
3/9/2016	Mot 16-091	Yes	NP	Yes	Yes	NP	3-0-0	CONTRACT WITH THOMAS COX TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2016 TO DECEMBER 31,2016
3/9/2016	Mot 16-092	Yes	NP	Yes	Yes	NP	3-0-0	DECLARATION OF PROTECTIVE COVENANTS/EASEMENTS, CONDITIONS AND RESTRICTIONS
3/9/2016	Mot 16-106	Yes	NP	Yes	Yes	NP	3-0-0	ACQUISITION OF THE JAMES H. WYLAND AND FRANK P. WYLAND PROPERTY HEYBROOK RIDGE COUNTY PARK
3/9/2016	Mot 16-112	Yes	NP	Yes	Yes	NP	3-0-0	ACCEPTANCE OF WASHINGTON STATE RECREATION AND CONSERVATION OFFICE FUNDING BOARD PROJECT AGREEMENT #15-1056PMEADOWDALE BEACH PARK
3/9/2016	Mot 16-115	Yes	NP	Yes	Yes	NP	3-0-0	FINAL PLAT HIGHLAND RESERVE PHASE 3
3/9/2016	Mot 16-116	Yes	NP	Yes	Yes	NP	3-0-0	APPROVING ADMIN MATTERS
3/16/2016	Mot 16-068	Yes	NP	Yes	Yes	Yes	4-0-0	2015 BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SUPERIOR COURT GENERAL FUND 002
3/16/2016	Mot 16-072	Yes	NP	Yes	Yes	Yes	4-0-0	AMENDMENT 2 OF THE STATE FEDERAL SERVICES AGREEMENT #1569-41574 WITH THE STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES, AGING AND LONG-TERM SUPPORT ADMINISTRATION

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
3/16/2016	Mot 16-081	Yes	NP	Yes	Yes	Yes	4-0-0	FAIR SERVICES AGREEMENT FOR ELECTRONIC TICKETING AND GATE ACCESS SYSTEM AT THE 2016 THROUGH 2020 SNOHOMISH COUNTY EVERGREEN STATE FAIRS
3/16/2016	Mot 16-083	Yes	NP	Yes	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENTS OF CHAU NGUYEN AND GAGE ANDREWS TO THE SNOHOMISH COUNTY COUNCIL ON AGING BOARD
3/16/2016	Mot 16-096	Yes	NP	Yes	Yes	Yes	4-0-0	AMENDMENT NO. 2 TO THE INTERLOCAL COOPERATION AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF EDMONDS, WASHINGTON
3/16/2016	Mot 16-100	Yes	NP	Yes	Yes	Yes	4-0-0	BUDGET TRANSFER BETWEEN DIVISION PROGRAMS WITHIN THE SHERIFF'S OFFICE 2015 DEPARTMENT 30 AND DEPARTMENT38BUDGETS,FUND002
3/16/2016	Mot 16-101	Yes	NP	Yes	Yes	Yes	4-0-0	BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
3/16/2016	Mot 16-102	Yes	NP	Yes	Yes	Yes	4-0-0	2016 PUGET SOUND ENERGY LOW INCOME PROGRAM AMENDMENT WITH PUGET SOUND ENERGY, INC. FOR THE ENERGY ASSISTANCE PROGRAM
3/16/2016	Mot 16-103	Yes	NP	Yes	Yes	Yes	4-0-0	BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
3/16/2016	Mot 16-104	Yes	NP	Yes	Yes	Yes	4-0-0	VETERAN FAMILIES ACTUAL ZERO HOMELESS WASHINGTON YOUTH AND FAMILIES FUND GRANT WITH BUILDING CHANGES
3/16/2016	Mot 16-105	Yes	NP	Yes	Yes	Yes	4-0-0	CONFIRMING THE REAPPOINTMENT OF KYOKO MATSUMOTO WRIGHT TO THE HOUSING AUTHORITY OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS
3/16/2016	Mot 16-123	Yes	NP	Yes	Yes	Yes	4-0-0	A REAL ESTATE PURCHASE AND SALE AGREEMENT BETWEEN MILLER SHINGLE COMPANY, LLC AND SNOHOMISH COUNTY CONCERNING ACQUISITION OF REAL PROPERTY- TAX PARCELS 32070700400900 AND 32070700402300
3/16/2016	Mot 16-128	Yes	NP	Yes	Yes	Abs	3-0-1	FINAL PLAT OF WILD SKY RIDGE DIVISION 1 PHASE 2
3/16/2016	Mot 16-132	Yes	NP	Yes	Yes	Yes	4-0-0	PUBLIC WORKS SOLID WASTE DIVISION TO ACQUIRE REAL PROPERTIES ADJACENT TO THE SISCO LANDFILL, VIA PUBLIC WORKS' RIGHT-OF-WAY GROUP STANDARD PRACTICES,
3/16/2016	Mot 16-133	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVE ADMIN MATTERS
3/16/2016	Ord 15-107	Yes	Yes	Yes	Yes	NP	4-0-0	AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH 7 COUNTY AND THE CITY OF LYNNWOOD CONCERNING THE DESIGN OF 8 IMPROVEMENTS TO THE INTERSECTION OF ASH WAY AND MAPLE ROAD
3/16/2016	Ord 16-001	Yes	Yes	Yes	Yes	NP	4-0-0	GRANTING A NONEXCLUSIVE TELECOMMUNICATIONS FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNOHOMISH COUNTY, WASHINGTON TO XO COMMUNICATIONS SERVICES, LLC
3/16/2016	Ord 16-003	Yes	Yes	Yes	Yes	NP	4-0-0	GRANTING A NONEXCLUSIVE WATER AND SEWER FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OFWAY IN PORTIONS OF SNOHOMISH COUNTY, WASHINGTON TO ALDERWOOD WATER & WASTEWATER DISTRICT
3/16/2016	Ord 16-004	Yes	Yes	Yes	Yes	NP	4-0-0	AN ORDINANCE RELATING TO DEVELOPMENT PERMIT PROCESSING AND APPROVALS, AMENDING TITLE 30 OF THE SNOHOMISH COUNTY CODE
3/16/2016	Ord16-002	Yes	Yes	Yes	Yes	NP	4-0-0	GRANTING A NONEXCLUSIVE TELECOMMUNICATIONS FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN SNOHOMISH COUNTY, WASHINGTON TO ZA YO GROUP, LLC
3/28/2016	Mot 16-149	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING THE SNOHOMISH COUNTY OMBUDSMAN

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
3/30/2016	Mot 16-079	Yes	Yes	Yes	Yes	NP	4-0-0	BUDGET TRANSFER BETWEEN NONDEPARTMENTAL AND THE PROSECUTING ATTORNEYS OFFICE
3/30/2016	Mot 16-080	Yes	Yes	Yes	Yes	NP	4-0-0	INCREASING THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2016 ANNUAL BUDGET FOR THE PROSECUTING ATTORNEYS OFFICE
3/30/2016	Mot 16-093	Yes	Yes	Yes	Yes	NP	4-0-0	INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH THE SNOHOMISH COUNTY PUBLIC TRANSPORTATION BENEFIT AREA DBA COMMUNITY TRANSIT
3/30/2016	Mot 16-107	Yes	Yes	Yes	Yes	NP	4-0-0	INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2016 ANNUAL BUDGET IN THE GENERAL FUND 002 FOR THE HUMAN RESOURCE DEPARTMENT
3/30/2016	Mot 16-120	Yes	Yes	Yes	Yes	NP	4-0-0	ACCEPTING THE 2015 FOURTH QUARTER CONTRACT REPORT FROM THE COUNTY EXECUTIVE
3/30/2016	Mot 16-121	Yes	Yes	Yes	Yes	NP	4-0-0	EXECUTE AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH TWOTWENTY CONSULTING
3/30/2016	Mot 16-122	Yes	Yes	Yes	Yes	NP	4-0-0	EXECUTE AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN SNOHOMISH COUNTY AND CITY OF ARLINGTON, WASHINGTON CONCERNING PARK PROJECT FUNDING
3/30/2016	Mot 16-141	Yes	Yes	Yes	Yes	NP	4-0-0	APPOINTING JOHN JOPLIN TO THE COUNCIL-APPOINTED DISTRICT 4 POSITION TO THE SNOHOMISH COUNTY PERFORMANCE AUDIT COMMITTEE, IN ACCORDANCE WITH CHAPTER 2. 700 OF THE SNOHOMISH COUNTY CODE
3/30/2016	Mot 16-148	Yes	Yes	Yes	Yes	NP	4-0-0	CONTRACT WITH RO HEALTH, INC. TO PROVIDE TEMPORARY PERSONNEL TO SUPPLEMENT COUNTY MEDICAL STAFF FOR ADULT INMATES HOUSED IN SNOHOMISH COUNTY SHERIFF'S OFFICE CORRECTIONS BUREAU
3/30/2016	Mot 16-150	Yes	Yes	Yes	Yes	NP	4-0-0	AN APPLICATION TO WSDOT AVIATION FOR AN AIRPORT AID GRANT FOR THE HOT SPOTS 1 & 2 REMEDIATION PROJECT
3/30/2016	Mot 16-153	Yes	Yes	Yes	Yes	NP	4-0-0	FINAL PLAT OF TIMBER CREEK PH III (FKA TIMBER CREEK RANCH)
3/30/2016	Mot 16-154	Yes	Yes	Yes	Yes	NP	4-0-0	FINAL PLAT OF NORTH CREEK LANDING PRD
3/30/2016	Mot 16-155	Yes	Yes	Yes	Yes	NP	4-0-0	FINAL PLAT OF CENTERSTONE
3/30/2016	Mot 16-156	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING ADMIN MATTERS
3/30/2016	Ord 15-064	Yes	Yes	No	Yes	NP	3-1-0	REVISING REGULATIONS PERTAINING TO THE STATE ENVIRONMENTAL POLICY ACT
3/30/2016	Ord 16-009	Yes	Yes	Yes	Yes	NP	4-0-0	INTERLOCAL AGREEMENT BETWEEN THE CITY OF SULTAN AND SNOHOMISH COUNTY CONCERNING PROVISION OF BUILDING/CONSTRUCTION/LAND USE/FIRE PLAN REVIEW AND CODE INSPECTION SERVICES
3/30/2016	Ord 16-028	Yes	Yes	Yes	Yes	NP	4-0-0	RELATING TO THE 2016 ANNUAL BUDGET
3/30/2016	Reso 16-001	Yes	Yes	Yes	Yes	NP	4-0-0	JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE RECOGNIZING HOMELESSNESS AS AN URGENT MATTER IN SNOHOMISH COUNTY
4/6/2016	Mot 16-124	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND JENNIFER PRITCHARD
4/6/2016	Mot 16-125	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND STEVE LONGSWORTH
4/6/2016	Mot 16-126	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND FRANK DAVID RODRIGUEZ

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/6/2016	Mot 16-127	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND ALICE A TIMM
4/6/2016	Mot 16-130	Yes	Yes	NP	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT FOR THE REGIONAL EQUITABLE DEVELOPMENT FUND
4/6/2016	Mot 16-136	Yes	Yes	NP	Yes	Yes	4-0-0	2015 DEPARTMENT OF COMMERCE MATCHMAKER PROGRAM AMENDMENT C FOR THE WEATHERIZATION ASSISTANCE PROGRAM
4/6/2016	Mot 16-159	Yes	Yes	NP	Yes	Yes	4-0-0	FINAL PLAT OF 63 DUNBAR (FKA 1403 WLD DAMSON TOWNHOMES)
4/6/2016	Mot 16-160	Yes	Yes	NP	Yes	Yes	4-0-0	FINAL PLAT OF NORTH LANE
4/6/2016	Mot 16-161	Yes	Yes	NP	Yes	Yes	4-0-0	2015-2018 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-PA
4/6/2016	Mot 16-162	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT NO.4 TO CONTRACT FOR SPECIAL SERVICES
4/6/2016	Mot 16-165	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMIN MATTERS
4/6/2016	Ord 16-017	Yes	Yes	NP	Yes	Yes	4-0-0	VACATING PORTIONS OF SNOHOMISH COUNTY RIGHTS-OF-WAY IN THE YORK ROAD AND MALTBY ROAD (SR 524) VICINITY
4/6/2016	Reso 16-002	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING APRIL 10-16, 2016 AS PUBLIC SAFETY TELECOMMUNICATORS WEEK
4/11/2016	Mot 16-157	Yes	NP	Yes	Yes	Yes	4-0-0	2016 DISPUTE RESOLUTION CENTER CONTRACT WITH VOLUNTEERS OF AMERICA WESTERN WASHINGTON
4/11/2016	Mot 16-164	Yes	NP	Yes	Yes	Yes	4-0-0	2011 AND 2015 ACTION PLANS TO RE-ALLOCATE HOME FUNDS TO RENTAL HOUSING ASSISTANCE PROGRAM
4/11/2016	Mot 16-174	Yes	NP	Yes	Yes	Yes	4-0-0	2015-2018 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-HS
4/11/2016	Mot 16-175	Yes	NP	Yes	Yes	Yes	4-0-0	2015-2018 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1 09-S
4/11/2016	Mot 16-176	Yes	NP	Yes	Yes	Yes	4-0-0	2015-2018 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-CA (DISTRICT COURT)
4/13/2016	Mot 16-140	Yes	Yes	Yes	Yes	Yes	5-0-0	A DECLARATION OF PROTECTIVE COVENANTS/EASEMENTS, CONDITIONS AND RESTRICTIONS
4/13/2016	Mot 16-172	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMIN MATTERS
4/13/2016	Mot 16-181	Yes	Yes	Yes	Yes	Yes	5-0-0	SETTING HEARING DATE AND TIME TO CONSIDER FORMATION OF THE LOCHSLOY PILCHUCK FLOOD CONTROL DISTRICT
4/18/2016	Mot 16-151	Yes	Yes	Yes	Yes	NP	4-0-0	COMMUNITY HERITAGE PROGRAM GRANT AWARDS
4/18/2016	Mot 16-152	Yes	Yes	Yes	Yes	NP	4-0-0	PROFESSIONAL SERVICES AGREEMENT CC14-14 WITH KPG TO PROVIDE ADDITIONALCONSTRUCTION MANAGEMENT AND CONSTRUCTION PHASE DESIGN SERVICES FOR THE NORTH COUNTY RECYCLING AND TRANSFER STATION PROJECT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/18/2016	Mot 16-167	Yes	Yes	Yes	Yes	NP	4-0-0	SIGN AN INVESTIGATION SERVICES CONTRACT AMENDMENT FOR INVESTIGATIVE SERVICES WITH DAPHNE R. SCHNEIDER & ASSOCIATES
