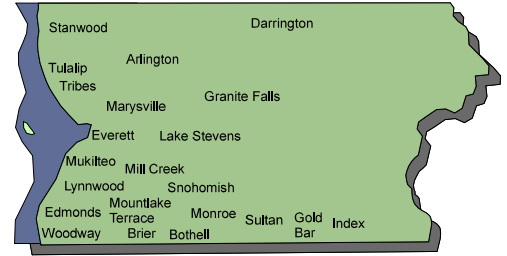


# Snohomish County Tomorrow

## *A GROWTH MANAGEMENT ADVISORY COUNCIL*



### COMMUNITY ADVISORY BOARD MEETING

Thursday, September 19, 2019

Second Floor Conference Room 2B

Snohomish County Administration Building West

3000 Rockefeller Avenue, Everett, WA 98201

6:00 pm – 8:00 pm

### A G E N D A

1. Call to Order
2. Roll Call (5 min.)
3. New Member Welcome (Co-chair, 10 min.)
  - a. CAB Introductions, Roles and Responsibilities
  - b. Meeting Logistics
4. Action Items: (10 min.)
  - a. Approval of Minutes ([5-16-19](#)) (Co-chair, 5 min.)
  - b. Confirm CAB Rep to October 23, 2019, Steering Committee (Co-chair, 5 min.)
5. Discussion Items: (90 min.)
  - a. SWUGA Boundary Planning Study (Jacqueline Reid, 30 min.)
    - i. [Study-Sharing Summary 2019](#)
    - ii. [FAQs](#)
    - iii. [DRAFT 1.A. Executive Summary 2019](#)
    - iv. [Link to SWUGA Boundary Planning Study project](#)
    - v. [Link to DRAFT Story Map](#)
  - b. VISION 2050; [Letter to PSRC](#), [PSRC Online Open House](#), [Draft Plan](#) (Mitchell Brouse, 30 min.)
  - c. Coordinator's Report (10 min.)
    - i. Updated CAB Roster
    - ii. County Email Addresses
    - iii. Board/Commission Training:  
(Contact: Alessandra Durham, 425-388-3290)
  - d. Members "Go Round" (Co-chair, 20 min.)
6. Discussion of Future Agenda Items (Co-chair, 5 min.)
  - a. Paine Field
  - b. Concurrency within Current Economic Climate
  - c. Transportation
  - d. Labor Union
  - e. Agriculture (SLS)
  - f. Urban Centers update
  - g. Economic Development in County
7. Next Meeting Dates
  - a. Steering Committee: Wednesdays, September 25 – Annual Assembly, Oct 23, 2019
  - b. Community Advisory Board: Thursday, November 21, 2019
9. Adjournment

*Community Advisory Board Members: Please call Cynthia Pruitt (425-388-3185) or email her ([Cynthia.Pruitt@snoco.org](mailto:Cynthia.Pruitt@snoco.org)) by **2:00 p.m. on Wednesday September 18** to confirm your attendance at the meeting or send your regrets.*