



















**LEGEND**

-  GRAVEL
-  ASPHALT
-  PROP. PEDESTRIAN WALKWAY
-  RIGHT-OF-WAY LINE
-  RIGHT-OF-WAY CENTER LINE
-  PROPERTY LINE
-  EXIST. EDGE OF PAVEMENT
-  EXIST. GRAVEL LINE



PROJECT END STA 115+00

MATCH LINE STA 111+00

PLAN CHECK	BY	DATE	REVISION	BY

Last Saved By: spmjl Apr 22, 2014 - 10:24am			
REGION/STATE	FED. AID PROJ. NO.	SURVEY NO.	
10 WASH.		4428	
DESIGNED BY:	DRAWN BY:		
N. ANDERSON	MPH		
FIELD BOOK(S):	JOB		13-0050-1

SNOHOMISH COUNTY  
DEPARTMENT OF  
PUBLIC WORKS  
FUNDING NO. RC1675

MALTBRY ELEMENTARY  
PEDESTRIAN IMPROVEMENTS  
EXHIBIT

REFERENCE SHEET NO.	
SHEET	3
OF	3
SHEETS	