4/18/2016	Mot 16-173	Yes	Yes	Yes	Yes	NP	4-0-0	CONTRACT WITH THE TERRACE BRIER SOCCER CLUB, PARTNERING WITH CITY OF MOUNTLAKE TERRACE FOR FOREST CREST PLAYFIELD IMPROVEMENTS, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
4/18/2016	Mot 16-184	Yes	Yes	Yes	Yes	NP	4-0-0	BUDGET TRANSFER FROM EXECUTIVE AND COUNCIL CONTINGENCIES TO SUPPORT TRAILS TO SUCCESS PROGRAM AT DENNEY JUVENILE JUSTICE CENTER (DJJC)
4/18/2016	Mot 16-185	Yes	Yes	Yes	Yes	NP	4-0-0	CONTRACT WITH CITY OF ARLINGTON, PARTNERING WITH ARLINGTON LIONS CLUB FOR TERRACE PARK PLAYGROUND IMPROVEMENTS, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
4/18/2016	Mot 16-186	Yes	Yes	Yes	Yes	NP	4-0-0	PROFESSIONAL SERVICES CONTRACT WITH CHRISTOPHER ROBERTS FOR CHARTER REVIEW COMMISSION CLERK SUPPORT
4/18/2016	Mot 16-187	Yes	Yes	Yes	Yes	NP	4-0-0	SIGN A PROFESSIONAL SERVICES AGREEMENT WITH THOMAS HERRICK ROBERTSON FOR CHARTER REVIEW COMMISSION LEGAL SUPPORT
4/27/2016	Mot 16-131	Yes	Yes	Yes	NP	NP	3-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AN AGREEMENT WITH THE STATE OF WASHINGTON ADMINISTRATIVE OFFICE OF THE COURTS
4/27/2016	Mot 16-168	Yes	Yes	Yes	NP	NP	3-0-0	CHEMICAL DEPENDENCY/MENTAL HEALTH (CD/MH) PLAN FOR THE HOMELESS PILOT PROJECT FUNDING
4/27/2016	Mot 16-191	Yes	Yes	Yes	NP	NP	3-0-0	FINAL PLAT OF SILER PLACE
4/27/2016	Mot 16-193	Yes	Yes	Yes	NP	NP	3-0-0	APPROVING ADMIN MATTERS
4/27/2016	Ord 16-020	Yes	Yes	Yes	NP	NP	3-0-0	SUPPLEMENTAL APPROPRIATION TO GENERAL FUND 002 FROM FUNDS RECEIVED FROM THE ADMINISTRATIVE OFFICE OF THE COURTS
4/27/2016	Reso 16-004	Yes	Yes	Yes	NP	NP	3-0-0	JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE DESIGNATING APRIL 29, 2016 AS YWCA STAND AGAINST RACISM DAY IN SNOHOMISH COUNTY
4/27/2016	Reso 16-005	Yes	Yes	Yes	NP	NP	3-0-0	DESIGNATING APRIL 27TH, 2016 AS WORKERS MEMORIAL DAY IN SNOHOMISH COUNTY
4/27/2016	Reso 16-006	Yes	Yes	Yes	NP	NP	3-0-0	PROVIDING INPUT TO THE SOUND TRANSIT CHIEF EXECUTIVE OFFICER AND BOARD OF DIRECTORS REGARDING THE DRAFT BALLOT MEASURE ENTITLED ST3
5/4/2016	Mot 16-166	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF MEMBER TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
5/4/2016	Mot 16-169	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE SNOHOMISH COUNTY URBAN COUNTY CONSORTIUM 2016 ANNUAL ACTION PLAN FOR HUD HOUSING AND COMMUNITY DEVELOPMENT PROGRAMS
5/4/2016	Mot 16-170	Yes	Yes	Yes	Yes	Yes	5-0-0	2016 DEPARTMENT OF COMMERCE MATCHMAKERS PROGRAM
5/4/2016	Mot 16-179	Yes	Yes	Yes	Yes	Yes	5-0-0	NOTICE TO PROCEED WITH PAYMENT FOR YEAR 2016/2017 MICROSOFT PREMIER SUPPORT SERVICES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/4/2016	Mot 16-189	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT TO THE HOUSING AUTHORITY OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS
5/4/2016	Mot 16-190	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT TO PROVIDE REAL ESTATE APPRAISAL SERVICES AT THE SNOHOMISH COUNTY AIRPORTPAINE FIELD
5/4/2016	Mot 16-192	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES CONTRACT
5/4/2016	Mot 16-200	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT CARTWRIGHT
5/4/2016	Mot 16-201	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING THE COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD FULL MERGER OF SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 3 INTO SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 7
5/4/2016	Ord 16-018	Yes	Yes	Yes	Yes	Yes	5-0-0	MAKING AN EMERGENCY APPROPRIATION IN THE EVERGREEN STATE FAIRGROUNDS CAPITAL IMPROVEMENT AND OPERATING RESERVE FUND.
5/4/2016	Reso 16-007	Yes	Yes	Yes	Yes	Yes	5-0-0	JOINT RES: SUPPORTING VOLUNTEERS OF AMERICA AND ITS ASSISTANCE TO OUR LOCAL FOOD BANKS AND DECLARING MAY 14, 2016 AS LETTER CARRIER'S FOOD DRIVE DAY
5/9/2016	Mot 16-207	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE THE INTERLOCAL AGREEMENT WITH CITY OF LYNNWOOD FOR INTERURBAN TRAIL- CITY CENTER TRAIL HEAD IMPROVEMENTS, AN APPROVED (SCPP)
5/9/2016	Ord 16-032	No	Yes	Yes	Yes	Yes	4-1-0	PROVIDING FOR SUBMISSION TO THE QUALIFIED VOTERS OF THE COUNTY A 7 PROPOSITION AUTHORIZING A LOCAL SALES AND USE TAX OF TWO TENTHS 8 OF ONE PERCENT FOR CRIMINAL JUSTICE PURPOSES;
5/11/2016	Mot 16-097	Yes	NP	NP	Yes	Yes	3-0-0	CONDEMNATION PROCEEDINGS: SEATTLE HILL RD: 35TH AVE SE TO 132ND ST SE
5/11/2016	Mot 16-098	Yes	NP	NP	Yes	Yes	3-0-0	COMMENCE CONDEMNATION PROCEEDINGS: NORTH RD: SR524 TO 164TH ST SE
5/11/2016	Mot 16-135	Yes	NP	NP	Yes	Yes	3-0-0	APPROVAL OF THE OLYMPIC VIEW WATER AND SEWER DISTRICT COMPREHENSIVE SEWER PLAN AMENDMENT NO. 2, JUNE 2015
5/11/2016	Mot 16-177	Yes	NP	NP	Yes	Yes	3-0-0	STATE JUSTICE INSTITUTE TECHNICAL ASSISTANCE GRANT, FOR A GRANT FUNDED STUDY CONDUCTED BY THE NATIONAL CENTER FOR STATE COURTS
5/11/2016	Mot 16-178	Yes	NP	NP	Yes	Yes	3-0-0	AGREEMENT FOR PROFESSIONAL SERVICES WITH NATIONAL CENTER FOR STATE COURTS FOR A GRANT FUNDED DISTRICT COURT STUDY
5/11/2016	Mot 16-180	Yes	NP	NP	Yes	Yes	3-0-0	COUNTY ENGINEER'S REPORT ON THE PROPOSED FORMATION OF THE LOCHSLOY PILCHUCK FLOOD CONTROL DISTRICT
5/11/2016	Mot 16-208	Yes	NP	NP	Yes	Yes	3-0-0	APPROVING ADMIN MATTERS
5/11/2016	Ord 16-021	Yes	NP	NP	Yes	Yes	3-0-0	RELATING TO THE PUBLIC RECORDS OFFICER AND AMENDING SCC 2.51.035
5/11/2016	Ord 16-029	Yes	NP	NP	Yes	Yes	3-0-0	CORRECTING INADVERTANT ERRORS IN THE SNOHOMISH COUNTY CODE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/11/2016	Ord 16-031	Yes	NP	NP	Yes	Yes	3-0-0	RELATED TO THE 2016 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR GRANT FUNDS RECEIVED FROM THE STATE JUSTICE INSTITUTE
5/16/2016	Reso 16-008	Yes	Yes	NP	Yes	NP	3-0-0	SUPPORTING NATIONAL PUBLIC WORKS WEEK AND DESIGNATING MAY 15-21, 2016, PUBLIC WORKS WEEK IN SNOHOMISH COUNTY
5/18/2016	Mot 16-182	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MERLE ASH TO THE SNOHOMISH COUNTY PLANNING COMMISSION
5/18/2016	Mot 16-183	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING DANIEL STRANDY TO THE SNOHOMISH COUNTY PLANNING COMMISSION
5/18/2016	Mot 16-194	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF KURT STROTZ AND STEVE RICE TO THE STILLAGUAMISH RIVER CLEAN WATER DISTRICT ADVISORY BOARD
5/18/2016	Mot 16-195	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTMENT OF MIRIAM LANCASTER, RAY BROWN, AND .KELLY WYNN TO THE STILLAGUAMISH RIVER CLEAN WATER DISTRICT ADVISORY BOARD
5/18/2016	Mot 16-196	Yes	Yes	Yes	Yes	Yes	5-0-0	RECTIFYING EXISTING STILLAGUAMISH RIVER CLEAN WATER DISTRICT ADVISORY BOARD MEMBERSHIP WITH REVISED ADVISORY BOARD COMPOSITION IN TITLE 25A SCC
5/18/2016	Mot 16-199	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE GRANT CONTROL FUND 130 FOR TRANSFER OF RESERVES TO THE PUGET SOUND COOPERATIVE CREDIT UNION (PSCCU) FOR THE RESIDENTIAL ENERGY LOAN PROGRAM
5/18/2016	Mot 16-202	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANT APPLICATIONS TO THE WASHINGTON STATE RECREATION AND CONSERVATION OFFICE FOR PROJECTS AT CAVALERO, (LECKIE'S) FLOWING LAKE, AND THE WHITEHORSE TRAIL
5/18/2016	Mot 16-211	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING THE COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF SULTAN BRB 02-2016 – 124TH STREET ANNEXATION
5/18/2016	Mot 16-213	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 4 TO GRANT CONTRACT 13-1106 WITH THE RECREATION AND CONSERVATION OFFICE (RCO) FOR THE NEARSHORE BEACH NOURISHMENT PROJECT
5/18/2016	Mot 16-221	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT OF ALTERATION OF RIVER BEND
5/18/2016	Mot 16-222	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT OF MARISOL
5/18/2016	Mot 16-223	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMIN MATTERS
5/23/2016	Mot 16-210	Yes	Yes	NP	Yes	Yes	4-0-0	2015- 2018 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-ES
5/23/2016	Mot 16-225	Yes	Yes	NP	Yes	Yes	5-0-0	REAPPOINTING MEMBERS TO THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
5/23/2016	Mot 16-226	Yes	Yes	NP	Yes	Yes	4-0-0	APPOINTING SEVEN MEMBERS TO THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
5/23/2016	Mot 16-228	Yes	Yes	NP	Yes	Yes	4-0-0	REFUND CERTAIN PROPERTY TAXES PAID FOR TAX YEARS 2009 THROUGH 2010 PURSUANT TO RCW 84.69.030
5/23/2016	Mot 16-229	Yes	Yes	NP	Yes	Yes	4-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT FOR ACQUISITION OF THE OSBORN PROPERTY FOR ASSEMBLAGE WITH STEELHEAD COUNTY PARK
5/23/2016	Reso 16-010	Yes	Yes	NP	Yes	NP	4-0-0	REGARDING COORDINATED AND EXPEDITED PLANNING, ENGINEERING AND PERMIT PROCESSING FOR THE EXTENSION OF LIGHT RAIL TRANSIT FROM LYNNWOOD TO EVERETT UNDER ST-3

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/23/2016	Reso 16-011	Yes	Yes	NP	Yes	Yes	4-0-0	HONORING MEMORIAL DAY
5/23/2016	Reso16-009	Yes	Yes	NP	Yes	Yes	4-0-0	EXPRESSING SUPPORT FOR A MEMORANDUM OF UNDERSTANDING WITH THE CITIES OF EVERETT AND LYNNWOOD TO PRIORITIZE AND EXPEDITE PERMITS FOR THE SOUND TRANSIT 3 PROJECT
5/31/2016	Mot 16-239	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT FOR PROFESSIONAL SERVICES WITH HARMSSEN & ASSOCIATES TO SUPPORT FLOWING LAKE CAMPGROUND EXPANSION
6/1/2016	Mot 16-205	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SALE OF ONE (1) SURPLUS ER&R ASSET
6/1/2016	Mot 16-220	Yes	Yes	Yes	Yes	Yes	5-0-0	ACCEPTANCE OF THE FEDERAL NATIONAL MORTGAGE ASSOCIATION REAL PROPERTY DONATION- TAX PARCEL 00585700007600
6/1/2016	Mot 16-230	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING THERESA ROBINSON TO THE PERFORMANCE AUDIT COMMITTEE
6/1/2016	Mot 16-240	Yes	Yes	Yes	Yes	Yes	5-0-0	2015-2018 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE COUNCIL of COUNTY and CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-JPD
6/1/2016	Mot 16-241	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMIN MATTERS
6/8/2016	Mot 16-228	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY TREASURER TO REFUND CERTAIN PROPERTY TAXES PAID FOR TAX YEARS 2009 THROUGH 2010 PURSUANT TO RCW 84.69.030
