

**SNOHOMISH COUNTY HEARING EXAMINER  
AGENDA**

**NOVEMBER 13, 2020**

**to be held via Zoom**

**Please email [hearing.examiner@snoco.org](mailto:hearing.examiner@snoco.org) to receive the Zoom link  
[also available below].**

**CONTINUED OPEN RECORD HEARING ON REMAND**

**URBAN CENTER DEVELOPMENT**

**SESSION TO BEGIN AT 9:00 A.M.**

POINT WELLS URBAN CENTER

11-101457 LU

Applicant: BSRE POINT WELLS, LP

Respondent: Department of Planning & Development  
Services

**URBAN CENTER MIXED USE DEVELOPMENT**

The property is located is located at 20500 Richmond Beach Dr. NW, Edmonds, WA, WA.

**Join Zoom Meeting**

**<https://zoom.us/j/94488008807?pwd=c0N5ZjdGZ3R1dExmSXBXOVk0Nm8yUT09>**

**Meeting ID: 944 8800 8807**

**Passcode: 609911**

**One tap mobile**

**+12532158782,,94488008807#,,,,,0#,,609911# US (Tacoma)**

**DISABILITY NOTICE:** If you have a disability (as defined by federal and state law) and need assistance in order to participate in a hearing, please promptly contact the Clerk of the Office of Hearings Administration. Phone: 425.388.3538. Email: [hearing.examiner@snoco.org](mailto:hearing.examiner@snoco.org)  
TDD: 425.388.3700.

Agenda Issued: 10/10/20

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