

**SNOHOMISH COUNTY HEARING EXAMINER
AGENDA**

NOVEMBER 4, 2020

to be held via Zoom

Please email hearing.examiner@snoco.org to submit your comments or to receive the Zoom link [also available below].

**FOR
PUBLIC TESTIMONY**

**OPEN RECORD HEARING CONTINUED ON REMAND
URBAN CENTER DEVELOPMENT**

POINT WELLS URBAN CENTER
11-101457 LU

Applicant: BSRE POINT WELLS, LP

Respondent: Department of Planning & Development
Services

URBAN CENTER MIXED USE DEVELOPMENT

The property is located is located at 20500 Richmond Beach Dr. NW, Edmonds, WA, WA.

1ST SESSION TO BEGIN AT 2:00 P.M.

Join Zoom Meeting

<https://zoom.us/j/91308171535?pwd=UXJ3ck53SHE0aGZCQlQ3anpMV0tLQT09>

Meeting ID: 913 0817 1535

Passcode: 470734

One tap mobile

+12532158782,,91308171535#,,,,,0#,,470734# US (Tacoma)

2ND SESSION TO BEGIN AT 6:00 P.M.

Join Zoom Meeting

<https://zoom.us/j/95183860054?pwd=MXdnNkFSMDRac2d0UVk2VC90RU1WZz09>

Meeting ID: 951 8386 0054

Passcode: 932069

One tap mobile

+12532158782,,95183860054#,,,,,0#,,932069# US (Tacoma)

DISABILITY NOTICE: If you have a disability (as defined by federal and state law) and need assistance in order to participate in a hearing, please promptly contact the Clerk of the Office of Hearings Administration. Phone: 425.388.3538. Email: hearing.examiner@snoco.org
TDD: 425.388.3700.

Agenda Issued: 10/20/20

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