6/8/2016	Mot 16-235	Yes	Yes	Yes	Yes	Yes	5-0-0	A WASHINGTON WILDLIFE AND RECREATION PROGRAM (WWRP) APPLICATION RESOLUTION I AUTHORIZATION
6/8/2016	Mot 16-238	Yes	Yes	Yes	Yes	Yes	5-0-0	PAINE FIELD COMMUNITY COUNCIL APPOINTMENTS
6/8/2016	Mot 16-245	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH THE TERRACE BRIER SOCCER CLUB FOR THE BRIER PARK ATHLETIC FIELD DRAINAGE PROJECT, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
6/8/2016	Mot 16-246	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMIN MATTERS
6/8/2016	Ord 16-022	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATING A PORTION OF 192nd St NW, A SNOHOMISH COUNTY ROAD RIGHT-OF-WAY
6/8/2016	Ord 16-023	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATING PORTIONS OF 136th St SW AND 68th AVE W, SNOHOMISH COUNTY ROAD RIGHTS-OF-WAY
6/8/2016	Ord 16-024	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATING A PORTION OF JAMES STREET, A SNOHOMISH COUNTY ROAD RIGHT-OF-WAY
6/8/2016	Ord 16-026	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF STANWOOD CONCERNING OVERLAY IMPROVEMENTS
6/8/2016	Ord 16-027	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF MOUNTLAKE TERRACE CONCERNING OVERLAY IMPROVEMENTS
6/8/2016	Ord 16-033	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT; REVISING REGULATIONS FOR MARIJUANA BUSINESSES
6/13/2016	Mot 16-261	No	NP	Yes	Yes	Yes	3-1-0	MAKING AN APPOINTMENT TO FILL THE VACANCY IN WASHINGTON STATE HOUSE OF REPRESENTATIVES, DISTRICT 44
6/13/2016	Reso 16-012	Yes	NP	Yes	Yes	Yes	4-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE PROCLAIMING JUNE 2016 MUSIC4LIFE MONTH

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
6/15/2016	Mot 16-197	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTE THE EASEMENT FOR NICKS ROAD, RC1368
6/15/2016	Mot 16-204	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTE A DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS
6/15/2016	Mot 16-227	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER OF EXPENDITURE AUTHORITY AND FTES AND RELATED REVENUES WITHIN THE COMMUNITY DEVELOPMENT FUND 193
6/15/2016	Mot 16-231	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTE A DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS
6/15/2016	Mot 16-234	Yes	Yes	Yes	Yes	Yes	5-0-0	RECREATION AND CONSERVATION OFFICE (RCO) ORIGINAL GRANT CONTRACT 15-1110 FOR THE STILLAGUAMISH KNOTWEED CONTROL AND RIPARIAN RESTORATION PROJECT
6/15/2016	Mot 16-237	Yes	Yes	Yes	Yes	Yes	5-0-0	NORTH SOUND BEHAVIORAL HEALTH ORGANIZATION LLC PLANNING CONTRACT
6/15/2016	Mot 16-243	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LAKE STEVENS AND SNOHOMISH COUNTY FOR INFORMATION TECHNOLOGY SERVICES
6/15/2016	Mot 16-247	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH THE LAW OFFICE OF SARAH TEURK TO PROVIDE LEGAL SERVICES TO JUVENILES IN ARY/CHINS AND TRUANCY ACTIONS FOR THE PERIOD FROM JULY 1, 2016 TO DECEMBER 31,2016
6/15/2016	Mot 16-248	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH THE LAW OFFICE OF MORIARTY AND ASSOCIATES, PLLC TO PROVIDE JUVENILE DRUG COURT ATTORNEY SERVICES FOR THE PERIOD FROM JULY 1, 2016, TO DECEMBER 31,2016
6/15/2016	Mot 16-249	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT FOR PROFESSIONAL SERVICES, SOFTWARE AND EQUIPMENT BETWEEN SNOHOMISH COUNTY AND WEST SAFETY SOLUTIONS CORP
6/15/2016	Mot 16-257	Yes	Yes	Yes	Yes	Yes	5-0-0	ON-CALL TASK ASSIGNMENT #3 WITH SHANNON & WILSON, INC. FOR GEOTECHNICAL SERVICES FOR MEADOWDALE BEACH COUNTY PARK
6/15/2016	Mot 16-258	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT# 4 TO THE CONTRACT FOR CONSULTANT SERVICES WITH BRUCE DEES AND ASSOCIATES, L.L.C.,
6/15/2016	Mot 16-259	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVIMG ADMIN MATTERS
6/15/2016	Ord 16-033	Yes	Yes	Yes	No	Yes	4-1-0	RELATING TO GROWTH MANAGEMENT; REVISING REGULATIONS FOR MARIJUANA BUSINESSES,
6/15/2016	Ord 16-037	Yes	Yes	Yes	Yes	Yes	5-0-0	ACCEPTING STATUTORY WARRANTY DEEDS AND ESTABLISHING COUNTY ROADS 39th Avenue SE and 192"d Street SE
6/15/2016	Ord 16-038	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH CONSERVATION DISTRICT FOR THE LOWER STILLAGUAMISH POLLUTION IDENTIFICATION AND CORRECTION (PIC) PROGRAM
6/22/2016	Mot 16-209	Yes	Yes	Yes	Yes	Yes	5-0-0	2016 FIRST QUARTER JOC PROJECT REPORT
6/22/2016	Mot 16-212	Yes	Yes	Yes	Yes	Yes	5-0-0	2016 FIRST QUARTER CONTRACT REPORT
6/22/2016	Mot 16-214	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING HOWARD KNOEPLFE AND WILLIAM MCINTYRE TO THE SNOHOMISH COUNTY CIVIL SERVICE COMMISSION
6/22/2016	Mot 16-215	Yes	Yes	Yes	Yes	Yes	5-0-0	PACIFIC PREMIER FC PROJECT AS RECOMMENDED BY THE TOURISM PROMOTION AREA BOARD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
6/22/2016	Mot 16-216	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER OR REALLOCATION WITH THE DEPARTMENT OF HUMAN SERVICES FOR BEHAVIORAL HEALTH PROGRAM
6/22/2016	Mot 16-217	Yes	Yes	Yes	Yes	Yes	5-0-0	INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2016 ANNUAL BUDGET FOR THE HUMAN SERVICES DEPARTMENT
6/22/2016	Mot 16-218	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
6/22/2016	Mot 16-219	Yes	Yes	Yes	Yes	Yes	5-0-0	CITY OF SEATTLE- SEATTLE POLICE DEPARTMENT INTERAGENCY AGREEMENT NO. 16-01243
6/22/2016	Mot 16-236	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING APPOINTMENTS OF GREGG MICHAEL AND PAUL RUSSO TO THE SNOHOMISH COUNTY VETERANS ASSISTANCE FUND EXECUTIVE BOARD
6/22/2016	Mot 16-242	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENTS OF PATRICIA O'MALEY-LANPHEAR AND JACK ECKREM TO THE NORTH SOUND BEHAVIORAL HEALTH ORGANIZATION ADVISORY BOARD
6/22/2016	Mot 16-244	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA PROJECTS, WAECYCC, Z NATION, RED BULL GLOBAL RALLYCROSS SEATTLE, USA TRIATHLON YOUTH AND JUNIOR ELITE SERIES 2016
6/22/2016	Mot 16-251	Yes	Yes	Yes	Yes	Yes	5-0-0	EARLY INTERVENTION SERVICES INTERAGENCY AGREEMENT BETWEEN ARLINGTON SCHOOL DISTRICT AND SNOHOMISH COUNTY, PROVIDING FUNDS FOR SERVICES FOR CHILDREN WITH DEVELOPMENTAL DISABILITIES
6/22/2016	Mot 16-252	Yes	Yes	Yes	Yes	Yes	5-0-0	EARLY INTERVENTION SERVICES INTERAGENCY AGREEMENT BETWEEN SULTAN SCHOOL DISTRICT AND SNOHOMISH COUNTY, PROVIDING FUNDS FOR SERVICES FOR CHILDREN WITH DEVELOPMENTAL DISABILITIES
6/22/2016	Mot 16-253	Yes	Yes	Yes	Yes	Yes	5-0-0	EARLY INTERVENTION SERVICES INTERAGENCY AGREEMENT BETWEEN GRANITE FALLS SCHOOL DISTRICT AND SNOHOMISH COUNTY, PROVIDING FUNDS FOR SERVICES FOR CHILDREN WITH DEVELOPMENTAL DISABILITIES
6/22/2016	Mot 16-254	Yes	Yes	Yes	Yes	Yes	5-0-0	EARLY INTERVENTION SERVICES INTERAGENCY AGREEMENT BETWEEN MONROE SCHOOL DISTRICT AND SNOHOMISH COUNTY, PROVIDING FUNDS FOR SERVICES FOR CHILDREN WITH DEVELOPMENTAL DISABILITIES
6/22/2016	Mot 16-260	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT FOR FEDERAL GOVERNMENTAL RELATIONS REPRESENTATION WITH GORDON THOMAS HONEYWELL GOVERNMENTAL AFFAIRS, LLC (GTH)
6/22/2016	Mot 16-264	Yes	Yes	Yes	Yes	Yes	5-0-0	LICENSE AGREEMENT BETWEEN SNOHOMISH COUNTY AND DOWNTOWN EVERETT ASSOCIATION TO PRESENT OUTDOOR MOVIE SERIES
6/22/2016	Mot 16-273	No	Yes	Yes	No	Yes	3-2-0	VOTING RECORDS REFLECTS MOTION TO DENY. UPPER BLUFF ANNEXATION - TOWN OF WOODWAY
6/22/2016	Mot 16-274	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT OF LIDERA PHASE 2
6/22/2016	Mot 16-275	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMIN MATTERS
6/22/2016	Mot 16-276	Yes	Yes	Yes	Yes	Yes	5-0-0	AWARDS OF SMALL CAPITAL PROJECT PARTNERSHIP (SCPP) GRANTS IN 2016
6/22/2016	Mot 16-278	Yes	Yes	Yes	Yes	Yes	5-0-0	WSDOT AVIATION GRANT Eve-01-16 FOR THE PAINE FIELD HOT SPOTS 1 & 2 REMEDIATION PROJECT
6/22/2016	Ord 16-039	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT, REVISING REGULATIONS FOR MARIJUANA BUSINESSES, AMENDING SECTIONS 30.22.1 00, 30.22.110 AND 30.22.130 OF THE SNOHOMISH COUNTY CODE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
6/22/2016	Ord 16-040	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE DEPARTMENT OF INFORMATION SERVICES; REVISING THE AUTHORITY AND FUNCTIONS OF THE DEPARTMENT AND AMENDING CHAPTERS 2.350, 3.04, 4.114, AND 4.65 SCC
6/22/2016	Ord 16-051	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTROL REGULATING MARIJUANA BUSINESSES LICENSED UNDER STATE 10 LAW, AMENDING SECTIONS SCC 30.22.100 AND 30.22.110, DECLARING AN 11 EMERGENCY, AND SETTING A HEARING DATE
6/27/2016	Mot 16-277	Yes	Yes	NP	Yes	NP	3-0-0	AMENDMENT NO. 3 TO CONTRACT FOR SPECIAL SERVICES
6/27/2016	Mot 16-282	Yes	Yes	NP	Yes	NP	3-0-0	2015-2018 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH COUNTY CLERK'S ASSOCIATION
6/29/2016	Mot 16-224	Yes	Yes	Yes	Yes	Yes	5-0-0	PROVIDING DIRECTION FOR COURTHOUSE PROJECT
6/29/2016	Mot 16-250	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE REAPPOINTMENTS OF PHILLIP BALDWIN, NICK BAUTISTA, RANDY BLAIR, AND JOHN SULLIVAN TO THE URBAN CENTER DESIGN REVIEW BOARD
6/29/2016	Mot 16-265	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING BILL TEMPLE OF BOTHELL TO THE BOARD OF EQUALIZATION
6/29/2016	Mot 16-266	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING DAVID LITTLE OF EVERETT AS AN ALTERNATE TO THE BOARD OF EQUALIZATION
6/29/2016	Mot 16-267	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING DENNIS CARLIN OF MUKILTEO TO THE BOARD OF EQUALIZATION
6/29/2016	Mot 16-268	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING JOEL NIEMI OF SNOHOMISH TO THE BOARD OF EQUALIZATION
6/29/2016	Mot 16-280	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT OF JOHNSON'S RANCH
6/29/2016	Mot 16-281	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT SILVER PEAK
6/29/2016	Mot 16-283	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMIN MATTERS
7/5/2016	Mot 16-255	Yes	Yes	Yes	NP	Yes	4-0-0	AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH ACCENT BUSINESS SERVICES, INC.
