PARTNERSHIP TO END HOMELESSNESS BOARD

DATE: June 13, 2022
TIME: 2:00-4:30 PM
LOCATION: https://zoom.us/j/91815087344

Welcome
  • Introductions/Housekeeping
  • Approve 3/14/22* PEH minutes as written (Action)

Name of Person Time
Candy Banker 2:00 - 2:10
Candy 2:10 - 2:15

Presentation
  • Rentals, Home Ownership, Income in Sno Co

Name of Person Time
Chris Collier 2:15 - 2:40

Committee Report Updates / Actions
  (Committee Chairs)
  • Communications & Engagement (CEC)
    John Hull 2:40 - 2:45
  • Data and Analysis (DAC)
    Jodie Halsne 2:45 - 2:50
  • Public Policy (PPC)
    Vicci H./Mark S. 2:50 - 2:55
  • Strategic Planning (SPC)
    Mary Anne Dillon 2:55 - 3:00
  • Racial Equity Advisory Board
    Angela Davis 3:00 - 3:10

Items for Discussion
  • County Updates
    - FY2021 CoC Competition Debrief
      Sam 3:10 - 3:15
    - FY2022 CoC Local Competition
      Sam 3:15 - 3:20
  • HFPC & Step Up Conference Report-Outs
    All 3:20 - 3:30
  • HMIS Presentation on 2022 Point In Time Count & Discussion (break-outs by Standing Committee following presentation)
    Stephanie Patterson 3:30 - 4:25

Wrap Up
  • Next Meeting: September 12, 2022
    Location: Zoom
      Candy 4:25 - 4:30

Adjourn
*Note: Attachments sent or posted in advance with agenda.