7/6/2016	Mot 16-279	Yes	Yes	Yes	NP	Yes	4-0-0	EXTEND THE APPOINTMENT OF BARB MOCK AS ACTING DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES
7/6/2016	Mot 16-288	Yes	Yes	Yes	NP	Yes	4-0-0	FINAL PLAT OF MADRONA MEADOWS
7/6/2016	Mot 16-296	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING ADMIN MATTERS
7/6/2016	Ord 16-045	Yes	Yes	Yes	NP	Yes	4-0-0	MAKING AN EMERGENCY APPROPRIATION IN THE HUMAN SERVICES FUND 124 FOR THE 2016 BUDGET YEAR TO PROVIDE EXPENDITURE AUTHORITY FOR UNANTICIPATED MEN
7/11/2016	Mot 16-298	Yes	Yes	Yes	NP	Yes	4-0-0	PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF STANWOOD BRB 05-2016- OVENELL ANNEXATION
7/13/2016	Mot 16-256	Yes	Yes	Yes	NP	Yes	4-0-0	AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2016 ANNUAL BUDGET IN FUND 193 FOR THE DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
7/13/2016	Mot 16-302	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS
7/13/2016	Ord 16-047	Yes	Yes	NP	NP	Yes	4-0-0	MAKING A SUPPLEMENTAL APPROPRIATION IN THE COMMUNITY DEVELOPMENT FUND 193 OF THE 2016 BUDGET TO PROVIDE EXPENDITURE AUTHORITY ADDITIONAL
7/13/2016	Reso 16-013	Yes	Yes	Yes	NP	Yes	4-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE CELEBRATING THE CENTENNIAL OF THE BOEING COMPANY
7/18/2016	Mot 16-303	Yes	Yes	Yes	Yes	NP	4-0-0	2015- 2018 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE COUNCIL of COUNTY and CITY EMPLOYEES, AFSCME, AFL-CIO
7/18/2016	Mot 16-308	Yes	Yes	Yes	Yes	NP	4-0-0	TRANSMITTING TO THE SNOHOMISH COUNTY AUDITOR THE AMENDMENTS TO THE SNOHOMISH COUNTY CHARTER PROPOSED BY THE SNOHOMISH COUNTY CHARTER REVIEW COMMISSION
7/20/2016	Mot 16-262	Yes	Yes	Yes	Yes	NP	4-0-0	AMENDMENT #2 TO LEASE AGREEMENT BUILDING #10
7/20/2016	Mot 16-269	Yes	Yes	Yes	Yes	No	4-0-0	REAPPOINTMENTS OF NATHAN HEBER AND ROBERT REESE TO THE SNOHOMISH COUNTY COMMUNITY SERVICES ADVISORY COUNCIL
7/20/2016	Mot 16-270	Yes	Yes	Yes	Yes	NP	4-0-0	APPOINTMENTS OF LT. RYAN DALBERG AND SISTER ADELAIDE MOHAMMED TO THE SNOHOMISH COUNTY COMMUNITY SERVICES ADVISORY COUNCIL
7/20/2016	Mot 16-271	Yes	Yes	Yes	Yes	NP	4-0-0	CONTRACT WITH CITY OF MILL CREEK AND SNOHOMISH COUNTY PARKS FOR NORTH CREEK TRAIL SIGNAGE AND MARKERS, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP
7/20/2016	Mot 16-272	Yes	Yes	Yes	Yes	NP	4-0-0	ADOPTING THE SNOHOMISH COUNTY EXECUTIVE BRANCH EQUAL EMPLOYMENT OPPORTUNITY PLAN FOR 2016 - 2017
7/20/2016	Mot 16-284	Yes	Yes	Yes	Yes	NP	4-0-0	APPORTIONMENT OF 2016 PUBLIC UTILITY DISTRICT PRIVILEGE TAXES
7/20/2016	Mot 16-287	Yes	Yes	Yes	Yes	NP	4-0-0	REAPPOINTMENTS OF LAURA HAMIL TON, KRISTEN ANDERSON, NANCY MICKELS AND SYRA CANTER TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
7/20/2016	Mot 16-289	Yes	Yes	Yes	Yes	NP	4-0-0	AMENDMENT SIX TO THE MASTER CONTRACT FOR THE COMPREHENSIVE APPRAISAL, ASSESSMENT AND TREASURY SYSTEM
7/20/2016	Mot 16-290	Yes	Yes	Yes	Yes	NP	4-0-0	AMENDMENT 1 TO THE PERPETUAL SOFTWARE LICENSE AGREEMENT AND SOFTWARE MAINTENANCE AGREEMENT BETWEEN SNOHOMISH COUNTY AND TYLER TECHNOLOGIES CONTRACT
7/20/2016	Mot 16-291	Yes	Yes	Yes	Yes	NP	4-0-0	RETURN OF A PORTION OF ALLOCATED FUNDS FINANCED WITH THE PROCEEDS OF BONDS AUTHORIZED PURSUANT TO ORDINANCE NO. 13-018
7/20/2016	Mot 16-292	Yes	Yes	Yes	Yes	NP	4-0-0	30 DAYS' NOTICE OF TERMINATION OF AN INTERLOCAL AGREEMENT
7/20/2016	Mot 16-293	Yes	Yes	Yes	Yes	NP	4-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LYNNWOOD FOR PARK PROJECT FUNDING
7/20/2016	Mot 16-294	Yes	Yes	Yes	Yes	NP	4-0-0	EMPLOYEE COMMUTER PROGRAM INCENTIVES EFFECTIVE JULY 1, 2016
7/20/2016	Mot 16-295	Yes	Yes	Yes	Yes	NP	4-0-0	CONSENT PURSUANT TO RCW 35.13.180 TO THAT MUNICIPAL ANNEXATION BY THE CITY OF EVERETT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
7/20/2016	Mot 16-297	Yes	Yes	Yes	Yes	NP	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND DANIEL MOREN
7/20/2016	Mot 16-299	Yes	Yes	Yes	Yes	NP	4-0-0	DOD COUNTY PROGRAM SERVICES AGREEMENT# 1563-43233 AMENDMENT# 1
7/20/2016	Mot 16-300	Yes	Yes	Yes	Yes	No	4-0-0	REFUND CERTAIN PROPERTY TAXES PAID FOR TAX YEARS 2000 THROUGH 2011 PURSUANT TO RCW 84.69.030
7/20/2016	Mot 16-301	Yes	Yes	Yes	Yes	NP	4-0-0	2016 COMMUNITY HERITAGE PROGRAM GRANT AWARD FOR HISTORIC EVERETT
7/20/2016	Mot 16-309	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING FINAL PLAT OF KAIANA MEADOWS
7/20/2016	Mot 16-311	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING ADMIN MATTERS MOTION
7/20/2016	Ord 16-035	Yes	Yes	Yes	Yes	NP	4-0-0	GRANTING A NONEXCLUSIVE TELECOMMUNICATIONS FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNOHOMISH COUNTY
7/20/2016	Ord 16-036	Yes	NP	Yes	Yes	NP	3-0-0	G A NONEXCLUSIVE WATER UTILITY FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNOHOMISH COUNTY
7/20/2016	Ord 16-042	Yes	NP	Yes	Yes	NP	3-0-0	INTERGOVERNMENTAL SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH HEALTH DISTRICT FOR ACTIVITIES RELATED TO SOLID WASTE IN SNO COUNTY
7/20/2016	Ord 16-046	Yes	NP	Yes	Yes	NP	3-0-0	RELATING TO THE SNOHOMISH COUNTY FLOOD DAMAGE REDUCTION GRANT 11 PROGRAM
7/20/2016	Ord 16-052	Yes	NP	Yes	Yes	NP	3-0-0	AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF SULTAN AND SNOHOMISH COUNTY
7/20/2016	Ord 16-055	Yes	Yes	Yes	NP	NP	4-0-0	RELATING TO THE SNOHOMISH COUNTY PUBLIC WORKS ASSISTANCE FUND, PROVIDING FOR LOANS TO LOCAL GOVERNMENTS, AND ADDING A NEW CHAPTER TO TITLE 4 SCC
7/27/2016	Mot 16-285	NP	Yes	NP	Yes	Yes	3-0-0	INTERGOVERNMENTAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH HEALTH DISTRICT FOR POLLUTION IDENTIFICATION AND REDUCTION PROGRAMS
7/27/2016	Mot 16-286	NP	Yes	NP	Yes	Yes	3-0-0	AMENDMENT NO.1 TO PROFESSIONAL SERVICES AGREEMENT CC07-15 WITH TETRA TECH, INC. TO PROVIDE LAKE MANAGEMENT LIMNOLOGY SERVICES
7/27/2016	Mot 16-318	NP	Yes	NP	Yes	Yes	3-0-0	AGREEMENT FOR PROFESSIONAL SERVICES WITH J.A. BRENNAN AND ASSOCIATES, P.L.L.C. FOR LAKE STICKNEY PARK
7/27/2016	Mot 16-319	NP	Yes	NP	Yes	Yes	3-0-0	APPROVING ADMIN MATTERS MOTION
8/1/2016	Mot 16-312	Yes	Yes	Yes	Yes	Yes	5-0-0	SPECIAL ELECTION, ON THE QUESTION OF THE CREATION OF THE LOCHSLOY PILCHUCK FLOOD CONTROL DISTRICT
8/1/2016	Mot 16-321	NP	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH CH2M HILL ENGINEERS, INC. IN THE AMOUNT OF \$1,437,867.00 FOR ENGINEERING SERVICES ON TAXIWAY BRAVO AND NORTH RAMP TAXILANE RECONSTRUCT
8/1/2016	Mot 16-336	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTE DOCUMENTS IN CONNECTION WITH STARTUP TRAINING LEVEE 2016 REPAIRS BY THE U.S. ARMY CORPS OF ENGINEERS
8/1/2016	Ord 16-058	No	No	Yes	Yes	No	2-3-0	NONBINDING ADVISORY PROPOSITION CONCERNING THE PROHIBITION OF THE POSSESSION, SALE, AND DISCHARGE OF CONSUMER FIREWORKS IN THE UNINCORPORATED AREAS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/2/2016	Mot 16-327	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING CITIZENS TO PRO/CON COMMITTEES FOR SNOHOMISH COUNTY CHARTER PROPOSED AMENDMENTS (CORRECTED BY MOT 16-352 ON AUGUST 8, 2016)
8/3/2016	Mot 16-325	Yes	Yes	NP	Yes	NP	3-0-0	FINAL PLAT OF EASTMONT HEIGHTS
8/3/2016	Mot 16-328	Yes	Yes	NP	Yes	NP	3-0-0	FIANL PLAT OF EMERALD VISTA
8/3/2016	Mot 16-331	Yes	Yes	NP	Yes	NP	3-0-0	FINAL PLAT OF WOODRIDGE GLEN
8/3/2016	Mot 16-335	Yes	Yes	NP	Yes	NP	3-0-0	APPROVING ADMIN MATTERS MOTION
8/8/2016	Mot 16-330	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT FOR SECURITY PERSONNEL SERVICES: PARKER CORPORATE SERVICES, INC DBA PACIFIC SECURITY
8/8/2016	Mot 16-337	Yes	No	No	Yes	Yes	3-2-0	AFFIRMING THE DECISION OF THE HEARING EXAMINER REGARDING FROGNAL HOLDINGS LLC
8/8/2016	Mot 16-352	Yes	Yes	Yes	Yes	Yes	5-0-0	RESCINDING AMENDED MOTION NO. 16-327 AND APPOINTING CITIZENS TO PRO AND CON COMMITTEES FOR SNOHOMISH COUNTY CHARTER AMENDMENTS
8/10/2016	Mot 16-314	Yes	NP	Yes	Yes	Yes	4-0-0	PROFESSIONAL SERVICES AGREEMENT CC07-16 WITH NATURAL RESOURCES CONSULTANTS, INC. TO PROVIDE FORAGE FISH MONITORING AND SURVEYING SERVICES
8/10/2016	Mot 16-322	Yes	NP	Yes	Yes	Yes	4-0-0	CONCERNING THE COUNTY COUNCIL'S POSITION ON A PROPOSED SEWER AND WATER SERVICE BOUNDARY ADJUSTMENT TO THE CITY OF LYNNWOOD BRB 06-2016- CALVARY CHUR
8/10/2016	Mot 16-344	Yes	NP	Yes	Yes	Yes	4-0-0	FINAL PLAT OF SPYGLASS PFN 06-125697 FSD
8/10/2016	Mot 16-351	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 10, 2016
8/15/2016	Mot 16-323	NP	NP	Yes	Yes	Yes	3-0-0	FEMA CONDITIONAL LETTER OF MAP REVISION APPLICATION FOR THE SMITH ISLAND ESTUARY RESTORATION PROJECT
8/15/2016	Mot 16-350	NP	NP	Yes	Yes	Yes	3-0-0	THE FY2015 U.S. HOUSING AND URBAN DEVELOPMENT CONTINUUM OF CARE PROGRAM GRANT FOR CONSOLIDATED NEW PROJECTS
8/15/2016	Mot 16-354	NP	NP	Yes	Yes	Yes	3-0-0	SALARY RANGE ADJUSTMENT WITHIN THE HUMAN SERVICES DEPARTMENT
8/15/2016	Mot 16-357	NP	NP	Yes	Yes	Yes	3-0-0	INTERLOCAL AGREEMENT REGARDING JAIL SERVICES BETWEEN SNOHOMISH COUNTY AND SKAGIT COUNTY
8/15/2016	Mot 16-360	NP	NP	Yes	Yes	Yes	3-0-0	PROFESSIONAL SERVICES CONTRACT WITH CHRISTOPHER ROBERTS FOR CHARTER REVIEW COMMISSION CLERK SUPPORT
8/15/2016	Mot 16-361	NP	NP	Yes	Yes	Yes	3-0-0	AGREEMENT FOR PROFESSIONAL SERVICES WITH THOMAS HERRICK ROBERTSON FOR CHARTER REVIEW COMMISSION LEGAL SUPPORT
8/17/2016	Mot 16-304	Yes	Yes	Yes	Yes	Yes	5-0-0	ENTERTAINMENT CONTRACT FOR INTERNATIONAL LUMBERJACK SHOWS
8/17/2016	Mot 16-305	Yes	Yes	Yes	Yes	Yes	5-0-0	EARLY INTERVENTION SERVICES INTERAGENCY AGREEMENT BETWEEN LAKE STEVENS SCHOOL DISTRICT AND SNOHOMISH COUNTY

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/17/2016	Mot 16-306	Yes	Yes	Yes	Yes	Yes	5-0-0	EARLY INTERVENTION SERVICES INTERAGENCY AGREEMENT BETWEEN MARYSVILLE SCHOOL DISTRICT AND SNOHOMISH COUNTY
8/17/2016	Mot 16-310	Yes	Yes	Yes	Yes	Yes	5-0-0	TO AUTHORIZE THE SURPLUS AND SALE OF COUNTY PERSONAL PROPERTY PUBLIC WORKS SOLID WASTE- GRAIN DRYER AND ASSOCIATED EQUIPMENT
8/17/2016	Mot 16-313	Yes	Yes	Yes	Yes	Yes	5-0-0	OPEN SPACE APPLICATIONS APPROVED
8/17/2016	Mot 16-315	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO AGREEMENT FOR PROFESSIONAL SERVICES WITH STUART ANDREWS, MD
8/17/2016	Mot 16-320	Yes	Yes	Yes	Yes	Yes	5-0-0	FY2015 U.S. HOUSING AND URBAN DEVELOPMENT CONTINUUM OF CARE PROGRAM GRANT FOR CONSOLIDATED RENEWAL PROJECTS
8/17/2016	Mot 16-324	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNCIL DELEGATE AUTHORITY TO THE HUMAN SERVICES DIRECTOR TO APPROVE OR DISAPPROVE WRITTEN REQUESTS TO USE THE FENN-JORSTAD SELF SUFFICIENCY MATRIX
8/17/2016	Mot 16-326	Yes	Yes	Yes	Yes	Yes	5-0-0	SECOND AMENDMENT TO THE CONTRACT WITH GLOBAL TEL *LINK CORPORATION FOR TURNKEY PUBLIC ACCESS PHONE SERVICES
8/17/2016	Mot 16-338	Yes	Yes	Yes	Yes	Yes	5-0-0	NAMING ROOMS 6A02, 6A03, 6A04, AND 6B04 ON THE 6TH AND 8A07 ON THE 8TH FLOOR OF THE ROBERT DREWEL BUILDING
8/17/2016	Mot 16-339	Yes	Yes	Yes	Yes	Yes	5-0-0	2016 SECOND QUARTER JOC PROJECT REPORT
8/17/2016	Mot 16-340	Yes	Yes	Yes	Yes	Yes	5-0-0	2016 SECOND QUARTER CONTRACT REPORT
8/17/2016	Mot 16-341	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH BRIER ELEMENTARY SCHOOL PARTNERING WITH THE BRIER ELEMENTARY SCHOOL PTA TO PURCHASE SOCCER GOALS AND EQUIPMENT
8/17/2016	Mot 16-342	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH CITY OF BOTHELL PARTNERING WITH FRIENDS OF THE NORTH CREEK FOREST FOR THE DEVELOPMENT OF A FOREST MASTER PLAN
8/17/2016	Mot 16-343	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH CITY OF MOUNTLAKE TERRACE PARTNERING WITH GIRL SCOUT TROOP 43752 TO PAVE AN EXISTING GRAVEL TRAIL
8/17/2016	Mot 16-355	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 3 TO THE AGREEMENT FOR ARCHITECTURAL SERVICES ON THE NEW COURTHOUSE PROJECT WITH HEERY INTERNATIONAL
8/17/2016	Mot 16-356	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT OF CANTON HIGHLANDS
8/17/2016	Mot 16-359	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS
8/17/2016	Ord 16-050	Yes	No	Yes	Yes	Yes	4-1-0	RELATING TO FIREWORKS; AMENDING CHAPTER 30.53A SCC
8/17/2016	Ord 16-054	Yes	Yes	Yes	Yes	Yes	5-0-0	FINALIZING A SYSTEM OF ASSESSMENT FOR DRAINAGE AND DIKING IMPROVEMENT DISTRICT NO.7 PURSUANT TO CHAPTER 85.38 RCW
8/17/2016	Ord 16-056	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO HEARING EXAMINER PROCEDURES IN APPEALS OF CODE 7 ENFORCEMENT NOTICES OF VIOLATION; AMENDING SCC 30.85.200

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/17/2016	Ord 16-057	Yes	Yes	Yes	Yes	Yes	5-0-0	FINALIZING A SYSTEM OF ASSESSMENT FOR ROBE VALLEY FLOOD CONTROL DISTRICT PURSUANT TO CHAPTER 85.38 RCW
8/17/2016	Reso 16-014	Yes	Yes	Yes	Yes	Yes	5-0-0	Declaring the Monroe Historical Society, Park Place Middle School, American Legion Arthur Kincaid Post No. 58, and Boy Scout Troop 53 as Comm. Steward
8/22/2016	Mot 16-365	Yes	Yes	NP	NP	Yes	3-0-0	AMENDMENT NO.4 TO CONTRACT WITH CALFO HARRIGAN LEYH & EAKES LLP FOR LEGAL SERVICES
8/24/2016	Mot 16-316	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING A LIST OF COUNTY-INITIATED AMENDMENTS TO THE GMA COMPREHENSIVE PLAN FOR FINAL CONSIDERATION IN 2017
8/24/2016	Mot 16-317	Yes	Yes	NP	NP	Yes	3-0-0	AGREEMENT WITH THE ARLINGTON SCHOOL DISTRICT ENABLING THE DISTRICT'S PARTICIPATION IN THE COUNTY'S SCHOOL IMPACT FEE PROGRAM UNDER CHAPTER 30.66C S
8/24/2016	Mot 16-346	Yes	Yes	NP	NP	Yes	3-0-0	TO CLEAR TITLE TO ANY REAL PROPERTY INTEREST THE COUNTY MAY HAVE TO MILLER SHINGLE COMPANY, LLC- TAX PARCEL 30071800201400 AND KC ROW, LLCABANDONED
8/24/2016	Mot 16-347	Yes	Yes	NP	NP	Yes	3-0-0	AGREEMENT FOR PROFESSIONAL SERVICES WITH ANCHOR QEA, LLC FOR MEADOWDALE BEACH PARK AND ESTUARY RESTORATION PROJECT
8/24/2016	Mot 16-348	Yes	Yes	NP	NP	Yes	3-0-0	AGREEMENT FOR PROFESSIONAL SERVICES WITH HANSON PROFESSIONAL SERVICES, INC. FOR MEADOWDALE BEACH PARK AND ESTUARY RESTORATION PROJECT
8/24/2016	Mot 16-349	Yes	Yes	NP	NP	Yes	3-0-0	AGREEMENT FOR PROFESSIONAL SERVICES WITH SHANNON & WILSON, INC. FOR MEADOWDALE BEACH PARK AND ESTUARY RESTORATION PROJECT
8/24/2016	Mot 16-367	Yes	Yes	NP	NP	Yes	3-0-0	APPROVING ADMINISTRATIVE MATTERS
8/24/2016	Ord 16-048	Yes	Yes	NP	NP	Yes	3-0-0	MAKING A SUPPLEMENTAL APPROPRIATION IN FACILITY CONSTRUCTION FUND 311 TO PROVIDE EXPENDITURE AUTHORITY FOR BUILDING IMPROVEMENTS AT THE CARNEGIE
8/24/2016	Ord 16-060	Yes	Yes	NP	NP	Yes	3-0-0	AMENDING CHAPTERS 30.66A, 30.668, AND 30.66C OF THE SNOHOMISH COUNTY CODE
8/24/2016	Ord 16-263	Yes	Yes	NP	NP	Yes	3-0-0	AUTHORIZING COUNTY EXECUTIVE TO SIGN A \$344,000 STATE GRANT CONTRACT WITH THE WA. ST HISTORICAL SOCIETY TO PARTIALLY FUND IMPROVEMENTS CARNEGIE BLD
8/29/2016	Mot 16-371	Yes	NP	NP	Yes	Yes	3-0-0	APPROVING THE CONTRACT FOR PROFESSIONAL SERVICES WITH GROUP HEALTH COOPERATIVE TO PROVIDE HEALTH SCREENINGS AND FLU SHOTS TO REGULAR COUNTY EMPLOYEE
8/31/2016	Mot 16-353	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF ARLINGTON AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/31/2016	Mot 16-358	Yes	Yes	Yes	Yes	Yes	5-0-0	REMOVING CERTAIN UNCOLLECTIBLE ACCOUNTS FROM THE COUNTY'S ACCOUNTING RECORDS
8/31/2016	Mot 16-363	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE NOMINATION OF ANNIE COLE AS THE DEPARTMENT OF HUMAN RESOURCES DIRECTOR
8/31/2016	Mot 16-368	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT FOR ASSIGNMENT OF CONTRACT RIGHTS AND DUTIES BETWEEN SNOHOMISH COUNTY AND FORTERRA NW
8/31/2016	Mot 16-369	Yes	Yes	Yes	Yes	Yes	5-0-0	ALLOCATING A PORTION OF THE CONSERVATION FUTURES PROP. TAX FUND TO SNO. CO. PARKS & REC. FOR A CONSERVATION FUTURES PROJECT TITLED WHITEHORSE STILLY
8/31/2016	Mot 16-372	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 31, 2016
8/31/2016	Ord 16-044	Yes	Yes	Yes	No	Yes	4-1-0	REVISING THE MINIMUM LOT SIZE FOR DUPLEXES; AND REMOVING SHORT PLAT RESTRICTION, AMENDING CHAPTERS 30.22 30.35A AND 30.418 OF THE SNO. CO. CODE
8/31/2016	Ord 16-053	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA BETWEEN SNO. CO. AND FRENCH SLOUGH FLOOD CONTROL DIST. FOR ACCOMMODATING SURFACE WATER IN FRENCH SLOUGH FLOOD CONTROL DIST.
8/31/2016	Ord 16-062	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA FOR THE SMITH ISLAND RESTORATION PROJECT AUTHORIZING THE SURPLUS AND TRANSFER OF COUNTY PROPERTY TO THE CITY OF EVERETT
9/6/2016	Mot 16-379	Yes	Yes	Yes	No	Yes	4-1-0	AFFIRMING THE DECISION OF THE HEARING EXAMINER REGARDING PACIFIC RIDGE HOMES LLC (CRESTMONT PLACE PROJECT) FILE NO. 15-106964 PSD/REZO/PRD
9/6/2016	Mot 16-380	Yes	Yes	Yes	Yes	Yes	5-0-0	2017 ANNUAL BUDGET PROCESS, ADOPTING PROCEDURES FOR COUNCIL ACTION BUDGET, RELATED LEGISLATION AND SUSPENDING CERTAIN COUNCIL RULES
9/12/2016	Mot 16-370	Yes	Yes	Yes	Yes	Yes	5-0-0	CONVENING THE BOARD OF EQUALIZATION
9/14/2016	Mot 16 -378	Yes	Yes	Yes	Yes	NP	4-0-0	SALE TAX PARCELS 30071800207100, 00440400000600, AND A PORTION OF TAX PARCEL 30061300304800
9/14/2016	Mot 16-366	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVE & AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AN ILA WITH THE SNOHOMISH COUNTY POLICE STAFF & SNOPAC TO PROVIDE INFO. TECH. SERVICES
9/14/2016	Mot 16-385	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING 2017 FUNDING APPLICATION WITH THE OFFICE OF HEAD START, ADMINISTRATION FOR CHILDREN AND FAMILIES, DEPARTMENT OF HEALTH AND HUMAN SERVICES
9/14/2016	Mot 16-392	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 14, 2016
9/14/2016	Ord 16-061	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANTING A NONEXCLUSIVE TELECOMMUNICATIONS FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC RD RIGHTS-OF-WAY IN SNO. CO., WASHINGTON TO MOBLITIE,LLC

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/14/2016	Ord 16-069	Yes	Yes	Yes	Yes	Yes	5-0-0	THE COUNTY ROAD FUND 102 TO PROVIDE ADDITIONAL EXPENDITURE AUTHORITY FOR CITY FUNDS RECEIVED IN THE OVERLAY PROGRAM IN THE ENGINEERING SERVICES REIMB
9/19/2016	Mot 16-399	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING INITIAL COMMISSIONERS OF THE LOCHSLOY PILCHUCK FLOOD CONTROL DISTRICT
9/19/2016	Ord 16-063	No	Yes	Yes	Yes	Yes	4-1-0	APPROVING, AUTHORIZING COUNTY EXECUTIVE TO SIGN AN ANNEXATION IAL WITH WOODWAY ANS SNO. CO. CONCERNING ANNEXATION & URBAN GROWTH WITH IN WOODWAY
9/19/2016	Ord 16-071	Yes	Yes	Yes	No	No	3-2-0	VOTE TO DENY AMENDMENT #1 ANNEXATION ILA BETWEEN WOODWAY & SNO. CO. CONCERNINGANNEXATION & URBAN GROWTH AREA WITHIN WOODWAY MUNICIPAL UGA
9/21/2016	Mot 16-362	Yes	Yes	Yes	Yes	NP	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES BY AND BETWEEN SNOHOMISH COUNTY AND STEVE'S BARBER SHOP, INC.
9/21/2016	Mot 16-364	Yes	Yes	Yes	Yes	Yes	4-0-0	REAPPOINTMENTS OF JOAN BETHEL, MARIE JUBIE AND JENNIFER YUEN TO THE NORTH SOUND BEHAVIORAL HEALTH ORGANIZATION ADVISORY BOARD
9/21/2016	Mot 16-373	Yes	Yes	Yes	Yes	NP	4-0-0	APPOINTMENT OF NATHAN HAMNER TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
9/21/2016	Mot 16-374	Yes	Yes	Yes	Yes	NP	4-0-0	APPOINTMENT OF ROBERT BEIDLER TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
9/21/2016	Mot 16-375	Yes	Yes	Yes	Yes	NP	4-0-0	CANCELLATION OF AGED OUTSTANDING WARRANTS
9/21/2016	Mot 16-376	Yes	Yes	Yes	Yes	NP	4-0-0	APPOINTMENT OF JESICA STICKLES TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS, DISTRICT 1 POSITION
9/21/2016	Mot 16-377	Yes	Yes	Yes	Yes	Yes	5-0-0	ESTABLISHING THAT THE RESOURCES OF THE SNOHOMISH COUNTY PUBLIC WORKS ASSISTANCE FUND ARE SUFFICIENT TO SUPPORT ONE OR MORE LOANS
9/21/2016	Mot 16-381	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH RESONANCE CONSUL TANGY TO UPDATE THE SNOHOMISH COUNTY STRATEGIC TOURISM PLAN
9/21/2016	Mot 16-382	Yes	Yes	Yes	Yes	NP	4-0-0	APPOINTMENT OF JORDAN SHAW TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS, DISTRICT 5 POSITION
9/21/2016	Mot 16-384	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH GLACIER PEAK HIGH SCHOOL PARTNERING WITH SNOHOMISH YOUTH SOCCER TO PURCHASE SOCCER GOALS, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSH
9/21/2016	Mot 16-394	Yes	Yes	Yes	Yes	NP	4-0-0	FINAL PLAT OF BROWN MR
9/21/2016	Mot 16-395	Yes	Yes	Yes	Yes	NP	4-0-0	FINAL PLAT OF KAIANA MEADOWS
9/21/2016	Mot 16-396	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 6 TO APPROVED AGREEMENT PA 13-053G FOR PROFESSIONAL SERVICES WITH BRUCE DEES AND ASSOCIATES, L.L.C., FOR SERVICES AT WENBERG REGIONAL PARK
9/21/2016	Mot 16-398	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING ADMIN MATTERS MOTION
9/21/2016	Mot 16-408	No	Yes	Yes	No	Yes	3-2-0	REQUESTING THE COUNTY AUDITOR INFORMS THE PUBLIC THAT IT WILL ACCEPT AND COUNT ELECTION BALLOTS THAT HAVE INADEQUATE RETURN POSTAGE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/21/2016	Mot 397	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 7 TO APPROVED AGREEMENT PA 13-053G FOR PROFESSIONAL SERVICES WITH BRUCE DEES AND ASSOCIATES, L.L.C. FOR SERVICES AT WENBERG REGIONAL PARK
9/21/2016	Ord 16-072	Yes	Yes	Yes	Yes	Yes	5-0-0	EMERGENCY APPROPRIATION IN THE EQUIPMENT RENTAL AND REVOLVING FUND 502 TO PROVIDE EXPENDITURE AUTHORITY FOR EQUIPMENT REPLACEMENT
9/21/2016	Reso 16-015	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING OCTOBER 2016 AS DOMESTIC VIOLENCE AWARENESS MONTH
9/21/2016	Reso 16-016	Yes	Yes	Yes	Yes	Yes	5-0-0	DECLARING OCTOBER, 16-22, 2016 AS NATIONAL FRIENDS OF THE LIBRARY WEEK
9/26/2016	Mot 16-407	Yes	Yes	Yes	NP	Yes	4-0-0	CONFIRMING THE NOMINATION OF BARB MOCK AS THE DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES DIRECTOR
9/28/2016	Mot 16-383	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO AMEND THE 2014 AGREEMENTS BETWEEN SNOHOMISH COUNTY AND SCHOOL DISTRICTS PARTICIPATING IN THE SCHOOL IMPACT FEE PROGRAM
9/28/2016	Mot 16-386	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE INTERLOCAL AGREEMENT ESTABLISHING THE SNOHOMISH REGIONAL DRUG & GANG TASK FORCE
9/28/2016	Mot 16-387	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE CO. EXECUTIVE TO SIGN PROFESSIONAL SERVICES AGREEMENT CC10-16 WITH NORTHWEST HYDRAULIC CONSULTANTS, INC. FOR THE LITTLE BEAR CREEK
9/28/2016	Mot 16-388	Yes	Yes	Yes	Yes	Yes	5-0-0	REMOVAL OF THE CITY OF ARLINGTON (ARL3) PROPOSAL REQUESTING AMENDMENTS TO THE GMA COMPREHENSIVE PLAN AND GMA DEVELOPMENT REGULATIONS FROM FINAL DOCK
9/28/2016	Mot 16-389	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING HEARING EXAMINERS PROTEM AND APPROVING RELATED PROFESSIONAL SERVICES CONTRACT
9/28/2016	Mot 16-390	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING A HEARING EXAMINER PROTEM AND APPROVING RELATED PROFESSIONAL SERVICES CONTRACT
9/28/2016	Mot 16-391	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING A HEARING EXAMINER PROTEM AND APPROVING RELATED PROFESSIONAL SERVICES CONTRACT
9/28/2016	Mot 16-405	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE EXECUTIVE TO SUBMIT THE 2017 AREA PLAN ON AGING FOR SNOHOMISH COUNTY
9/28/2016	Mot 16-409	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 28, 2016
9/28/2016	Mot 16-428	Yes	Yes	NP	Yes	NP	3-0-0	ACCEPTING THE APPELLANTS' NOTICE OF WITHDRAWAL OF APPEAL REGARDING PACIFIC RIDGE HOMES, LLC (PARKVIEW RIDGE PRD PROJECT) FILE NO. 15-115872 PSD/REZO/S
10/10/2016	Mot 16-432	Yes	Yes	Yes	Yes	Yes	5-0-0	PUGET SOUND ENERGY LOW INCOME PROGRAM AGENCY AGREEMENT AND AMENDMENTS WITH PUGET SOUND ENERGY, INC. FOR THE ENERGY ASSISTANCE PROGRAM
10/11/2016	Mot 16-393	Yes	Yes	NP	Yes	NP	3-0-0	COUNTY EXECUTIVE TO EXECUTE AMENDMENT NO. 2 TO THE WEBSITE DEVELOPMENT AND HOSTING AGREEMENT WITH ICON INC. D/B/A CIVICPLUS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
10/11/2016	Mot 16-423	Yes	Yes	NP	Yes	NP	3-0-0	WASHINGTON STATE RECREATION AND CONSERVATION OFFICE RCO PROJECT AGREEMENT #14-1441A HOOVEN BOG CONSERVATION AREA AMENDMENT# 2
10/11/2016	Mot 16-424	Yes	Yes	NP	Yes	NP	3-0-0	APPROVING THE RETURN OF A PORTION OF CONSERVATION FUTURES RESOURCES PREVIOUSLY ALLOCATED TO THE CONSERVATION FUTURES FUND BALANCE
10/11/2016	Mot 16-425	Yes	Yes	NP	Yes	NP	3-0-0	COUNTY EXECUTIVE TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT FOR MASTER PLAN UPDATE AND DAY-USE IMPROVEMENTS AT KAYAK POINT PARK
10/11/2016	Mot 16-437	Yes	Yes	NP	Yes	NP	3-0-0	APPROVAL OF LEASE - JACKSON HOUSE 1818 PACIFIC AVENUE, SUITES A AND B, EVERETT, WA 98201
10/11/2016	Mot 16-443	Yes	Yes	NP	Yes	NP	3-0-0	APPROVAL OF CONTRACT FOR SURPLUS PERSONAL PROPERTY AUCTIONEERING SERVICES WITH BIDADOO, INC.
10/12/2016	Mot 16-404	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT FOR ADMINISTRATION OF COUNTY EMPLOYEE CHARITABLE CAMPAIGN
10/12/2016	Mot 16-442	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS
10/12/2016	Ord 16-013	Yes	Yes	Yes	Yes	Yes	5-0-0	GROWTH MANAGEMENT; REVISING REGULATIONS FOR COMM. & INDUSTRIAL DEV.; AMENDING CHAPTERS 30.22, 30.26, 30.28, 30.31A, AND 30.91 B-30.91W OF THE SNO. CO.
10/12/2016	Ord 16-030	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING & AUTHORIZING CO. EXECUTIVE TO SIGN AN IAL BETWEEN SNO. CO. AND CITY OF BOTHELL CONCERNING RECIPROCAL MITIGATION OF TRANS. IMPACTS FROM DEVE
10/12/2016	Ord 16-064	Yes	Yes	Yes	Yes	NP	4-0-0	RELATING TO GMA, AMENDING THE GENERAL POLICY PLAN OF THE SNO. CO. GMA COMPREHENSIVE PLAN (GPP11 INNOVATIVE WATER SUPPLY)
10/12/2016	Ord 16-065	Yes	Yes	Yes	Yes	NP	4-0-0	GMA, AMENDING THE GENERAL POLICY PLAN OF SNO. CO. GMA COMP. PLAN TO REPEAL SUPP. DESIGNATION URBAN LOW DENSITY RESIDENTIAL AREAS(GPP12 MAP 6)
10/12/2016	Ord 16-066	Yes	Yes	Yes	Yes	NP	4-0-0	AMENDING MAP OPEN SPACE CORRIDORS & GREENBELT AREAS OF THE GENERAL POLICY PLAN OF THE SNO. CO. GMA COMPREHENSIVE PLAN(GPP7 WILDLIFE CORRIDORS)
10/12/2016	Ord 16-067	Yes	Yes	Yes	Yes	NP	4-0-0	GMA, ADOPTING TECHNICAL MAP AMENDMENTS TO THE GENERAL POLICY PLAN OF THE SNO. CO. GROWTH MANAG. ACT COMP. PLAN (GPP4 TECH. CORRECTIONS)
10/12/2016	Ord 16-068	Yes	Yes	Yes	Yes	NP	4-0-0	AMENDING MAP 5 LANDS USEFUL FOR PUBLIC PURPOSE OF THE GENERAL POLICY PLAN OF THE SNO. CO. GMA COMPREHENSIVE PLAN (GPP8 – PUBLIC LANDS)
10/12/2016	Ord 16-076	Yes	Yes	Yes	Yes	NP	4-0-0	GMA, AMENDING LAND USE & HOUSING CHAPTERS OF THE GENERAL POLICY PLAN OF THE SNO. CO. GROWTH MANAGEMENT ACT COMP. PLAN (GPP6- HOUSING)
10/12/2016	Ord 16-077	Yes	Yes	Yes	Yes	NP	4-0-0	GMA, AMENDING APPENDIX D AND MAP 3 MUNICIPAL URBAN GROWTH AREAS OF THE GENERAL POLICY PLAN SNO.CO. GMA COMP. PLAN, & SNO. CO. UGA LAND CAPACITY ANALYS
10/12/2016	Ord 16-078	Yes	Yes	Yes	Yes	NP	4-0-0	GMA, AMENDING THE COUNTYWIDE PLANNING POLICIES FOR SNO. CO. CONSISTENT WITH THE 2035 RECONCILED GROWTH TARGET RECOMMENDATION OF SNO. CO. TOMORROW

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
10/12/2016	Ord 16-080	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE MEMBERSHIP OF THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS; AMENDING SNOHOMISH COUNTY CODE SECTIONS 2.460.020 AND .040
10/12/2016	Reso 16-017	Yes	Yes	Yes	Yes	Yes	5-0-0	Declaring October 17-21, 2016 as YWCA Week Without Violence
10/12/2016	Reso 16-018	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING THE SNOHOMISH COUNTY CHILDREN'S COMMISSION FOR 30 YEARS OF ADVOCACY FOR YOUTH IN OUR COMMUNITY
10/12/2016	Reso 16-019	Yes	Yes	Yes	Yes	Yes	5-0-0	PROCLAIMING OCTOBER 14, 2016, AS LEADERSHIP DAY IN SNOHOMISH COUNTY
10/17/2016	Mot 16-400	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MARK MAHNKEY, KENDAL HARR, AND KEVIN STOLTZ TO THE NORTH CENTRAL FERRY ADVISORY COMMITTEE
10/17/2016	Mot 16-436	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTE AN INTERLOCAL AGREEMENT WITH THE SNOHOMISH HEALTH DISTRICT (SHD) TO PROVIDE INFORMATION TECHNOLOGY SERVICES
10/17/2016	Mot 16-438	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AMENDMENT A WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE FOR THE LIHEAP WEATHERIZATION ASSISTANCE PROGR
10/17/2016	Mot 16-439	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTE THE BUSINESS LOCAL & LONG DISTANCE SERVICES SCHEDULE 3 FOR TELECOM SERVICES WITH FRONTIER COMMUNICATIONS OF AMERICA, INC.
10/17/2016	Mot 16-441	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE CONTRACT FOR CRIME DATA ANALYSIS SERVICES: VIGILANT RESOURCES INTERNATIONAL
10/17/2016	Mot 16-451	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION ESTABLISHING LEASE AND RENTAL RATES TO BE CHARGED BY THE SNOHOMISH COUNTY AIRPORT AT PAINE FIELD
10/17/2016	Res 16-020	Yes	Yes	Yes	Yes	Yes	5-0-0	SNO. CO. EXECUTIVE & COUNCIL EXPRESSING INTENT TO PARTICIPATE IN THE GREAT WASHINGTON SHAKEOUT & WORK TOWARD BECOMING A SAFER COMMUNITY
10/19/2016	Mot 16-450	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS
10/19/2016	Ord 16--079	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE DEPARTMENT OF INFORMATION TECHNOLOGY; AMENDING CHAPTER 2.350 SCC
10/19/2016	Ord 16-059	Yes	Yes	Yes	Yes	Yes	5-0-0	FINALIZING A SYSTEM OF ASSESSMENT FOR THE LOCHSLOY PILCHUCK FLOOD CONTROL DISTRICT PURSUANT TO CHAPTER 85.38 RCW
10/26/2016	Mot 16-456	Yes	Yes	NP	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD OCTOBER 26, 2016
10/26/2016	Reso 16-021	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING THE TENTH ANNIVERSARY OF DAWSON PLACE CHILD ADVOCACY CENTER
10/31/2016	Mot 16-401	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING GRANT APPLICATIONS TO THE WA. ST. RECREATION AND CONSERVATION OFFICE FOR PROJECTS AT MID-SPENCER ISLAND, WOODS CREEK, SNOHOMISH BASIN, & SECRET CREEK, STILLAGUAMISH BASIN
10/31/2016	Mot 16-402	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AMEND NO. 1 TO THE SPECIAL SERVICES AGREEMENT BETWEEN SNO CO & PSE, INC. CONCERNING ENGINEERING & DESIGN REVIEW RELATED TO PIPELINE CROSSING ASSOCIA. SMITH ISLAND REST. PROJECT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
10/31/2016	Mot 16-410	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE CO EXECUTIVE TO SIGN AN ILA WITH COMM. TRANSIT CONCERNING PEDESTRIAN FACILITY IMPROVEMENTS TO CERTAIN CO ROADS IN SUPPORT OF THE PROPOSED COMM. TRAN. SWIFT II BUS RAPID TRANSIT LINE
10/31/2016	Mot 16-427	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN SUPPLEMENT N0.7 TO PROFESS. SERVICES AGREEMENT CCF07 WITH BERGERABAM INC. TO PROVIDE CONSULTING SERVICES FOR
10/31/2016	Mot 16-429	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN PROFESSIONAL SERVICES AGREEMENT CCF02-16 WITH OTAK INC. TO PROVIDE CONSULTING SERVICES FOR THE 180TH STREET S
10/31/2016	Mot 16-435	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE RETURN OF CONSERVATION FUTURES RESOURCES BOND PROCEEDS AND ALLOCATION OF BOND PROCEEDS
10/31/2016	Mot 16-448	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING BRETT KINNEY TO THE SNOHOMISH COUNTY PARKS ADVISORY BOARD
10/31/2016	Mot 16-453	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING APPROVAL OF THE MUKILTEO WATER AND WASTEWATER DISTRICT COMPREHENSIVE WATER SYSTEM PLAN, JUNE 2016
10/31/2016	Mot 16-460	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTIVE TO ACCEPT WSDOT AVIATION SUPPLEMENTAL GRANT AGREEMENT TO GRANT GCB 2412 (PROJECT Eve-01-16) FOR THE PAINE FIELD HOT SPOTS 1 & 2 REMED. PRO
10/31/2016	Mot 16-461	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING APPROVAL OF THE HIGHLAND WATER DISTRICT 2015 WATER SYSTEM PLAN
11/2/2016	Mot 16-463	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD NOVEMBER 2, 2016
11/2/2016	Ord 16-075	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE COMPENSATION OF MEMBERS OF THE BOARD OF EQUALIZATION; AMENDING CHAPTER 2.76 SNOHOMISH COUNTY CODE
11/2/2016	Reso 16-022	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPORTING A VOLUNTARY PER CAPITA CONTRIBUTION TO THE SNOHOMISH HEALTH DISTRICT
11/9/2016	Mot 16-469	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT OF OUTLOOK CREEK
11/9/2016	Mot 16-470	Yes	Yes	Yes	Yes	Yes	5-0-0	FINAL PLAT OF DUBUQUE WOOD CREEK ESTATES
11/9/2016	Mot 16-471	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMIN MATTERS
11/9/2016	Reso 16-023	Yes	Yes	Yes	Yes	Yes	5-0-0	PROCLAIMING NOVEMBER 18, 2016, AS NATIONAL ADOPTION DAY IN SNOHOMISH COUNTY
11/14/2016	Mot 16-411	Yes	Yes	Yes	Yes	Yes	5-0-0	THE 2017 SURFACE WATER MANAGEMENT ANNUAL CONSTRUCTION PROGRAM
11/14/2016	Mot 16-412	Yes	Yes	Yes	Yes	Yes	5-0-0	THE 2017-2022 SURFACE WATER MANAGEMENT SIX-YEAR CAPITAL IMPROVEMENT PLAN
11/14/2016	Mot 16-413	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPTING THE 2017-2022 SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM
11/14/2016	Mot 16-414	Yes	Yes	Yes	Yes	Yes	5-0-0	THE 2017 SOLID WASTE MANAGEMENT DIVISION ANNUAL CONSTRUCTION PROGRAM

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
11/14/2016	Mot 16-415	Yes	Yes	Yes	Yes	Yes	5-0-0	2017- 2022 SOLID WASTE MANAGEMENT DIVISION SIX-YEAR CAPITAL IMPROVEMENT PLAN
11/14/2016	Mot 16-416	Yes	Yes	Yes	Yes	Yes	5-0-0	2017 DEPARTMENT OF HUMAN SERVICES GRANT WORK PLAN
11/14/2016	Mot 16-417	Yes	Yes	Yes	Yes	Yes	5-0-0	2017 DEPARTMENT OF SHERIFF'S OFFICE GRANT WORK PLAN
11/14/2016	Mot 16-418	Yes	Yes	Yes	Yes	Yes	5-0-0	2017 DEPARTMENT OF EMERGENCY MANAGEMENT GRANT WORK PLAN
11/14/2016	Mot 16-419	Yes	Yes	Yes	Yes	Yes	5-0-0	2017 DEPARTMENT OF PUBLIC WORKS SURFACE WATER MANAGEMENT DIVISION GRANT WORK PLAN
11/14/2016	Mot 16-420	Yes	Yes	Yes	Yes	Yes	5-0-0	2017 SUPERIOR COURT GRANT WORK PLAN
11/14/2016	Mot 16-421	Yes	Yes	Yes	Yes	Yes	5-0-0	SCHEDULE OF RENTAL RATES TO BE CHARGED BY FLEET SERVICES DIVISION IN 2017
11/14/2016	Mot 16-472	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING KATHLEEN SANTTI OF MUKILTEO TO THE BOARD OF EQUALIZATION
11/14/2016	Ord 16-083	Yes	Yes	Yes	Yes	Yes	5-0-0	VOTING RECORD REFLECTS MOTION TO DENY - RELATING TO PROPERTY TAXES
11/14/2016	Ord 16-084	Yes	Yes	Yes	Yes	Yes	5-0-0	VOTING RECORD REFLECTS MOTION TO DENY - AUTHORIZING AN INCREASE IN GENERAL TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2017
11/14/2016	Ord 16-085	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO PROPERTY TAXES; FINDING SUBSTANTIAL NEED TO ESTABLISH A LIMIT FACTOR FOR THE 2017 GENERAL PROPERTY TAX LEVY AND ESTABLISHING A LIMIT
11/14/2016	Ord 16-086	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO PROPERTY TAXES; FIXING THE 2017 ROAD PROPERTY TAX LEVY FOR SNOHOMISH COUNTY AND PRESERVING FUTURE LEVY CAPACITY
11/14/2016	Ord 16-087	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING AN INCREASE IN ROAD TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2017
11/14/2016	Ord 16-088	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO ROAD PROPERTY TAXES; FINDING SUBSTANTIAL NEED TO ESTABLISH A LIMIT FACTOR FOR THE 2017 ROAD PROPERTY TAX LEVY AND ESTABLISHING A LIMIT
11/14/2016	Ord 16-089	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO PROPERTY TAXES; FIXING THE 2017 CONSERVATION FUTURES PROPERTY TAX LEVY FOR SNOHOMISH COUNTY AND PRESERVING FUTURE LEVY CAPACITY
11/14/2016	Ord 16-090	Yes	Yes	Yes	Yes	Yes	5-0-0	INCREASE IN CONSERVATION FUTURES TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2017
11/14/2016	Ord 16-091	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO CONSERVATION FUTURES PROPERTY TAXES; FINDING SUBSTANTIAL NEED TO ESTABLISH A LIMIT FACTOR FOR THE 2017 CONSERVATION FUTURES PROPERTY
11/14/2016	Ord 16-092	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO USE OF REAL ESTATE EXCISE TAXES; AMENDING SCC 4.12.015
11/14/2016	Ord 16-093	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2017 ANNUAL CONSTRUCTION PROGRAM FOR COUNTY TRANSPORTATION IMPROVEMENTS
11/14/2016	Ord 16-094	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE GROWTH MANAGEMENT ACT, ADOPTING THE 2017-2022 9 CAPITAL IMPROVEMENT PROGRAM AS PART OF THE SNOHOMISH COUNTY 10 CAPITAL FACILITIES PLAN
11/14/2016	Ord 16-095	Yes	Yes	Yes	Yes	Yes	5-0-0	2016-2021 CAPITAL FACILITIES PLANS FOR SCHOOL 12 DISTRICTS AMENDING 13 THE SCHOOL IMPACT FEE SCHEDULE IN sec 30.66C.100

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
11/14/2016	Ord 16-096	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE SNOHOMISH COUNTY GUARDIANSHIP FACILITATOR PROGRAM; ADDING A SURCHARGE AND A NEW SECTION TO TITLE 4 OF THE SNOHOMISH COUNTY CODE
11/14/2016	Ord 16-097	Yes	Yes	Yes	Yes	Yes	5-0-0	2017 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS
11/14/2016	Ord 16-099	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY CODE CHAPTER 30.66A PARK AND 9 RECREATION FACILITY IMPACT MITIGATION
11/14/2016	Ord 16-107	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO PROPERTY TAXES, FIXING THE 2017 GENERAL PROPERTY TAX LEVY FOR SNOHOMISH COUNTY
11/14/2016	Ord 16-108	Yes	Yes	Yes	Yes	Yes	5-0-0	INCREASE IN GENERAL TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2017
11/14/2016	Ord 16-110	Yes	Yes	Yes	Yes	Yes	5-0-0	CREATING THE NUISANCE PROPERTY ABATEMENT FUND; ADDING A NEW CHAPTER TO TITLE 4 sec, CH 4.120 sec; PROVIDING FOR ITS ONGOING FUNDING
11/14/2016	Ord 16-111	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO ANIMAL CONTROL AND AMENDING LICENSING FEES
11/14/2016	Ord 16-112	Yes	Yes	Yes	Yes	Yes	5-0-0	VOTING RECORD REFLECTS MOTION TO DENY - RELATING TO PROPERTY TAXES, FIXING THE 2017 GENERAL PROPERTY TAX LEVY FOR SNOHOMISH COUNTY
11/14/2016	Ord 16-113	Yes	Yes	Yes	Yes	Yes	5-0-0	VOTING RECORD REFLECTS MOTION TO DENY - AUTHORIZING AN INCREASE IN GENERAL TAX REVENUES 8 FOR PROPERTY TAXES COLLECTED IN 2017
11/14/2016	Ord 16-117	Yes	Yes	Yes	Yes	Yes	5-0-0	ESTABLISHING A CAP ON SCHOOL DISTRICT IMPACT FEES, AMENDING sec 30.66C.100, DECLARING AN EMERGENCY
11/21/2016	Mot 16-481	Yes	Yes	NP	Yes	Yes	4-0-0	PROFESSIONAL SERVICES AGREEMENT FOR FEDERAL GOVERNMENTAL RELATIONS REPRESENTATION WITH GORDON THOMAS HONEYWELL GOVERNMENTAL AFFAIRS, LLC (GTH)
11/21/2016	Mot 16-482	Yes	Yes	NP	Yes	Yes	4-0-0	PROFESSIONAL SERVICES AGREEMENT FOR LOCAL GOVERNMENTAL RELATIONS REPRESENTATION WITH GORDON THOMAS HONEYWELL GOVERNMENTAL AFFAIRS, LLC (GTH)
11/23/2016	Mot 16-478	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING ADMIN MATTERS
11/23/2016	Mot 16-479	Yes	Yes	Yes	Yes	NP	4-0-0	FINAL PLAT OF CUSHMAN TRAILS
11/23/2016	Mot 16-480	Yes	Yes	Yes	Yes	NP	4-0-0	FINAL PLAT OF EBNEY VIEW ESTATES II
11/28/2016	Mot 16-487	Yes	Yes	Yes	Yes	NP	4-0-0	CALLING FOR A SPECIAL ELECTION RELATING TO ESTABLISHMENT OF A LIBRARY CAPITAL FACILITY AREA TO BE KNOWN AS THE LAKE STEVENS LIBRARY CAPITAL FACILITY
11/30/2016	Mot 16-490	Yes	Yes	Yes	Yes	Yes	5-0-0	RFP # 12-16HC PURCHASE FROM TELOGIS, INC. FOR THE SNOHOMISH COUNTY SHERIFF'S OFFICE'S TELEMATICS SYSTEMS
11/30/2016	Ord 16-103	Yes	Yes	Yes	Yes	Abs	4-0-0	ILA BY AND BETWEEN THE CITY OF LAKE STEVENS AND SNO CO FOR SWM BILLING SERVICES
11/30/2016	Ord 16-104	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA BY & BETWEEN THE CITY OF GRANITE FALLS AND SNO. CO. FOR SWM BILLING SERVICES
11/30/2016	Ord 16-105	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA BY & BETWEEN THE CITY OF MILL CREEK AND SNO. CO. FOR SW MANAGEMENT BILLING SERVICES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
11/30/2016	Ord 16-109	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATED TO THE 2016 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN THE SNO. CO. INSURANCE FUND 506 EXPENDITURE AUTHORITY FOR THE PAYMENT OF LIABILITY CL
12/5/2016	Mot 16-494	Yes	Yes	Yes	Yes	Yes	5-0-0	ACCEPTANCE OF A DONATION OF REAL PROPERTY OWNED BY MICHAEL D. ECHELBARGER, KATHLEEN A. ECHELBARGER, TODD M. ECHELBARGER AND CARI J. ECHELBARGER
12/7/2016	Mot 16-493	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVAL OF THE FINAL PLAT OF BIRCH PFN 15-118082 FSD
12/7/2016	Mot 16-497	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD DECEMBER 7, 2016
12/7/2016	Ord 16-081	Yes	Yes	NP	Yes	Yes	4-0-0	GRANTING A NONEXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN SNOHOMISH COUNTY, WASHINGTON TO ELECTRIC LIGHTWAVE, LLC
12/7/2016	Ord 16-082	Yes	Yes	NP	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE ALDERWOOD WATER AND WASTEWATER DISTRICT CONCERNING UTILITY CONSTRUCTION
12/7/2016	Ord 16-102	Yes	Yes	NP	Yes	Yes	4-0-0	EMERGENCY APPROPRIATION IN THE SOLID WASTE MANAGEMENT FUND 402 TO PROVIDE ADDITIONAL EXPENDITURE AUTHORITY FOR THE SOLID WASTE MANAGEMENT OPERATIONS
12/7/2016	Ord 16-106	Yes	Yes	NP	Yes	Yes	4-0-0	GRANTING A NONEXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN SNOHOMISH COUNTY, WASHINGTON TO SEATTLE SMSA LIMITED
12/7/2016	Ord 16-116	Yes	Yes	NP	Yes	Yes	4-0-0	EMERGENCY SERVICES COMMUNICATION SYSTEM FUND 156 TO PROVIDE EXPENDITURE AUTHORITY FOR UNANTICIPATED COSTS RELATED TO RETIREMENT
12/14/2016	Mot 16-422	Yes	NP	Yes	Yes	Yes	4-0-0	CONFIRMING THE NOMINATION OF NATHAN KENNEDY AS THE SNOHOMISH COUNTY FINANCE DEPARTMENT DIRECTOR
12/14/2016	Mot 16-434	Yes	NP	Yes	Yes	Yes	4-0-0	REDEMPTION FEE FOR ANIMALS SET BY THE SNOHOMISH COUNTY AUDITOR
12/14/2016	Mot 16-454	Yes	NP	Yes	Yes	Yes	4-0-0	CERTIFY COMPLIANCE WITH THE TERMS OF AN INTERLOCAL AGREEMENT FOR THE DEVELOPMENT OF THE FUTURE OF FLIGHT AVIATION CENTER
12/14/2016	Mot 16-462	Yes	NP	Yes	Yes	Yes	4-0-0	ACCEPTING THE 2016 THIRD QUARTER JOC PROJECT REPORT FROM THE COUNTY EXECUTIVE
12/14/2016	Mot 16-464	Yes	NP	Yes	Yes	Yes	4-0-0	AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY FIRE DISTRICT NO. 7 AND SNOHOMISH COUNTY CONCERNING PROVISION OF FIRE INVESTIGATION SERVICES
12/14/2016	Mot 16-467	Yes	NP	Yes	Yes	Yes	4-0-0	ACCEPTING THE 2016 THIRD QUARTER CONTRACT REPORT FROM THE COUNTY EXECUTIVE
12/14/2016	Mot 16-468	Yes	NP	Yes	Yes	Yes	4-0-0	ON-CALL TASK ASSIGNMENT #2 WITH JACOBS ENGINEERING GROUP, INC. FOR BRIDGE RELATED STRUCTURAL ENGINEERING DESIGN FOR CENTENNIAL TRAIL
12/14/2016	Mot 16-474	Yes	NP	Yes	Yes	Yes	4-0-0	BUDGET TRANSFER BETWEEN DIVISION PROGRAMS WITHIN THE SHERIFF'S OFFICE 2016 DEPARTMENT 30 AND DEPARTMENT 38 BUDGETS, FUND 002
12/14/2016	Mot 16-475	Yes	NP	Yes	Yes	Yes	4-0-0	ACKNOWLEDGING THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD 2017 PUBLIC POLICY GUIDELINE
12/14/2016	Mot 16-483	Yes	NP	Yes	Yes	Yes	4-0-0	ESTABLISHING COMPENSATION RATES FOR SNOHOMISH COUNTY'S BOARD OF EQUALIZATION

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/14/2016	Mot 16-489	Yes	NP	Yes	Yes	Yes	4-0-0	BUDGET TRANSFER ALLOCATING COLA CONTINGENCY BETWEEN NON-DEPARTMENTAL AND VARIOUS DEPARTMENTS WITHIN GENERAL FUND 002
12/14/2016	Mot 16-491	Yes	NP	Yes	Yes	Yes	4-0-0	GRANT APPLICATIONS TO THE WASHINGTON STATE RECREATION AND CONSERVATION OFFICE FOR PLANNING PROJECTS AT KAYAK POINT AND LORD HILL COUNTY PARKS
12/14/2016	Mot 16-496	Yes	NP	Yes	Yes	Yes	4-0-0	AGREEMENT WITH SKY VALLEY ARTS COUNCIL PARTNERING WITH THE SULTAN SCHOOL DISTRICT TO REHABILITATE OUTDOOR COURTS AT THE START-UP EVENTS CENTER
12/14/2016	Mot 16-498	Yes	NP	Yes	Yes	Yes	4-0-0	RELEASE OF PROPERTY TAX LIENS FOR ROBINSON LANE FOR EXECUTION BY THE SNOHOMISH COUNTY EXECUTIVE
12/14/2016	Mot 16-501	Yes	NP	Yes	Yes	NP	3-0-0	CERTIFICATION OF 2017 TAX LEVY ESTIMATES
12/14/2016	Mot 16-502	Yes	NP	Yes	Yes	Yes	4-0-0	REFUND CERTAIN PROPERTY TAXES PAID FOR TAX YEARS 2011 AND 2012 PURSUANT TO RCW 84.69.030
12/14/2016	Mot 16-503	Yes	NP	Yes	Yes	Yes	4-0-0	2016 BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SUPERIOR COURT GENERAL FUND 002
12/14/2016	Mot 16-505	Yes	NP	Yes	Yes	Yes	4-0-0	INTERLOCAL AGREEMENT FOR REGIONAL BEHAVIORAL HEALTH FACILITIES DISBURSEMENTS FOR EXECUTION BY THE SNOHOMISH COUNTY EXECUTIVE
12/14/2016	Mot 16-515	Yes	NP	Yes	Yes	Yes	4-0-0	AGREEMENT WITH EVERETT PUBLIC SCHOOLS (HAWTHORNE ELEMENTARY) PARTNERING WITH THE HAWTHORNE ELEMENTARY SCHOOL PTA TO REPLACE PLAYGROUND EQUIPMENT
12/14/2016	Mot 16-516	Yes	NP	Yes	Yes	Yes	4-0-0	AGREEMENT WITH EVERETT PUBLIC SCHOOLS PARTNERING WITH LOWELL ELEMENTARY SCHOOL TO REPLACE PLAYGROUND EQUIPMENT
12/14/2016	Mot 16-517	Yes	NP	Yes	Yes	Yes	4-0-0	AGREEMENT WITH EVERETT SCHOOLS (CEDAR WOOD ELEMENTARY) PARTNERING WITH THE CEDAR WOOD ELEMENTARY SCHOOL PTA TO PURCHASE AND INSTALL PLAYGROUND EQUIPME
12/14/2016	Ord 16-114	Yes	NP	Yes	Yes	Yes	4-0-0	RELATING TO BUSINESS LICENSING; ADJUSTING CIVIL PENALTY FEES AND AMENDING CHAPTER 6.01 SCC
12/14/2016	Ord 16-119	Yes	NP	Yes	Yes	Yes	4-0-0	ESTABLISHING THE 2017 MONTHLY VEHICLE ALLOWANCE OF CERTAIN ELECTED OFFICIALS PURSUANT TO SCC 3.36.035(2)
12/14/2016	Ord 16-121	Yes	NP	Yes	Yes	Yes	4-0-0	RELATED TO THE 2016 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN THE GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR INCREASED CASELOAD COSTS
12/14/2016	Ord 16-123	Yes	NP	Yes	Yes	Yes	4-0-0	EXTENDING AN INTERIM OFFICIAL 7 CONTROL ENACTED BY EMERGENCY ORDINANCE NO. 16-051 FOR AN 8 ADDITIONAL THREE-MONTH PERIOD
12/19/2016	Mot 16-519	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING CONTRACT WITH SNOHOMISH COUNTY PUBLIC DEFENDER ASSOCIATION TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JAN 1, 2017, TO DEC. 31, 2017
12/19/2016	Mot 16-520	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH THE LAW OFFICE OF BRICE AND TIMM, LLP TO PROVIDE JUVENILE OFFENDER DEFENSE SERVICES FOR THE PERIOD FROM JAN. 1, 2017, TO DEC. 31, 2017
12/19/2016	Mot 16-521	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH LAW OFFICE OF ROBERT DOWNEY TO PROVIDE LEGAL SERVICES TO JUVENILES IN CHILD DEPENDENCY PROCEEDINGS FOR PERIOD FROM JAN 1, to DEC 2017,
12/19/2016	Mot 16-522	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH LAW OFFICE OF KARI PETRASEK TO PROVIDE LEGAL SERV TO JUVENILES IN CHILD DEPENDENCY PROCEEDINGS PERIOD FROM JAN 1, 2017, TO DEC 31 2017

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/19/2016	Mot 16-531	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT CITY OF ARLINGTON PARTNERING WITH ARLINGTON LIONS CLUB TO INSTALL CONCRETE CURBING AT THE TERRACE PARK PLAYGROUND, AN APPROVED (SCPP) PROJEC
12/21/2016	Mot 16-403	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE CONTRACT WITH BLUE MARBLE ENVIRONMENTAL, LLC, TO ENHANCE FOOD RESCUE OPPORTUNITIES
12/21/2016	Mot 16-426	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN EXHIBIT A: COMMITMENT AND SCOPE OF PROJECT AGREEMENT BETWEEN SNOHOMISH COUNTY AND SEATTLE UNIVERSITY
12/21/2016	Mot 16-430	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING APPOINTMENTS OF BENJAMIN HASLAM AND JULIE FRAUENHOLTZ TO SNO. COUNTY COMMUNITY SERVICES ADVISORY COUNCI
12/21/2016	Mot 16-431	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE ILA BETWEEN SNO. COUNTY AND CITY OF GOLD BAR RELATING TO LAW ENFORCEMENT SERVICES
12/21/2016	Mot 16-433	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING A BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SOLID WASTE MANAGEMENT FUND 402
12/21/2016	Mot 16-440	Yes	Yes	NP	Yes	Yes	4-0-0	MOTION APPOINTING MICHAEL EGGERS TO THE SNOHOMISH COUNTY ARTS COMMISSION
12/21/2016	Mot 16-445	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE CO. EXECUTIVE TO SIGN JOINT FUNDING AGREEMENT 17WNWA05600 WITH U.S. DEPT OF INTERIOR, U.S. GEOLOGICAL SURVEY FOR WATER RESOURCE INVEST
12/21/2016	Mot 16-446	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVE & AUTH. COUNTY EXECUTIVE TO EXECUTE A MASTER SOFTWARE LICENSE & SERVICES AGREEMENT FOR SURFACE WATER ONLINE SYSTEM WITH KISTERS NORTH AMERICA
12/21/2016	Mot 16-449	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING THE REAPPOINTMENTS OF SCOTT PALM, NORM DAVIS, MIKE HATCH TO THE SNO. CO. DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
12/21/2016	Mot 16-455	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE ILA BETWEEN SNO. CO. AND CITY OF EVERETT RELATING TO SEX OFFENDER ADDRESS & RESIDENCY VERIFICATION PROGRAM
12/21/2016	Mot 16-458	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF MOHAMED RIAZ KHAN & GIUSEPPE FINA TO THE SNO. CO. ETHICS COMMISSION
12/21/2016	Mot 16-465	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING APPOINTMENT OF COLLEEN CROTTY TO THE STILLAGUAMISH RIVER CLEAN WATER DISTRICT ADVISORY BOARD
12/21/2016	Mot 16-466	Yes	Yes	NP	Yes	Yes	4-0-0	MOTION APPOINTING KEITH GEHRIG TO THE SNOHOMISH COUNTY ARTS COMMISSION
12/21/2016	Mot 16-473	Yes	Yes	NP	Yes	Yes	4-0-0	APPOINTING THOMAS N. PERCY TO THE SNOHOMISH COUNTY CIVIL SERVICE COMMISSION
12/21/2016	Mot 16-477	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN LEGAL SERVICES CONTRACT CC01-17 WITH HENDRICKS BENNETT, PLLC, FOR CONDEMNATION CASES
12/21/2016	Mot 16-484	Yes	Yes	NP	Yes	Yes	4-0-0	RELATING TO THE PARKS ADVISORY BOARD REAPPOINTMENT AT-LARGE MEMBERS
12/21/2016	Mot 16-485	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF SIX SNOHOMISH COUNTY COUNCIL ON AGING BOARD MEMBERS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/21/2016	Mot 16-486	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING THE REAPPOINTMENTS OF ANTONIO PORCIUNCULA AND ANGELA MARTIN TO THE SNOHOMISH COUNTY COUNCIL ON AGING
12/21/2016	Mot 16-495	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVE A SALARY RANGE ADJUSTMENT WITHIN THE PROSECUTING ATTORNEY'S OFFICE
12/21/2016	Mot 16-499	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE COMMUNITY SUBSTANCE ABUSE BLOCK GRANT CONTRACT FOR EXECUTION BY THE SNOHOMISH COUNTY EXECUTIVE
12/21/2016	Mot 16-500	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE EXECUTIVE TO SIGN AN AGREEMENT WITH CITY OF EVERETT/ EVERETT TRANSIT FOR PURCHASE OF ORCA BUSINESS CARDS & ORCA BUSINESS PASSPORT PROD
12/21/2016	Mot 16-504	Yes	Yes	NP	Yes	Yes	4-0-0	BUDGET TRANSFER OF REVENUE & EXPEND. AUTHORITY WITHIN FUND 191 REET 1 & THE LIMITED TAX DEBT SERVICE FUND 215
12/21/2016	Mot 16-506	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDING THE 2016 ACTION PLAN TO ALLOCATE HOME FUNDS TO AFFORDABLE HOUSING PROJECTS AND TO EXPAND CDBG SERVICE PROJECT
12/21/2016	Mot 16-507	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVAL OF CONTRACT WITH ALLAN BAKER, DDS, FOR INMATE DENTAL SERVICES
12/21/2016	Mot 16-511	Yes	Yes	NP	Yes	Abs	3-0-0	CONCERNING APPROVAL OF THE LAKE STEVENS SEWER DISTRICT SANITARY SEWER COMPREHENSIVE PLAN, OCTOBER 2016
12/21/2016	Mot 16-512	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVAL OF THE FINAL PLAT OF QUINN'S CROSSING PHASE 1B PFN 05-100897-002-00 FSD
12/21/2016	Mot 16-523	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE COUNTY COUNCIL CHAIR TO SIGN AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT WITH WIH RESOURCE GROUP, INC.
12/21/2016	Mot 16-533	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD DECEMBER 21, 2016
12/21/2016	Ord 16-073	Yes	Yes	NP	Yes	Yes	4-0-0	RELATING TO GROW. MANAG.; REVISING REGULATIONS FOR COTTAGE HOUSING; AMENDING CHAPTERS 30.22, 30.24, 30.25, 30.26, 30.31E, 30.35A, 30.41A, 30.41B, 30.4
12/21/2016	Ord 16-120	Yes	Yes	NP	Yes	Yes	4-0-0	APPR & AUTHOR THE CO EXEC TO EXECUTE INTERGOVERNMENTAL SERVICES AGREEMENT BETWEEN SNO CO & SNO HEALTH DISTRICT FOR ACTIVITIES RELATED TO SOLID WASTE I